

SARALA BIRLA PUBLIC SCHOOL



SARALA BIRLA
PUBLIC SCHOOL
(SARALA BIRLA GROUP OF SCHOOLS)

(A Unit of Bharat Arogya & Gyan Mandir)

Affiliated to CBSE, Delhi • Affiliation No. : 3430269

Birla Knowledge City, Ranchi-Purulia Highway

Village : Ara, P.O : Mahilong, Ranchi - 835103 (Jharkhand)

☎ +91 9507035987, 9507035717

✉ Info@sbpsranchi.com

🌐 Website : sbpsranchi.com

SCHOOL ALMANAC

SESSION : 2021-22

Name

Class & Sec. Roll No. House

UID No. Category

Address

.....

..... Pin Code

Contact No. : Mother's

Father's.....

Mobile No. for SMS :

This almanac is to be brought to school everyday.

SESSION 2021-2022

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INTRODUCTION

Sarala Birla Public School, an English Medium Co-educational Public School at Mahilong on the Ranchi-Purulia Highway was set up by Bharat Arogya & Gyan Mandir under the aegis of the B. K. Birla group.

Though formally inaugurated on 20th January, 2010 by Dr. Smt. Sarala Devi Birla, Shree Basant Kumar Birla, Shree Bijay Kumar Dalan and other dignitaries, the school began its academic session in April 2009.

Our curriculum is built around three core concepts.

AWARENESS

HONESTY

RESPONSIBILITY

Developing our students to be global citizens of tomorrow remains at the core of our philosophy. As we grow in leaps and bounds our focus remains steadfast to stretch our pupils potential even further in every possible way. Character development and leadership are just as important to us as academic results. Our school endeavours to inculcate the quality of behaving in oneself and walking in dignity. It earnestly attempts to teach how to get along, be tolerant, not hurt others and maintain equality.

The nourishing environment values each student as an individual enabling them to develop all attributes and skills for life long learning.

VISITING HOURS

For Office : 9:00 am to 1:00 pm
(Monday to Friday)

For Principal : 2:00 pm to 3:00 pm
(Tuesday & Thursday)

Junior Wing

JUNIOR WING PLANNER

DAY	Apr '21	May '21	June '21	July '21	Aug '21	Sep '21
Sunday					1	
Monday					2	
Tuesday			1		3	
Wednesday			2		4. Pre-Nur - II Rakhi Making	1
Thursday	1		3	1	5. III - V Rakhi Making	2
Friday	2 Good Friday		4	2	6	3
Saturday	3	1	5	3	7	4
Sunday	4	2	6	4	8	5
Monday	5	3	7	5	9	6
Tuesday	6	4	8	6	10. Muharram**	7
Wednesday	7	5. Pre-Nur Hindi Rhymes Comp., KG I & KG II Badge Making, I-II Drawing Competition	9	7	11	8
Thursday	8	6. III - V Fancy Dress Competition	10	8	12. III-V Patrotic Skit	9
Friday	9	7	11	9	13	10
Saturday	10	8	12	10	14	11
Sunday	11	9	13	11	15. Independence Day	12
Monday	12	10	14	12 Rath Yatra	16	13
Tuesday	13	11	15	13	17	14
Wednesday	14. Ambedkar Jayanti	12. Eid-UL- Fitr**	16. Pre-Nur - V Yoga Display	14. Pre-Nur Colour Magic, KG I & KG II Origami, I & II Recitation Competition	18	15
Thursday	15. Pre-Nur - KG II Drawing and Colouring Competition, I-II Spell Well Competition	13	17	15. III - V Word Scrabble Competition	19	16
Friday	16. III-V Poetry Competition	14	18	16	20	17. Vishwakarma Puja
Saturday	17	15	19	17	21	18
Sunday	18	16	20	18	22. Raksha Bandhan	19
Monday	19	17	21	19	23	20
Tuesday	20	18	22	20. Bakr-Id**	24	21
Wednesday	21. Ram Navmi	19	23. Pre-Nur Sorting Game, KG I & KG II G K Quiz, I-II Badge Making	21	25	22
Thursday	22	20	24. III-V G K Quiz	22	26	23
Friday	23	21	25	23	27	24
Saturday	24	22	26	24	28	25
Sunday	25	23	27	25	29	26
Monday	26	24	28	26	30. Janmashtami	27
Tuesday	27	25	29	27	31	28
Wednesday	28	26	30	28		29
Thursday	29	27		29		30
Friday	30	28		30		
Saturday		29		31		
Sunday		30				
Monday		31				

