

## SARALA BIRLA PUBLIC SCHOOL

Birla Knowledge City, Ranchi-Purulia Highway, Village:- Ara, P.O.: Mahilong, Ranchi- 835103, Jharkhand

(Affiliated to C.B.S.E, DELHI), Affiliation No.: 3430269

Contact No: - +91-9507035717 & 9507035987, Email: - info@sbpsranchi.com Website: www.sbpsranchi.com



## TRANSFER CERTIFICATE

| T.C. No. : SBPS/TC/22-23/492   |                                 |  |            |                  | Reg            | jistration No.        | : P/1/24/66465/0089 |
|--|---------------------------------|--|------------|------------------|----------------|-----------------------|---------------------|
|  |                                 |  |            |                  | Воа            | ard Roll No.          | : N/A               |
| 01. UID No. :  | 11-12/1330                      |  |            |                  |                |                       |                     |
| 02. Name of the Pupil : VARUN  |                                 | : VARUN GERA                           |            |                  |                |                       |                     |
| (a) Mother's Name  |                                 | : ANJU GERA                            |            |                  |                |                       |                     |
| (b) Father's Name  |                                 | : RAJESH GERA                          |            |                  |                |                       |                     |
| 03. Nationality  |                                 | : INDIAN                               |            |                  |                |                       |                     |
| 04. Residential Addr   | : KRISHNA NAGAR CO<br>JHARKHAND | LC                                     | NY, NEAR R | ADHA             | KRISHNA MANDIR | R, RATU ROAD, RANCHI, |                     |
| 05. Date of first admission in the school 11-Ja  |                                 |  | ın         | 2011             |                | Class KG-I            |                     |
| 06. Date of birth (in Christian Era) according to the Admission register (in figures): 20-Apr-2007 |                                 |  |            |                  |                |                       |                     |
| (in words) : TWENTY APRIL TWO THOUSAND SEVEN   |                                 |  |            |                  |                |                       |                     |
| 07. Class in which the pupil last studied : IX   |                                 |  |            |                  |                |                       |                     |
| 08. School/Board Annual Examination last taken with result : ANNUAL EXAM                           |                                 |  |            |                  |                |                       |                     |
| 09. Subject studied  | (1)                             | 184 ENGLISH LANG & LIT 041 MATHEMATICS |            |                  | (2)            | 122 SANSKRIT          |                     |
|  | (3)                             |  |            |                  | (4)            | 086 SCIENCE           |                     |
|  | (5)                             | 087 SOCIAL SCIENCE                     |            |                  | (6)            | 417 ARTIFICIAL        | INTELLIGENCE        |
|  | (7)                             |  |            |                  | (8)            |                       | -                   |
| 10. Whether qualified for promotion to higher Class  |                                 |  | :          | NO               |                | 3                     |                     |
|  |                                 | If so, to which Class                  | :          |                  |                |                       |                     |
| 11. School fee paid upto   |                                 |  | :          | MAR-2023         |                |                       |                     |
| 12. Date of application for the Certificate  |                                 |  | :          | 04-Mar-202       | 3              |                       |                     |
| 13. Date of issue of the Certificate   |                                 |  | :          | 11-Mar-2023      |                |                       |                     |
| 14. Reason for leaving the school  |                                 |  | :          | PARENT'S REQUEST |                |                       |                     |
| 15. General Conduct  |                                 |  | :          | GOOD             |                |                       |                     |
| 16. Any other remarks  |                                 |  | :          |                  |                |                       |                     |



