

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SARALA BIRLA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3430269
3	SCHOOL CODE (IF APPLICABLE)	66465
4	COMPLETE ADDRESS WITH PIN CODE	Birla Knowledge City, Ranchi- Purulia Highway, Village - Ara, P.O. -Mahilong, Ranchi- 835103, Jharkhand
5	PRINCIPAL NAME	Mrs. Paramjit Kaur
6	PRINCIPAL QUALIFICATION	M.A. M.Ed.
7	SCHOOL EMAIL ID	info@sbpsranchi.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9507035717

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://sbpsranchi.com/affiliation-letter/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://sbpsranchi.com/trust-certificate-2/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://sbpsranchi.com/noc-2/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://sbpsranchi.com/recognition-certificate/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://sbpsranchi.com/building-certificate-2/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://sbpsranchi.com/fire-certificate-2/

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://sbpsranchi.com/deo-certificate-2/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://sbpsranchi.com/water-health-certificate-2/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://sbpsranchi.com/fee-structure-2/
2	ANNUAL ACADEMIC CALENDER	https://sbpsranchi.com/academic-calendar/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://sbpsranchi.com/list-of-smc/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://sbpsranchi.com/pta/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://sbpsranchi.com/3yearsboardresult/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Paramjit Kaur
2	TOTAL NO. OF TEACHERS	169
	PGT	31
	TGT	73

	PRT	61
3	TEACHERS SECTION RATIO	1.6:1
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Smriti Prasad
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Neelam Kumari

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	344	344	100	Result of AISSE 2023

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	297	297	100	Result of AISSCE 2023

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	35936
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	107 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 99
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	43
6	NO. OF BOYS TOILETS	43
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/yBC-53Bb7UY