

## SARALA BIRLA PUBLIC SCHOOL

Birla Knowledge City, Ranchi-Purulia Highway, Village:- Ara, P.O.: Mahilong, Ranchi- 835103, Jharkhand

(Affiliated to C.B.S.E, DELHI), Affiliation No.: 3430269

Contact No: - +91-9507035717 & 9507035987, Email: - info@sbpsranchi.com Website: www.sbpsranchi.com



## TRANSFER CERTIFICATE

| T.C. No. : SBPS/TC/22-23/229  |  |                       |           |                  | Registration No. |                  | : P/2/22/66465/0273 |
|---|--|-----------------------|-----------|------------------|------------------|------------------|---------------------|
|   |  |                       |           |                  | Boa              | ard Roll No.     | : 22691396          |
| 01. UID No. : SBPS/09-10/422  |  |                       |           |                  |                  |                  |                     |
| 02. Name of the Pupil : AYUSH JAIN  |  |                       |           |                  |                  |                  |                     |
| (a) Mother's Name : Si  |  | : SEEMA JAIN          |           |                  |                  |                  |                     |
| (b) Father's Name   |  | : MANOJ KUMAR JAIN    |           |                  |                  |                  |                     |
| 03. Nationality   |  | : INDIAN              |           |                  |                  |                  |                     |
| 04. Residential Addr  | : SIRAZUDDIN LANE, N<br>JHARKHAND-834001 | 1A                    | CKY ROAD, | MAHA             | /IR CHOWK, UPPER | R BAZAR, RANCHI, |                     |
| 05. Date of first admission in the school 20-Jul  |  |                       | ın-       | 2009             |                  | Class KG-II      |                     |
| 06. Date of birth (in Christian Era) according to the Admission register (in figures) : 02-Oct-2004 |  |                       |           |                  |                  |                  |                     |
| ( in words ) : TWO OCTOBER TWO THOUSAND FOUR  |  |                       |           |                  |                  |                  |                     |
| 07. Class in which the pupil last studied : XII   |  |                       |           |                  |                  |                  |                     |
| 08. School/Board Annual Examination last taken with result : AISSCE-2022, PASS                      |  |                       |           |                  |                  |                  |                     |
| 09. Subject studied   | (1)                                      | 301 ENGLISH CORE      | _         | (2)              | 054 BUSINESS S   | TUDIES           |                     |
|   | (3)                                      | 055 ACCOUNTANCY       |           |                  | (4)              | 030 ECONOMICS    |                     |
|   | (5)                                      | 241 APP. MATHEMATIC   | S         |                  | (6)              | 048 PHYSICAL EL  | DUCATION            |
|   | (7)                                      |                       |           |                  | (8)              |                  |                     |
| 10. Whether qualified for promotion to higher Class   |  |                       | :         | YES              |                  |                  |                     |
|   |  | If so, to which Class | :         |                  |                  |                  |                     |
| 11. School fee paid upto  |  |                       | :         | MAR-2022         |                  |                  |                     |
| 12. Date of application for the Certificate   |  |                       | :         |                  |                  |                  |                     |
| 13. Date of issue of the Certificate  |  |                       | :         | 26-Jul-2022      |                  |                  |                     |
| 14. Reason for leaving the school   |  |                       | :         | HIGHER EDUCATION |                  |                  |                     |
| 15. General Conduct   |  |                       | :         | GOOD             |                  |                  |                     |
| 16. Any other remarks   |  |                       | :         |                  |                  |                  |                     |
|   |  |                       |           |                  |                  |                  |                     |