** Tentative Holidays

Planner 2021-2022

JUNIOR WING PLANNER

DAY	Oct '21	Nov '21	Dec '21	Jan '22	Feb '22	Mar '22
Sunday						
Monday		1				
Tuesday		2			1	1 Maha Shivratri
Wednesday		3	1		2	2
Thursday		4. Diwali	2		3	3
Friday	1	5	3		4	4
Saturday	2 Gandhi Jayanti	6	4	1	5. Basant Panchmi	5
Sunday	3	7	5	2	6	6
Monday	4. Pre-Nur - V Joy of Giving week	8	6	3	7	7
Tuesday	5	9	7	4	8	8
Wednesday	6	10. Chhat Puja	8	5	9	9
Thursday	7	11	9	6	10	10
Friday	8	12	10	7	11	11
Saturday	9	13	11	8	12	12
Sunday	10	14. Children's Day	12	9	13	13
Monday	11	15. Jharkhand Foundation Day	13	10	14	14
Tuesday	12	16	14	11	15	15
Wednesday	13	17. Pre-Nur - II Fancy Dress Competition	15. Pre-Nur Counting Games, KG I - II Maths Quiz	12. Pre-Nur - KG II English Rhymes Competition I & II Kite Making	16	16
Thursday	14	18	16. III-V Sudoku	13. III-V Kite Making & Flying	17	17. Holi
Friday	15 Dussehra	19 Guru Nanak Jayanti	17	14. Makar Sankranti**	18	18 Holi
Saturday	16	20	18	15	19	19
Sunday	17	21	19	16	20	20
Monday	18	22	20	17	21	21
Tuesday	19. Id-e-Milad	23	21	18	22	22
Wednesday	20	24	22. National Mathematics Day	19	23	23
Thursday	21	25. III & IV Group Song V Group Dance	23	20	24	24
Friday	22	26	24	21	25	25
Saturday	23	27	25 Christmas	22	26	26
Sunday	24	28	26	23	27	27
Monday	25	29	27	24	28	28
Tuesday	26	30	28	25		29
Wednesday	27. Pre-Nur - II Diya Making		29	26. Republic Day		30
Thursday	28. III & IV Diya Making, V Rangoli Making		30	27		31
Friday	29		31	28		
Saturday	30			29		
Sunday	31			30		
Monday				31		

** Tentative Holidays

Senior Wing

SENIOR WING PLANNER

DAY	Apr '21	May '21	June '21	July '21	Aug '21	Sep '21
Sunday					1	
Monday					2	
Tuesday			1		3	
Wednesday			2		4	1
Thursday	1		3	1	5	2
Friday	2. Good Friday		4	2	6. IX-XII Song & Dance Competition (Group)	3
Saturday	3	1	5	3	7	4
Sunday	4	2	6	4	8	5
Monday	5	3	7	5	9	6
Tuesday	6	4	8	6	10 Muharram	7
Wednesday	7	5	9	7	11	8
Thursday	8	6	10	8	12	9
Friday	9	7. VI -VIII Creative Writing (E/H), Recitation (E/H), IX - XII Poetry Writing (E/H), Creative Writing (E/H)	11	9	13	10
Saturday	10	8	12	10	14	11
Sunday	11	9	13	11	15. Independence Day	12
Monday	12	10	14	12 Rath Yatra	16	13
Tuesday	13	11	15	13	17	14
Wednesday	14. Ambedkar Jayanti	12. Eid-UL- Fitr**	16	14	18	15
Thursday	15	13	17	15	19	16
Friday	16. VI - VIII Extempore (E/H), Declamation (E/H)	14	18	16. VI-XII Steet Play	20	17. Vishwakarma Puja
Saturday	17	15	19	17	21	18
Sunday	18	16	20	18	22. Raksha Bandhan	19
Monday	19	17	21	19	23	20
Tuesday	20	18	22	20. Bakr-Id**	24	21
Wednesday	21. Ram Navmi	19	23	21	25	22
Thursday	22	20	24	22	26	23
Friday	23 IX - XII Debate (E/H)	21	25. VI - XII PPT Making, Face Painting, Drawing Competition	23. VI-XII Cryptic Crossword Competition/ Sudoku	27	24
Saturday	24	22	26	24	28	25
Sunday	25	23	27	25	29	26
Monday	26	24	28	26	30. Janmashtami	27
Tuesday	27	25	29	27	31	28
Wednesday	28	26	30	28		29
Thursday	29	27		29		30. VI-XII Sci-Fi Fashion Futurista & Sound Scape
Friday	30	28		30. VI-VIII Song & Dance Competition (Group)		
Saturday		29		31		
Sunday		30				
Monday		31				

