

SARALA BIRLA PUBLIC SCHOOL

Birla Knowledge City, Ranchi-Purulia Highway, Village:- Ara, P.O.: Mahilong, Ranchi- 835103, Jharkhand

(Affiliated to C.B.S.E, DELHI), Affiliation No.: 3430269

Contact No: - +91-9507035717 & 9507035987, Email: - info@sbpsranchi.com Website: www.sbpsranchi.com



TRANSFER CERTIFICATE

| T.C. No. : SBPS/TC/22-23/152 | | | | | Registration No. | |). | : P/2/22/66465/0132 |
|---|-----------|-------------------------|------|---------------|------------------|-------------|---------|---------------------|
| | | | | | Boa | rd Roll No. | | : 22691255 |
| 01. UID No. : | SBPS/0 | 9-10/395 | | | | | | |
| 02. Name of the Pup | il | : KABA HASIM | | 0.00 | | | | |
| (a) Mother's Nan | ne | : UMDA HASIM | | | | | | |
| (b) Father's Name : HASIM KHAN | | | | | | | | |
| 03. Nationality : INDIAN | | | | | | | | |
| 04. Residential Addr | ess | : MAULANA AZAD CO | LOI | NY, SAMLON | G, RAI | ICHI, JHAR | KHAND | |
| 05. Date of first adm | ission ir | the school 20-F | eb- | 2009 | | Class | KG-II | |
| 06. Date of birth (in 0 | Christian | n Era) according to the | Adr | nission regis | ter (in | figures): | 10-Apr- | 2004 |
| (in words) : | TEN A | APRIL TWO THOUSAND | FO | UR | | | | |
| 07. Class in which th | ie pupil | last studied : XII | | | | | | |
| 08. School/Board An | nual Ex | amination last taken wi | th r | esult : A | ISSCE | -2022, PAS | S | |
| 09. Subject studied | (1) | 301 ENGLISH CORE | | _ | (2) | 042 PHYS | SICS | |
| | (3) | 043 CHEMISTRY | | | (4) | 044 BIOL | OGY | |
| | (5) | 241 APP. MATHEMATIC | cs | | (6) | 048 PHYS | ICAL ED | DUCATION |
| | (7) | | | | (8) | | | |
| 10. Whether qualified | d for pro | motion to higher Class | : | YES | | | | |
| | | If so, to which Class | : | | | | | |
| 11. School fee paid upto | | | : | MAR-2022 | | | | |
| 12. Date of application for the Certificate | | | : | | | | | |
| 13. Date of issue of the Certificate | | | : | 25-Jul-2022 | | | | |
| 14. Reason for leaving the school | | | : | HIGHER ED | UCATI | ON | | |
| 15. General Conduct | | | : | GOOD | | | | |
| 16. Any other remarks | | | : | | | | | |
| | | | | | | | | |



