

## SARALA BIRLA PUBLIC SCHOOL

Birla Knowledge City, Ranchi-Purulia Highway, Village:- Ara, P.O.: Mahilong, Ranchi- 835103, Jharkhand

(Affiliated to C.B.S.E, DELHI), Affiliation No.: 3430269

Contact No: - +91-9507035717 & 9507035987, Email: - info@sbpsranchi.com Website: www.sbpsranchi.com



## TRANSFER CERTIFICATE

| T.C. No. : SBPS/TC/22-23/291  |  |   |                  | Registration No. |                | : P/2/22/66465/0260 |  |
|---|--|---|------------------|------------------|----------------|---------------------|--|
|   |  |   |                  | Boa              | ard Roll No.   | : 22691383          |  |
| 01. UID No. : SBPS/20-21/6061   |  |   |                  |                  |                |                     |  |
| 02. Name of the Pupil : SHUTAN MITRA  |  |   |                  |                  |                |                     |  |
| (a) Mother's Name   | : RUBY MITRA   |   |                  |                  |                |                     |  |
| (b) Father's Name   | : KEDAR NATH MITRA   |   |                  |                  |                |                     |  |
| 03. Nationality   | : INDIAN   |   |                  |                  |                |                     |  |
| 04. Residential Address   | : FLAT NO. 102 "C", ASHESH ENCLAVE, K.M.MALLIK ROAD, LALPUR, RANCHI,<br>JHARKHAND-834001 |   |                  |                  |                |                     |  |
| 05. Date of first admission in the school 16-Jul-   |  |   | 020              | O Class XI       |                |                     |  |
| 06. Date of birth (in Christian Era) according to the Admission register (in figures) : 31-Aug-2003 |  |   |                  |                  |                |                     |  |
| (in words) : THIRTY ONE AUGUST TWO THOUSAND THREE   |  |   |                  |                  |                |                     |  |
| 07. Class in which the pupil last studied : XII   |  |   |                  |                  |                |                     |  |
| 08. School/Board Annual Examination last taken with result : AISSCE-2022, PASS                      |  |   |                  |                  |                |                     |  |
| 09. Subject studied (1)   | 301 ENGLISH CORE 055 ACCOUNTANCY   |   | _                | (2)              | 054 BUSINESS S | TUDIES              |  |
| (3)   |  |   |                  | (4)              | 030 ECONOMICS  |                     |  |
| (5)   | 241 APP. MATHEMATICS   | S |                  | (6)              | 048 PHYSICAL E | DUCATION            |  |
| (7)   |  |   |                  | (8)              |                |                     |  |
| 10. Whether qualified for promotion to higher Class   |  | : | YES              |                  |                |                     |  |
|   | If so, to which Class  | : |                  |                  |                |                     |  |
| 11. School fee paid upto  |  | : | MAR-2022         |                  |                |                     |  |
| 12. Date of application for the Certificate   |  | : |                  |                  |                |                     |  |
| 13. Date of issue of the Certificate  |  | : | 26-Jul-2022      |                  |                |                     |  |
| 14. Reason for leaving the school   |  | : | HIGHER EDUCATION |                  |                |                     |  |
| 15. General Conduct   |  | : | GOOD             |                  |                |                     |  |
| 16. Any other remarks   |  | : |                  |                  |                |                     |  |
|   |  |   |                  |                  |                |                     |  |