** Tentative Holidays

Planner 2021-22

DAY	Oct '21	Nov '21	Dec '21	Jan '22	Feb '22	Mar '22
Sunday						
Monday		1				
Tuesday		2			1	1 Maha Shivratri
Wednesday		3	1		2	2
Thursday		4. Diwali	2		3	3
Friday	1	5	3		4	4
Saturday	2 Gandhi Jayanti	6	4	1	5. Basant Panchmi	5
Sunday	3	7	5	2	6	6
Monday	4. VI-XII Joy of Giving week	8	6	3	7	7
Tuesday	5	9	7	4	8	8
Wednesday	6	10. Chhat Puja	8	5	9	9
Thursday	7	11	9	6	10	10
Friday	8	12	10. VI-VIII Spelling Quiz IX-XII Spelling Quiz	7	11	11
Saturday	9	13	11	8	12	12
Sunday	10	14. Children's Day	12	9	13	13
Monday	11	15. Jharkhand Foundation Day	13	10	14	14
Tuesday	12	16	14	11. VI-VIII Kite Flying & IX-XII Kite Flying	15	15
Wednesday	13	17	15	12	16	16
Thursday	14	18	16	13	17	17. Holi
Friday	15. Dussehra	19 Guru Nanak Jayanti	17	14. Makar Sankranti**	18	18. Holi
Saturday	16	20	18	15	19	19
Sunday	17	21	19	16	20	20
Monday	18	22	20	17	21	21
Tuesday	19. Id-e-Milad	23	21. VI-XII Ramanujan Day	18	22	22
Wednesday	20	24	22. National Mathematics Day	19	23	23
Thursday	21	25	23	20	24	24
Friday	22 VI-XII Effervescence	26. VI-XII Orchestra	24 VI-VIII Word Scrabble Competition, IX-XII Word Scrabble	21	25	25
Saturday	23	27	25 Christmas	22	26	26
Sunday	24	28	26	23	27	27
Monday	25	29	27	24	28	28
Tuesday	26	30	28	25		29
Wednesday	27		29	26 Republic Day		30
Thursday	28		30	27		31
Friday	29. VI-VIII Rangoli, Salad Arrangement, Making, IX-XII Flower, Salad Arrangement & Rangoli Making		31	28		
Saturday	30			29		
Sunday	31			30		
Monday				31		

** Tentative Holidays

HOLIDAY LIST 2021-2022

DATE	DAY	FESTIVAL
02/04/2021	Friday	Good Friday
14/04/2021	Wednesday	Ambedkar Jayanti
21/04/2021	Wednesday	Ram Navami
12/05/2021	Wednesday	Eid-UL- Fitr**
12/07/2021	Monday	Rath Yatra
20/07/2021	Tuesday	Bakr-Id**
10/08/2021	Tuesday	Muharram**
15/08/2021	Sunday	Independence Day
22/08/2021	Sunday	Raksha Bandhan
30/08/2021	Monday	Janmashtami
17/09/2021	Friday	Vishwakarma Puja
02/10/2021	Saturday	Gandhi Jayanti
15/10/2021	Friday	Dussehra
19/10/2021	Tuesday	Id-e-Milad
04/11/2021	Thursday	Diwali
10/11/2021	Wednesday	Chhat Puja
14/11/2021	Sunday	Children's Day
15/11/2021	Monday	Jharkhand Foundation Day
19/11/2021	Friday	Guru Nanak Jayanti
25/12/2021	Saturday	Christmas
14/01/2022	Friday	Makar Sankranti**
26/01/2022	Wednesday	Republic Day
05/02/2022	Saturday	Basant Panchmi
01/03/2022	Tuesday	Maha Shivratri
17/03/2022	Thursday	Holi
18/03/2022	Friday	Holi

**** Tentative Date**

Note - Holidays for Sarhul and karma to be declared later

MISSION STATEMENT

Our school's mission is to enlighten souls through quality education, to foster traditional values, culture and spirituality through activities and presentations on important days & in the morning assembly and to work upon improving the spoken English.

