



SARALA BIRLA  
PUBLIC SCHOOL  
SARALA BIRLA GROUP OF SCHOOLS

## SARALA BIRLA PUBLIC SCHOOL

Birla Knowledge City, Ranchi-Purulia Highway, Village:- Ara,  
P.O.: Mahilong, Ranchi- 835103, Jharkhand

(Affiliated to C.B.S.E, DELHI), Affiliation No.: 3430269

Contact No: - +91-9507035717 & 9507035987, Email: - info@sbpsranchi.com

Website: www.sbpsranchi.com



### TRANSFER CERTIFICATE

T.C. No. : *SBPS/TC/22-23/255* Registration No. : *P/2/22/66465/0303*

Board Roll No. : *22691426*

01. UID No. : *SBPS/09-10/172*

02. Name of the Pupil : *RISHITA JALAN*

(a) Mother's Name : *SUMAN JALAN*

(b) Father's Name : *VINAY JALAN*

03. Nationality : *INDIAN*

04. Residential Address : *B.D.HOUSE, MITRA LANE, OPP. SATYABHAMA TOWER, LALPUR CHOWK, RANCHI, JHARKHAND-834001*

05. Date of first admission in the school : *30-Mar-2009* Class : *KG-II*

06. Date of birth (in Christian Era) according to the Admission register ( in figures ) : *06-Jun-2004*

( in words ) : *SIX JUNE TWO THOUSAND FOUR*

07. Class in which the pupil last studied : *XII*

08. School/Board Annual Examination last taken with result : *AISSCE-2022, PASS*

|                         |                             |     |                               |
|-------------------------|-----------------------------|-----|-------------------------------|
| 09. Subject studied (1) | <i>301 ENGLISH CORE</i>     | (2) | <i>054 BUSINESS STUDIES</i>   |
| (3)                     | <i>055 ACCOUNTANCY</i>      | (4) | <i>030 ECONOMICS</i>          |
| (5)                     | <i>241 APP. MATHEMATICS</i> | (6) | <i>048 PHYSICAL EDUCATION</i> |
| (7)                     |                             | (8) |                               |

10. Whether qualified for promotion to higher Class : *YES*

If so, to which Class : .....

11. School fee paid upto : *MAR-2022*

12. Date of application for the Certificate : .....

13. Date of issue of the Certificate : *26-Jul-2022*

14. Reason for leaving the school : *HIGHER EDUCATION*

15. General Conduct : *GOOD*

16. Any other remarks : .....



Principal