



SARALA BIRLA  
PUBLIC SCHOOL  
SARALA BIRLA GROUP OF SCHOOLS

## SARALA BIRLA PUBLIC SCHOOL

Birla Knowledge City, Ranchi-Purulia Highway, Village:- Ara,  
P.O.: Mahilong, Ranchi- 835103, Jharkhand

(Affiliated to C.B.S.E, DELHI), Affiliation No.: 3430269

Contact No: - +91-9507035717 & 9507035987, Email: - info@sbpsranchi.com

Website: www.sbpsranchi.com



### TRANSFER CERTIFICATE

- T.C. No. : *SBPS/TC/23-24/514* Registration No. : *N/A*  
Board Roll No. : *N/A*
01. UID No. : *SBPS/21-22/6233*
02. Name of the Pupil : *ANIKA SHARMA*  
(a) Mother's Name : *PAMMI SHARMA*  
(b) Father's Name : *RAVI SHARMA*
03. Nationality : *INDIAN*
04. Residential Address : *FLAT NO. 502, BLOCK 13 , SECTOR 1, KHELGAON HOUSING COMPLEX, HOTWAR, RANCHI, JHARKHAND -834001*
05. Date of first admission in the school : *07-Dec-2020* Class : *KG-II*
06. Date of birth (in Christian Era) according to the Admission register ( in figures ) : *16-Sep-2015*  
( in words ) : *SIXTEEN SEPTEMBER TWO THOUSAND FIFTEEN*
07. Class in which the pupil last studied : *II*
08. School/Board Annual Examination last taken with result : .....
09. Subject studied (1) *ENGLISH* (2) *HINDI*  
(3) *MATHEMATICS* (4) *EVS*  
(5) \_\_\_\_\_ (6) \_\_\_\_\_  
(7) \_\_\_\_\_ (8) \_\_\_\_\_
10. Whether qualified for promotion to higher Class : *LEFT MID SESSION*  
If so, to which Class : .....
11. School fee paid upto : *JUN-2023*
12. Date of application for the Certificate : *17-Aug-2023*
13. Date of issue of the Certificate : *08-Sep-2023*
14. Reason for leaving the school : *PARENT'S TRANSFER*
15. General Conduct : *GOOD*
16. Any other remarks : .....



*[Signature]*  
Principal



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### TRANSFER CERTIFICATE

- T.C. No. : *SBPS/TC/23-24/515* Registration No. : *N/A*  
Board Roll No. : *N/A*
01. UID No. : *SBPS/21-22/6232*
02. Name of the Pupil : *REYAN SHARMA*  
(a) Mother's Name : *PAMMI SHARMA*  
(b) Father's Name : *RAVI SHARMA*
03. Nationality : *INDIAN*
04. Residential Address : *FLAT NO. 502, BLOCK 13, SECTOR 1, KHELGAON HOUSING COMPLEX, HOTWAR, RANCHI, JHARKHAND -834001*
05. Date of first admission in the school : *07-Dec-2020* Class : *NURSERY*
06. Date of birth (in Christian Era) according to the Admission register ( in figures ) : *05-Jun-2017*  
( in words ) : *FIVE JUNE TWO THOUSAND SEVENTEEN*
07. Class in which the pupil last studied : *KG-II*
08. School/Board Annual Examination last taken with result : .....
09. Subject studied (1) *ENGLISH* (2) *HINDI*  
(3) *MATHEMATICS* (4) *EVS*  
(5) \_\_\_\_\_ (6) \_\_\_\_\_  
(7) \_\_\_\_\_ (8) \_\_\_\_\_
10. Whether qualified for promotion to higher Class : *LEFT MID SESSION*  
If so, to which Class : .....
11. School fee paid upto : *JUN-2023*
12. Date of application for the Certificate : *17-Aug-2023*
13. Date of issue of the Certificate : *08-Sep-2023*
14. Reason for leaving the school : *PARENT'S TRANSFER*
15. General Conduct : *GOOD*
16. Any other remarks : .....



*[Signature]*  
Principal