

SARALA BIRLA PUBLIC SCHOOL

Birla Knowledge City, Ranchi-Purulia Highway, Village:- Ara, P.O.: Mahilong, Ranchi- 835103, Jharkhand

(Affiliated to C.B.S.E, DELHI), Affiliation No.: 3430269

Contact No: - +91-9507035717 & 9507035987, Email: - info@sbpsranchi.com Website: www.sbpsranchi.com



TRANSFER CERTIFICATE

| T.C. No. : SBPS/TC/24-25/297 | | | | Registration No | | istration No. | : P/2/24/66465/0059 | |
|---|-----|---|----|------------------|-----|------------------------------|---------------------|--|
| | | | | | | ard Roll No. | : 22706370 | |
| 01. UID No. : SBPS/10-11/835 | | | | | | | | |
| 02. Name of the Pupil : RADHIKA BHARATIY | | | Ά | | | | | |
| (a) Mother's Name | | : ASHA LATA BHARATIYA | | | | | | |
| (b) Father's Name | | : RAJESH BHARATIYA | | | | | | |
| 03. Nationality | | : INDIAN | | | | | | |
| 04. Residential Address | | : KAUSHALYA APARTMENT, FLAT NO. A-3, JEEVAN GALI, BARIATU ROAD, MORABADI , RANCHI, JHARKHAND | | | | | | |
| 05. Date of first admission in the school 25-Fe | | | b- | 2010 | | Class KG-I | | |
| 06. Date of birth (in Christian Era) according to the Admission register (in figures) : 15-Jan-2006 | | | | | | | | |
| (in words) : FIFTEEN JANUARY TWO THOUSAND SIX | | | | | | | | |
| 07. Class in which the pupil last studied : XII | | | | | | | | |
| 08. School/Board Annual Examination last taken with result : AISSCE-2024, PASS | | | | | | | | |
| 09. Subject studied | (1) | 301 ENGLISH CORE | | _ | (2) | 042 PHYSICS | | |
| | (3) | 043 CHEMISTRY | | | (4) | 041 MATHEMATICS | | |
| | (5) | 083 COMPUTER SCIENCE | E | | (6) | 034 HINDUSTANI MUSIC (VOCAL) | | |
| | (7) | | | | (8) | | | |
| 10. Whether qualified for promotion to higher Class | | | : | YES | | | | |
| | | If so, to which Class | : | ********* | | | | |
| 11. School fee paid upto | | | | MARCH-202 | 4 | | | |
| 12. Date of application for the Certificate | | | : | | | | | |
| 13. Date of issue of the Certificate | | | : | 14-May-2024 | | | | |
| 14. Reason for leaving the school | | | : | HIGHER EDUCATION | | | | |
| 15. General Conduct | | | : | GOOD | | | | |
| 16. Any other remarks | | | : | | | | | |



