

SARALA BIRLA PUBLIC SCHOOL

Birla Knowledge City, Ranchi-Purulia Highway, Village:- Ara, P.O.: Mahilong, Ranchi- 835103, Jharkhand

(Affiliated to C.B.S.E, DELHI), Affiliation No.: 3430269

Contact No: - +91-9507035717 & 9507035987, Email: - info@sbpsranchi.com Website: www.sbpsranchi.com



TRANSFER CERTIFICATE

| 01. UID No. : SBPS/11-12/1387 02. Name of the Pupil : RASHMIT SINGH MALHOTRA (a) Mother's Name : MANPREET KAUR MALHOTRA (b) Father's Name : ARVINDER SINGH MALHOTRA 03. Nationality : INDIAN 04. Residential Address : 576/9, MALHOTRA HOUSE, SUKHDEONAGAR, RATU ROAD, RANCHI, JHARKHAND 05. Date of first admission in the school 11-Jan-2011 Class I 06. Date of birth (in Christian Era) according to the Admission register (in figures) : 23-Aug-2005 (in words) : TWENTY THREE AUGUST TWO THOUSAND FIVE 07. Class in which the pupil last studied : XII 08. School/Board Annual Examination last taken with result : AISSCE-2024, PASS 09. Subject studied (1) 301 ENGLISH CORE (2) 054 BUSINESS STUDIES (3) 055 ACCOUNTANCY (4) 030 ECONOMICS (5) 048 PHYSICAL EDUCATION (6) 049 PAINTING 10. Whether qualified for promotion to higher Class : YES If so, to which Class : | T.C. No. : SBPS/TC/24-25/224 | | | | Reg | jistration No. | : P/2/24/66465/0268 | |
|---|---|--------------------------|---|---------------------------------------|---------------|----------------|---------------------|--|
| 02. Name of the Pupil : RASHMIT SINGH MALHOTRA (a) Mother's Name : MANPREET KAUR MALHOTRA (b) Father's Name : ARVINDER SINGH MALHOTRA 03. Nationality : INDIAN 04. Residential Address : 576/9, MALHOTRA HOUSE, SUKHDEONAGAR, RATU ROAD, RANCHI, JHARKHAND 05. Date of first admission in the school 11-Jan-2011 Class I 06. Date of birth (in Christian Era) according to the Admission register (in figures) : 23-Aug-2005 (in words) : TWENTY THREE AUGUST TWO THOUSAND FIVE 07. Class in which the pupil last studied : XII 08. School/Board Annual Examination last taken with result : AISSCE-2024, PASS 09. Subject studied (1) 301 ENGLISH CORE (2) 054 BUSINESS STUDIES (3) 055 ACCOUNTANCY (4) 030 ECONOMICS (4) 049 PAINTING (7) (8) 10. Whether qualified for promotion to higher Class : YES If so, to which Class : MARCH-2024 12. Date of application for the Certificate : MARCH-2024 14. Reason for leaving the school : HIGHER EDUCATION 15. General Conduct : GOOD | | | | | Boa | ard Roll No. | : 22706552 | |
| (a) Mother's Name : MANPREET KAUR MALHOTRA (b) Father's Name : ARVINDER SINGH MALHOTRA 03. Nationality : INDIAN 04. Residential Address : 576/9, MALHOTRA HOUSE, SUKHDEONAGAR, RATU ROAD, RANCHI, JHARKHAND 05. Date of first admission in the school 11-Jan-2011 Class I 06. Date of birth (in Christian Era) according to the Admission register (in figures) : 23-Aug-2005 (in words) : TWENTY THREE AUGUST TWO THOUSAND FIVE 07. Class in which the pupil last studied : XII 08. School/Board Annual Examination last taken with result : AISSCE-2024, PASS 09. Subject studied (1) 301 ENGLISH CORE (2) 054 BUSINESS STUDIES (3) 055 ACCOUNTANCY (4) 030 ECONOMICS (5) 048 PHYSICAL EDUCATION (6) 049 PAINTING (7) (8) 10. Whether qualified for promotion to higher Class : YES If so, to which Class : | 01. UID No. : SBPS/11-12/1387 | | | | | | | |