OUR VISION

The true purpose of education is not mere mastery of academics, but also imbibing traditional values, culture and spirituality and empowering the child to choose good over bad in every thought and action. It is also imperative that the child realises his innate talent to the full potential.

Our motto is to impart quality education which goes beyond academics and extra-curricular activities to meet the objectives.

OUR OBJECTIVES

- » To create an environment conducive to the integrated development of mind and body, heart and soul.
- » To inculcate social and community awareness so that the students grow up to be compassionate, responsible and patriotic citizens.
- » To encourage students to acquire self-knowledge and venture on the path of self-realisation.
- » To foster the traditional Indian ideals while inculcating a global outlook.
- » To provide conceptual mastery of the curriculum, imbibing creativity, imagination and analytical thinking process.

ASSEMBLY THEMES

APRIL

- WEEK
1. Golden Rule Commitment : Treat others how you want to be treated
 2. World Health Day-Mind, Body, Heart and Soul
 3. World Book Day
 4. Earth Day-Green and Clean World

MAY

- WEEK
1. Golden Rule Commitment : Courage
 2. Mother's Day - Meri Maa

JUNE

- WEEK
1. Father's Day - The Silent Hero
 2. Golden Rule Commitment - Unity in Diversity
 3. International Day of Yoga - Yog Diwas

JULY

- WEEK
1. Doctor's Day
 2. World Population Day - The Alarm
 3. Vasudhaiva Kutumbakam
 4. Golden Rule Commitment - Patience

AUGUST

- WEEK
1. World Senior Citizen's Day - Vatsalyam
 2. Indian Independence Day - Seeking Harmony
 3. Golden Rule Commitment - Patriotism
 4. National Sports Day - Play to learn

SEPTEMBER

- WEEK
1. Teachers' Day - Unbound Gratitude
 2. Hindi Diwas/International Literacy Day - Education is strength
 3. Golden Rule Commitment - Respect
 4. World Tourism Day

OCTOBER

- WEEK 1. Gandhi Jayanti - The Epitome of Benevolence
 3. 'Joy of Giving' : Golden Rule Commitment - Empathy
 3. Durga Puja - Victory of good over evil

NOVEMBER

- WEEK 1. Jharkhand - Tracing the success story
 2. Children's Day - Flowers in the garden /
 Diwali - Festival of Lights
 3. National Integration Day - Strength in unity
 4. Golden Rule Commitment - Magnanimity

DECEMBER

- WEEK 1. Golden Rule Commitment - Perseverance
 2. World Energy Conservation Day - For a better tomorrow
 3. Vijay Diwas - Remembering the brave hearts
 4. Christmas - Santa is here

JANUARY

- WEEK 1. National Youth Day - Liberty
 2. Golden Rule Commitment - Harmony
 3. India's Republic Day - Salute
 4. Martyrs' Day

FEBRUARY

- WEEK 1. World Radio Day - Connecting people
 2. National Science Day - Stepping ahead
 3. Golden Rule Commitment - Knowledge

*Tomorrow belongs to those
 who prepare for it today.*

PARTICULARS OF THE STUDENT

(To be filled by a Parent only)

Name of the Student :

Class/Section :

House: UID. No.:

Date of Birth :

Mode of Transport :

Bus No. : Stop :

Father's Name:

Designation:.....

Mother's Name:

Designation:

Phone No. :

Guardian's Name:

Designation:

Office Address : Residential Address :

.....

.....

Phone No.: (O) R)

.....

Mobile Number for SMS Alerts (Parent's)

Details about own brothers/sisters (if any) studying in this school.

Name	Boy/Girl	Class/Section	UID No.
.....
.....

.....

.....

Medical History of the Student

(To be filled in capital letters without fail by the parent/guardian)

1. Blood Group : 2. Any ailments, suffered in the past.....

3. Operation undergone in the past if any, specify.....

4. Allergy for any medicine

5. Any ailment for which child is on regular medication now:

Name of the class teacher

Signature of the class teacher

This Almanac is to be brought to school everyday

SESSION 2021-2022

PARENT'S DECLARATION

(To be filled by a Parent only)

1. My ward is a student of Class/ Section of your school. I, as his/her father/mother will sign all his/her leave applications, report cards or the remarks entered by his/her teacher(s)/ Principal. My specimen signature, address and telephone numbers are given below.

