

## SARALA BIRLA PUBLIC SCHOOL

Birla Knowledge City, Ranchi-Purulia Highway, Village:- Ara, P.O.: Mahilong, Ranchi- 835103, Jharkhand

(Affiliated to C.B.S.E, DELHI), Affiliation No.: 3430269

Contact No: - +91-9507035717 & 9507035987, Email: - info@sbpsranchi.com Website: www.sbpsranchi.com



## TRANSFER CERTIFICATE

| T.C. No. : SBPS/TC/24-25/138                                     |  |  | Reg           | gistration No.       | : P/2/24/66465/0225 |  |
|--|--|--|---------------|----------------------|---------------------|--|
|  |  |  | Boa           | ard Roll No.         | : 22706523          |  |
| 01. UID No. : SBPS/2   | 22-23/7139   |  |               |                      |                     |  |
| 02. Name of the Pupil  | : PRANAV CHOUDHARY   |  |               |                      |                     |  |
| (a) Mother's Name  | : SANGITA CHOUDHARY  |  |               |                      |                     |  |
| (b) Father's Name  | : PREM CHOUDHARY   |  |               |                      |                     |  |
| 03. Nationality  | : INDIAN   |  |               |                      |                     |  |
| 04. Residential Address  | : CHOUDHARY TENT HOUSE, AMAR CHOWK, LOWER CHUTIA, RANCHI, JHARKHAND-834001 |  |               |                      |                     |  |
| 05. Date of first admission in the school  14-Jun-2022  Class XI |  |  |               |                      |                     |  |
| 06. Date of birth (in Christia                                   | n Era) according to the A  | dmission re                            | gister ( in   | figures ) : 18-N     | ov-2005             |  |
| (in words) : EIGHTEEN NOVEMBER TWO THOUSAND FIVE                 |  |  |               |                      |                     |  |
| 07. Class in which the pupil                                     | last studied : XII   |  |               |                      |                     |  |
| 08. School/Board Annual Ex                                       | kamination last taken with   | result :                               | AISSCE        | E-2024, PASS         |                     |  |
| 09. Subject studied (1)  | 301 ENGLISH CORE   |  | (2)           | 054 BUSINESS STUDIES |                     |  |
| (3)  | 055 ACCOUNTANCY  |  | (4)           | 030 ECONOMIC         | S                   |  |
| (5)  | 066 ENTREPRENEURSHIP   |  | (6)           | 048_PHYSICAL         | EDUCATION           |  |
| (7)  |  |  | (8)           |                      |                     |  |
| 10. Whether qualified for promotion to higher Class              |  | : YES                                  |               |                      |                     |  |
|  | If so, to which Class  | •                                      |               |                      |                     |  |
| 11. School fee paid upto   |  | : MARCH-2024                           |               |                      |                     |  |
| 12. Date of application for the Certificate                      |  |  |               |                      |                     |  |
| 13. Date of issue of the Certificate                             |  | : 14-May-2                             | : 14-May-2024 |                      |                     |  |
| 14. Reason for leaving the school                                |  | : HIGHER EDUCATION                     |               |                      |                     |  |
| 15. General Conduct  |  | : GOOD                                 | GOOD          |                      |                     |  |
| 16. Any other remarks  |  | ** *** *** *** *** *** *** *** *** *** |               |                      |                     |  |
|  |  |  |               |                      |                     |  |