| (b) Father's Name : ARVINDER SINGH MALHOTRA 03. Nationality : INDIAN 04. Residential Address : 576/9, MALHOTRA HOUSE, SUKHDEONAGAR, RATU ROAD, RANCHI, JHARKHAND 05. Date of first admission in the school 11-Jan-2011 Class I 06. Date of birth (in Christian Era) according to the Admission register (in figures) : 23-Aug-2005 (in words) : TWENTY THREE AUGUST TWO THOUSAND FIVE 07. Class in which the pupil last studied : XII 08. School/Board Annual Examination last taken with result : AISSCE-2024, PASS 09. Subject studied (1) 301 ENGLISH CORE (2) 054 BUSINESS STUDIES (3) 055 ACCOUNTANCY (4) 030 ECONOMICS (5) 048 PHYSICAL EDUCATION (6) 049 PAINTING 10. Whether qualified for promotion to higher Class : YES If so, to which Class : | 02. Name of the Pupil : RASHMIT SINGH MAL | | | TRA | | | | |
| 03. Nationality : INDIAN 04. Residential Address : 576/9, MALHOTRA HOUSE, SUKHDEONAGAR, RATU ROAD, RANCHI, JHARKHAND 05. Date of first admission in the school 11-Jan-2011 Class I 06. Date of birth (in Christian Era) according to the Admission register (in figures) : 23-Aug-2005 (in words) : TWENTY THREE AUGUST TWO THOUSAND FIVE 07. Class in which the pupil last studied : XII 08. School/Board Annual Examination last taken with result : AISSCE-2024, PASS 09. Subject studied (1) 301 ENGLISH CORE (2) 054 BUSINESS STUDIES (3) 055 ACCOUNTANCY (4) 030 ECONOMICS (5) 048 PHYSICAL EDUCATION (6) 049 PAINTING 10. Whether qualified for promotion to higher Class : YES If so, to which Class : MARCH-2024 11. School fee paid upto : MARCH-2024 12. Date of application for the Certificate : 14-May-2024 14. Reason for leaving the school : HIGHER EDUCATION 15. General Conduct : GOOD | (a) Mother's Name : MANPREET KAUR MAL | | | IOTRA | | | | |
| 04. Residential Address : 576/9, MALHOTRA HOUSE, SUKHDEONAGAR, RATU ROAD, RANCHI, JHARKHAND 05. Date of first admission in the school 11-Jan-2011 Class I 06. Date of birth (in Christian Era) according to the Admission register (in figures) : 23-Aug-2005 (in words) : TWENTY THREE AUGUST TWO THOUSAND FIVE 07. Class in which the pupil last studied : XII 08. School/Board Annual Examination last taken with result : AISSCE-2024, PASS 09. Subject studied (1) 301 ENGLISH CORE (2) 054 BUSINESS STUDIES (3) 055 ACCOUNTANCY (4) 030 ECONOMICS (5) 048 PHYSICAL EDUCATION (6) 049 PAINTING (7) (8) 10. Whether qualified for promotion to higher Class : YES If so, to which Class : | (b) Father's Name : ARVINDER SINGH MAL | | | HOTRA | | | | |
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| 07. Class in which the pupil last studied: XII 08. School/Board Annual Examination last taken with result: AISSCE-2024, PASS 09. Subject studied (1) 301 ENGLISH CORE (2) 054 BUSINESS STUDIES (3) 055 ACCOUNTANCY (4) 030 ECONOMICS (5) 048 PHYSICAL EDUCATION (6) 049 PAINTING (7) (8) 10. Whether qualified for promotion to higher Class: YES If so, to which Class: | 06. Date of birth (in Christian Era) according to the Admission register (in figures) : 23-Aug-2005 | | | | | | | |