I hereby undertake to assign a guardian, permitted by school, through an affidavit, to be the authorised guardian for my ward whenever a situation arises where both of us are not in a circumstance to reside with our ward, temporarily or for a long duration.

.....
 Specimen Signature of the Mother Specimen Signature of the Father

Emergency (Contact/Mobile No.)

2. In case I am not available to sign, I authorise the following person(s) to sign on my behalf:

Name, Address & Ph. No./Mobile No.	Relationship with Student	Specimen Signature
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a
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.....
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b
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3. Name of two individuals who could be contacted in case of emergency:

Name, Address & Ph. No./Mobile No.	Relationship with Student	Specimen Signature
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a
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b
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.....
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.....
Signature of the Parent

Date:

WHAT IS EXPECTED OF THE STUDENTS OF SARALA BIRLA PUBLIC SCHOOL

1. They should take good care of their health and be robust and strong.
2. They should always be friendly with others in and outside the school.
3. They should not be vulgar in their talk and behaviour.
4. They should accept whatever work is assigned to them as their rightful share. They should face difficulties courageously.
5. They should always be ready to lend a helping hand at home to their parents, brothers and sisters, and in school to teachers and companions and any unattended visitor they happen to meet in the school premises.
6. They should never cheat or be unfair at play.
7. They should stand up when a teacher or a visitor comes to talk to them.
8. They should be truthful whatever be the cost.
9. They should never be cruel. They must know that cruelty is the trait of a bully while kindness is the mark of a gentleman.
10. They should respect the beauty of the classroom and of the school premises and report any damage they may observe.
11. They should never hesitate to say 'no' when asked or tempted to do a thing which they know to be wrong.
12. They should respect the liberty and the rights of others.
13. Instead of lamenting and grumbling over the evils of the world, they should try to contribute their share to make it a better place to live in.
14. They should look upon people from all parts of the world as their brethren, irrespective of their colour and creed.
15. They should not waste their time in idle gossip.
16. They should take pride in wearing the school uniform.
17. English being the mode of instruction it is expected of all the students that they interact in English.
18. Students are expected to be ready to pick up good habits and discard the bad ones; learn social manners and prepare themselves for healthy citizenship in a democratic society.

RECOMMENDATION TO PARENTS/GUARDIANS

1. Ensure your wards's regularity, punctuality and decent behaviour.
2. Kindly see that your ward's text books and exercise books are labelled and carried according to the time table for the day. Extra books should be avoided to reduce the bag load.
3. As the medium of instruction of the school is English, students should be motivated to converse in English at home also. Please encourage your ward to watch only useful programmes on T.V.
4. You are advised to maintain regular contact with the school. We earnestly recommend that parents and guardians should go through their wards' almanac daily and countersign at the specified areas.
5. If your child is suffering from any infectious disease you are requested to send your ward to school only after he/she is completely cured (Refer to page No. 26)
6. It is always advisable to communicate with the school about the problems of your ward for seeking guidance. Please address your letters to the Principal after a discussion with the Section Incharge.
7. Please ensure to inform the school of any change in your address, designation, contact number, e-mail id etc. in the prescribed proforma.
8. The students must be responsible for their own belongings. The school is not responsible in any manner for the same. Marking all belongings with name, class, UID No. etc. is mandatory.
9. Hazardous and costly items are banned in the school.
10. Parents are requested to acknowledge all the academic reports of their ward promptly, be it the Report Card, answer script, assessment sheet or anything of similar nature.
11. Please avoid criticising the school or teacher in the presence of your child. You are welcome to put forth your suggestions and complaints at the school reception or via e-mail.
12. **No Teacher is allowed to tutor his/her own students. Please do not request or pay the teachers for the same.**
13. Parents are requested to see off and receive their wards personally at the bus stop, along with their parent card especially Pre-Nursery to V. Please do not enter the school buses for any reason.
14. Please do not get into an argument with the teachers, student(s), conductors or drivers in the buses. In case of any problem, please contact the school Office/transport Incharge.

15. The school has an equipped sick bay with a trained nurse round the clock. A registered doctor pays regular visit too. First Aid is provided by the school followed by a contact with the parents or further recourse.
16. You can meet the Principal and Section Incharges during the PTMs or with prior appointment through the reception.

GENERAL GUIDELINES FOR PARENTS/GUARDIANS

The school believes in discipline and in firmness. Slackness, disobedience and disregard of rules will not be tolerated and any work or action likely to lower the image of the school is regarded as a breach of the school discipline.

