

## SARALA BIRLA PUBLIC SCHOOL

Birla Knowledge City, Ranchi-Purulia Highway, Village:- Ara, P.O.: Mahilong, Ranchi- 835103, Jharkhand

(Affiliated to C.B.S.E, DELHI), Affiliation No.: 3430269

Contact No: - +91-9507035717 & 9507035987, Email: - info@sbpsranchi.com Website: www.sbpsranchi.com



## TRANSFER CERTIFICATE

| T.C. No. : SBPS/TC/23-24/460   |           |   |     |   |     | gistration No.<br>ard Roll No. | : P/1/23/66465/0264<br>: 22323349 |
|--|-----------|---|-----|---|-----|--------------------------------|-----------------------------------|
| 01. UID No. : SBPS/21-22/6687  |           |   |     |   | DU  | ira noii no.                   | . 22323345                        |
| 01. UID No. : SBPS/21-22/6687  |           |   |     |   |     |                                |                                   |
| 02. Name of the Pupil  |           | : SANA GUPTA  |     |   |     |                                |                                   |
| (a) Mother's Name  |           | : SUPRIYA GUPTA   |     |   |     |                                |                                   |
| (b) Father's Name  |           | : PRASHANT GUPTA  |     |   |     |                                |                                   |
| 03. Nationality  |           | : INDIAN  |     |   |     |                                |                                   |
| 04. Residential Addr   | ess       | : LAXMI NILAYAM, HAZARIBAGH ROAD, LALPUR , RANCHI, JHARKHAND-834001 |     |   |     |                                |                                   |
| 05. Date of first admission in the school 31-Aa  |           |   | ıg- | 2021                                    |     | Class IX                       |                                   |
| 06. Date of birth (in Christian Era) according to the Admission register (in figures): 17-Dec-2007 |           |   |     |   |     |                                |                                   |
| (in words) : SEVENTEEN DECEMBER TWO THOUSAND SEVEN   |           |   |     |   |     |                                |                                   |
| 07. Class in which the pupil last studied : X  |           |   |     |   |     |                                |                                   |
| 08. School/Board Annual Examination last taken with result : AISSE-2023, PASS                      |           |   |     |   |     |                                |                                   |
| 09. Subject studied  | (1)       | 184 ENGLISH LANG & LIT  |     |   | (2) | 002 HINDI COURS                | E A                               |
|  | (3)       | 041 MATHEMATICS   |     |   | (4) | 086 SCIENCE                    |                                   |
|  | (5)       | 087 SOCIAL SCIENCE  |     |   | (6) | 417 ARTIFICIAL INTELLIGENCE    |                                   |
|  | (7)       |   |     |   | (8) |                                |                                   |
| 10. Whether qualified  | l for pro | motion to higher Class  | :   | YES                                     |     |                                |                                   |
|  |           | If so, to which Class   | :   |   |     |                                |                                   |
| 11. School fee paid upto   |           |   | :   | MARCH-2023                              |     |                                |                                   |
| 12. Date of application for the Certificate  |           |   | :   | 08-Jul-2023                             |     |                                |                                   |
| 13. Date of issue of the Certificate   |           |   | :   | 12-Jul-2023                             |     |                                |                                   |
| 14. Reason for leaving the school  |           |   | :   | PARENT'S REQUEST                        |     |                                |                                   |
| 15. General Conduct  |           |   | :   | GOOD                                    |     |                                |                                   |
| 16. Any other remarks  |           |   | :   | *************************************** |     |                                |                                   |



