

SARALA BIRLA PUBLIC SCHOOL

Birla Knowledge City, Ranchi-Purulia Highway, Village:- Ara, P.O.: Mahilong, Ranchi- 835103, Jharkhand

(Affiliated to C.B.S.E, DELHI), Affiliation No.: 3430269

Contact No: - +91-9507035717 & 9507035987, Email: - info@sbpsranchi.com Website: www.sbpsranchi.com



TRANSFER CERTIFICATE

| T.C. No. : SBPS/TC/22-23/382 | | | | | Reg | jistration No. | : P/1/22/66465/0097 | |
|--|-------------------------------------|--|-----|------------------|-----|-----------------------------|---------------------|--|
| | | | | | Boa | ard Roll No. | : 22329404 | |
| 01. UID No. | : SBPS/1 | 15-16/3371 | | | | | | |
| 02. Name of the Pupil | | : ANUSHKA | | | | | | |
| (a) Mother's Name | | : PRATIBHA PRIYADARSHINI | | | | | | |
| (b) Father's Name | | : ANURANJAN KUMAR | | | | | | |
| 03. Nationality | | : INDIAN | | | | | | |
| 04. Residential Ad | dress | : QR NO. E-3, TATISILWAI RAILWAY COLONY, TATISILWAI, RANCHI, JHARKHAND | | | | | | |
| 05. Date of first admission in the school 23-Jan | | | n-2 | 2015 | | Class IV | | |
| 06. Date of birth (in Christian Era) according to the Admission register (in figures): 05-May-2006 | | | | | | | | |
| (in words) : FIVE MAY TWO THOUSAND SIX | | | | | | | | |
| 07. Class in which the pupil last studied : X | | | | | | | | |
| 08. School/Board Annual Examination last taken with result : AISSE-2022, PASS | | | | | | | | |
| 09. Subject studied | et studied (1) 184 ENGLISH LANG & L | | | _ | (2) | 122 SANSKRIT | | |
| | (3) | 041 MATHEMATICS | | | (4) | 086 SCIENCE | | |
| | (5) | 087 SOCIAL SCIENCE | | | (6) | 417 ARTIFICIAL INTELLIGENCE | | |
| | (7) | | | | (8) | | | |
| 10. Whether qualified for promotion to higher Class | | | : | YES | | | | |
| | | If so, to which Class | : | | | | | |
| 11. School fee paid upto | | | : | MAR-2022 | | | | |
| 12. Date of application for the Certificate | | | : | 05-Aug-2022 | | | | |
| 13. Date of issue of the Certificate | | | : | 06-Aug-2022 | | | | |
| 14. Reason for leaving the school | | | : | PARENT'S REQUEST | | | | |
| 15. General Conduct | | | : | GOOD | | | | |
| 16. Any other remarks | | | : | | | | | |



