



SARALA BIRLA  
PUBLIC SCHOOL  
SARALA BIRLA GROUP OF SCHOOLS

## SARALA BIRLA PUBLIC SCHOOL

Birla Knowledge City, Ranchi-Purulia Highway, Village:- Ara,  
P.O.: Mahilong, Ranchi- 835103, Jharkhand

(Affiliated to C.B.S.E, DELHI), Affiliation No.: 3430269

Contact No: - +91-9507035717 & 9507035987, Email: - info@sbpsranchi.com

Website: www.sbpsranchi.com



### TRANSFER CERTIFICATE

T.C. No. : SBPS/TC/23-24/428 Registration No. : P/1/23/66465/0103

Board Roll No. : 22323190

01. UID No. : SBPS/11-12/1328

02. Name of the Pupil : MOHAMMAD KAIF KAMAL

(a) Mother's Name : TARANNUM SABA

(b) Father's Name : MOHAMMAD KAMAL

03. Nationality : INDIAN

04. Residential Address : NAZIR KHAN LANE, BESIDE GUPTA BHANDAR, MAIN ROAD, RANCHI, JHARKHAND

05. Date of first admission in the school : 11-Jan-2011 Class : KG-I

06. Date of birth (in Christian Era) according to the Admission register ( in figures ) : 06-May-2007

( in words ) : SIX MAY TWO THOUSAND SEVEN

07. Class in which the pupil last studied : X

08. School/Board Annual Examination last taken with result : AISSE-2023, PASS

09. Subject studied (1)	184 ENGLISH LANG & LIT	(2)	122 SANSKRIT
(3)	041 MATHEMATICS	(4)	086 SCIENCE
(5)	087 SOCIAL SCIENCE	(6)	417 ARTIFICIAL INTELLIGENCE
(7)		(8)	

10. Whether qualified for promotion to higher Class : YES

If so, to which Class : -----

11. School fee paid upto : MARCH-2023

12. Date of application for the Certificate : 26-Jun-2023

13. Date of issue of the Certificate : 26-Jun-2023

14. Reason for leaving the school : PARENT'S REQUEST

15. General Conduct : GOOD

16. Any other remarks : -----



Principal



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### TRANSFER CERTIFICATE

- T.C. No. : SBPS/TC/23-24/426 Registration No. : P/1/23/66465/0030  
Board Roll No. : 22323118
01. UID No. : SBPS/17-18/4514
02. Name of the Pupil : SAMRIDHI SINHA  
(a) Mother's Name : VINEETA  
(b) Father's Name : NEERAJ KUMAR
03. Nationality : INDIAN
04. Residential Address : FLAT NO.-601, C- BLOCK, HARIOM TOWER, RANCHI,, JHARKHAND
05. Date of first admission in the school : 27-Apr-2017 Class : V
06. Date of birth (in Christian Era) according to the Admission register ( in figures ) : 12-Jul-2007  
( in words ) : TWELVE JULY TWO THOUSAND SEVEN
07. Class in which the pupil last studied : X
08. School/Board Annual Examination last taken with result : AISSE-2023, PASS
09. Subject studied (1) 184 ENGLISH LANG & LIT (2) 122 SANSKRIT  
(3) 041 MATHEMATICS (4) 086 SCIENCE  
(5) 087 SOCIAL SCIENCE (6) 417 ARTIFICIAL INTELLIGENCE  
(7) \_\_\_\_\_ (8) \_\_\_\_\_
10. Whether qualified for promotion to higher Class : YES  
If so, to which Class : -----
11. School fee paid upto : MARCH-2023
12. Date of application for the Certificate : 21-Jun-2023
13. Date of issue of the Certificate : 26-Jun-2023
14. Reason for leaving the school : PARENT'S REQUEST
15. General Conduct : GOOD
16. Any other remarks : -----



  
Principal



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### TRANSFER CERTIFICATE

T.C. No. : SBPS/TC/23-24/427 Registration No. : P/1/23/66465/0036

Board Roll No. : 22323124

01. UID No. : SBPS/11-12/1254

02. Name of the Pupil : TANVEER SINGH AJMANI

(a) Mother's Name : RIPCY KAUR AJMANI

(b) Father's Name : KIRPAL SINGH AJMANI

03. Nationality : INDIAN

04. Residential Address : 11TH, NORTH SAMAJ STREET, THARPAKHNA, RANCHI, JHARKHAND-834001

05. Date of first admission in the school : 10-Jan-2011 Class : KG-I

06. Date of birth (in Christian Era) according to the Admission register ( in figures ) : 01-Mar-2007

( in words ) : ONE MARCH TWO THOUSAND SEVEN

07. Class in which the pupil last studied : X

08. School/Board Annual Examination last taken with result : AISSE-2023, PASS

09. Subject studied (1)	184 ENGLISH LANG & LIT	(2)	122 SANSKRIT
(3)	041 MATHEMATICS	(4)	086 SCIENCE
(5)	087 SOCIAL SCIENCE	(6)	417 ARTIFICIAL INTELLIGENCE
(7)		(8)	

10. Whether qualified for promotion to higher Class : YES

If so, to which Class : -----

11. School fee paid upto : MARCH-2023

12. Date of application for the Certificate : 21-Jun-2023

13. Date of issue of the Certificate : 26-Jun-2023

14. Reason for leaving the school : PARENT'S REQUEST

15. General Conduct : GOOD

16. Any other remarks : -----



Principal