

SARALA BIRLA PUBLIC SCHOOL

Birla Knowledge City, Ranchi-Purulia Highway, Village:- Ara, P.O.: Mahilong, Ranchi- 835103, Jharkhand

(Affiliated to C.B.S.E, DELHI), Affiliation No.: 3430269

Contact No: - +91-9507035717 & 9507035987, Email: - info@sbpsranchi.com Website: www.sbpsranchi.com



TRANSFER CERTIFICATE

| T.C. No. : SBPS/TC/24-25/315 | | | | | Registration No. | |). | : P/2/24/66465/0004 |
|--|-----|---|-----|------------------|------------------|------------------------------|---------|---------------------|
| | | | | | Boa | ard Roll No. | | : 22706319 |
| 01. UID No. : SBPS/09-10/184 | | | | | | | | |
| 02. Name of the Pupil | | : AKANKSHA KESHRI | | | | | | |
| (a) Mother's Name | | : NIRAJ KESHRI | | | | | | |
| (b) Father's Name | | : AMAR KUMAR KESHRI | | | | | | |
| 03. Nationality | | : INDIAN | | | | | | |
| 04. Residential Address | | : GONDLI POKHAR, ANGARA , RANCHI, JHARKHAND | | | | | | |
| 05. Date of first admission in the school 31-M | | | ar- | 2009 | | Class | KG-I | |
| 06. Date of birth (in Christian Era) according to the Admission register (in figures): 23-Feb-2006 | | | | | | | | -2006 |
| (in words) : TWENTY THREE FEBRUARY TWO THOUSAND SIX | | | | | | | | |
| 07. Class in which the pupil last studied : XII | | | | | | | | |
| 08. School/Board Annual Examination last taken with result : AISSCE-2024, PASS | | | | | | | | |
| 09. Subject studied | (1) | 301 ENGLISH CORE | | _ | (2) 042 PHYSICS | | | |
| | (3) | 043 CHEMISTRY | | | (4) | 041 MATH | IEMATIC | cs |
| | (5) | 048 PHYSICAL EDUCAT | 10 | N | (6) | 034 HINDUSTANI MUSIC (VOCAL) | | |
| | (7) | | | | (8) | | | |
| 10. Whether qualified for promotion to higher Class | | | : | YES | | | | |
| | | If so, to which Class | : | | | | | |
| 11. School fee paid upto | | | : | MARCH-2024 | | | | |
| 12. Date of application for the Certificate | | | : | | | | | |
| 13. Date of issue of the Certificate | | | : | 14-May-2024 | | | | |
| 14. Reason for leaving the school | | | : | HIGHER EDUCATION | | | | |
| 15. General Conduct | | | : | GOOD | | | | |
| 16. Any other remarks | | | : | | | | | |
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