

SARALA BIRLA PUBLIC SCHOOL

Birla Knowledge City, Ranchi-Purulia Highway, Village:- Ara, P.O.: Mahilong, Ranchi- 835103, Jharkhand

(Affiliated to C.B.S.E, DELHI), Affiliation No.: 3430269

Contact No: - +91-9507035717 & 9507035987, Email: - info@sbpsranchi.com Website: www.sbpsranchi.com



TRANSFER CERTIFICATE

| T.C. No. : | SBPS/ | TC/24-25/89 | | Reg | Registration No. | | : P/2/24/66465/0172 |
|---|------------------------------------|---|-------------|--------------------|----------------------|---------|---------------------|
| | | | | Board Roll No. | | | : 22706474 |
| 01. UID No. : | SBPS/1 | 10-11/623 | | | | | |
| 02. Name of the Pupil | | : AKSHRA SARASWAT | | | | | |
| (a) Mother's Name | | : RASHMI SARASWAT | | | | | |
| (b) Father's Name | | : MANISH SARASWAT | | | | | |
| 03. Nationality | | : INDIAN | | | | | |
| 04. Residential Address | | : SARASWAT MARKET, BARALAL STREET, UPPER BAZAR, RANCHI, JHARKHAND | | | | | |
| 05. Date of first admission in the | | n the school 07-Jan | 1-2010 | | Class | KG-I | |
| 06. Date of birth (in | Christia | n Era) according to the A | dmission re | egister (in | figures): | 26-Oct- | -2005 |
| (in words) | TWE | NTY SIX OCTOBER TWO | THOUSAND | FIVE | | | |
| 07. Class in which t | he pupil | last studied : XII | | | | | |
| 08. School/Board A | nnual Ex | xamination last taken with | result | : AISSCE | -2024, PAS | S | |
| 09. Subject studied | bject studied (1) 301 ENGLISH CORE | | | (2) | 054 BUSINESS STUDIES | | |
| (3) | | 055 ACCOUNTANCY | | | 030 ECONOMICS | | |
| | (5) | 241 APPLIED MATHEMA | TICS | (6) | 048_PHYS | SICAL E | DUCATION |
| | (7) | | | (8) | | | |
| 10. Whether qualified for promotion to higher Class | | | : YES | | | | |
| | | If so, to which Class | : | | | | |
| 11. School fee paid upto | | : MARCH | -2024 | | | | |
| 12. Date of application for the Certificate | | | : | | | | |
| 13. Date of issue of the Certificate | | | : 14-May- | 14-May-2024 | | | |
| 14. Reason for leaving the school | | | : HIGHER | : HIGHER EDUCATION | | | |
| 15. General Conduct | | | : GOOD | GOOD | | | |
| 16. Any other remarks | | | : | | | | |