| 08. School/Board Annual Examination last taken with result : AISSCE-2024, PASS 09. Subject studied (1) 301 ENGLISH CORE (2) 054 BUSINESS STUDIES (3) 055 ACCOUNTANCY (4) 030 ECONOMICS (5) 048 PHYSICAL EDUCATION (6) 049 PAINTING (7) (8) 10. Whether qualified for promotion to higher Class : YES If so, to which Class : MARCH-2024 11. School fee paid upto : MARCH-2024 12. Date of application for the Certificate : 14-May-2024 14. Reason for leaving the school : HIGHER EDUCATION 15. General Conduct : GOOD | (in words) : TWENTY THREE AUGUST TWO THOUSAND FIVE | | | | | | | |
| 09. Subject studied (1) 301 ENGLISH CORE (2) 054 BUSINESS STUDIES (3) 055 ACCOUNTANCY (4) 030 ECONOMICS (5) 048 PHYSICAL EDUCATION (6) 049 PAINTING (7) (8) 10. Whether qualified for promotion to higher Class : YES If so, to which Class : | 07. Class in which the pupil last studied : XII | | | | | | | |
| (3) 055 ACCOUNTANCY (4) 030 ECONOMICS (5) 048 PHYSICAL EDUCATION (6) 049 PAINTING 10. Whether qualified for promotion to higher Class: YES If so, to which Class: | 08. School/Board Annual Examination last taken with result : AISSCE-2024, PASS | | | | | | | |
| (5) 048 PHYSICAL EDUCATION (6) 049 PAINTING (7) (8) 10. Whether qualified for promotion to higher Class: YES If so, to which Class: | 09. Subject studied (1) | 301 ENGLISH CORE | | | (2) | 054 BUSINESS S | TUDIES | |
| (7) (8) 10. Whether qualified for promotion to higher Class : YES If so, to which Class : 11. School fee paid upto : MARCH-2024 12. Date of application for the Certificate : 13. Date of issue of the Certificate : 14-May-2024 14. Reason for leaving the school : HIGHER EDUCATION 15. General Conduct : GOOD | (3) | 055 ACCOUNTANCY | | (4) | 030 ECONOMICS | | | |
| 10. Whether qualified for promotion to higher Class If so, to which Class: 11. School fee paid upto 12. Date of application for the Certificate 13. Date of issue of the Certificate 14. Reason for leaving the school 15. General Conduct 17. Whether qualified for promotion to higher Class 18. Wess 19. Warch-2024 11. School fee paid upto 12. Date of application for the Certificate 13. Date of issue of the Certificate 14. May-2024 15. General Conduct 16. GOOD | (5) | 048 PHYSICAL EDUCATION | | (6) | 049 PAINTING | | | |
| If so, to which Class: | (7) | | | · · · · · · · · · · · · · · · · · · · | (8) | | | |
| 11. School fee paid upto 12. Date of application for the Certificate 13. Date of issue of the Certificate 14. Reason for leaving the school 15. General Conduct 16. MARCH-2024 17. MARCH-2024 18. MARCH-2024 19. Indiana School 19. MARCH-2024 10. Indiana School 10. MARCH-2024 11. MARCH-2024 12. Date of application for the Certificate 13. Date of issue of the Certificate 14. May-2024 15. General Conduct 16. GOOD | 10. Whether qualified for promotion to higher Class | | : | YES | | | | |
| 12. Date of application for the Certificate : | | If so, to which Class | : | | | | | |
| 13. Date of issue of the Certificate : 14-May-2024 14. Reason for leaving the school : HIGHER EDUCATION 15. General Conduct : GOOD | 11. School fee paid upto | | : | MARCH-202 | 24 | | | |
| 14. Reason for leaving the school : HIGHER EDUCATION 15. General Conduct : GOOD | 12. Date of application for the Certificate | | : | | | | | |
| 15. General Conduct : GOOD | 13. Date of issue of the Certificate | | : | 14-May-2024 | | | | |
| | 14. Reason for leaving the school | | : | HIGHER EDUCATION | | | | |
| 16. Any other remarks | 15. General Conduct | | : | GOOD | | | | |
| | 16. Any other remarks | | : | | | | | |