The School reserves the right to expel students whose diligence or progress in studies is considered unsatisfactory or whose conduct is harmful to other students. Immorality, in subordination or contempt of authority and breaking bounds are always sufficient reasons for being expelled or rusticated immediately.

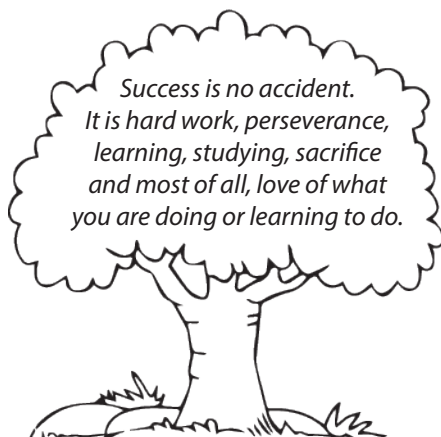
1. Parents are urged not to change the phone/mobile number in a session. If at all there is a change in the address or phone/mobile number the information should reach the school immediately through the Principal.
2. Parents must ensure that the mobile number given for SMS alerts is functional in order to facilitate communication.
3. Parents must check the school website periodically in order to remain updated with the school activities.
4. Children, when sick, should not be sent to school to attend tests/ classes.
5. Children must avoid going home during school hours. Parents are requested to avoid making any social engagements or medical appointments during school working hours.
6. Leave for 1/2 day should not be asked for security reasons. On emergency, written permission must be taken from the Principal and the class teacher and the transport in-charge should be informed accordingly. Students will be handed over to the parents only. **Any body who comes to collect the student must carry the parent card or in case of any difficulty, they may be handed over to the guardian only after he/she submits an authorisation letter from the parent.**
7. Attention of parents is drawn to the fact that criticism of the teacher or school in the presence of their children should be scrupulously

avoided because it causes them to lose respect for their teachers with the consequent failure to learn from them. It further retards his/her progress.

8. Parents are advised to grant pocket money very judiciously to their wards. The pocket money should not exceed Rs. 15/- to 20/-.
9. Should there be any legitimate complaint, please meet the Principal at once or write in a separate letter addressed to her. She will look into these matters personally.
10. Any communication made by parents/ guardians should be addressed to the Principal and not to the class teachers.
11. **Parents must keep the Achievement record, if issued, in safe custody. If the record is lost, a replacement will be made on payment of Rs. 200/-.**
12. The name, admission number, class, section and house of the student should be clearly marked on his/her belongings such as bags, blazers, jerseys, etc.
13. Parents are requested to co-operate with the school and ensure that their ward speaks in English, as defaulters are issued demerit slips which may lead to marks deduction in the exams/tests.
14. The School conducts educational trips and tours to nearby places as well as to places of interest outside the state. These programmes are necessary for the holistic development of the child and as per the prescribed norms. Parents are urged to send their wards as these programmes are part of the project work. Based on the performances of their ward in such activities, marks/ grades will be awarded and reflected in the Achievement Record.
15. Parents are requested to co-operate with the school in its attempt to help in the progress of their ward(s) by paying attention to the regularity, punctuality, discipline and by taking interest in their performance in scholastic as well as co-scholastic activities. They should check the almanac everyday and note the homework and other instructions in the diary and acknowledge the same by putting their signature. In case of small children the parents are advised to check the bag of their ward(s) to see if any notice/invitation has been issued.
16. Parents must acknowledge the performance of their ward(s) in the Monday Test and put their signature in the Monday Test copies.
17. Care must be taken of all school property and any damage caused by a student will be made good by the student concerned. In addition, a fine will be imposed for the offence.

18. Parents are requested not to give the children valuable articles like expensive watches, pens, tape recorders, calculators, cameras, cell phones, CDs, I-phone and jewellery etc. to bring to school. In case of any loss of valuables or other articles, the school authorities will try their best to trace these but shall not undertake any responsibility for the loss.
19. All Students are expected to join the school on the notified date at the beginning of the school term. Students will not leave before the end of the term which officially ends after the flag assembly on the last day. Parents and guardians should understand that absence during term is not in the best interest of the student. They are asked not to apply for leave if it can possibly be avoided.
20. The students should be recognised not only by their school uniform but also by their good conduct and behaviour as students of Sarala Birla Public School.
21. The School cannot be held responsible for accidents minor or serious, on account of student's indiscipline or disobedience during school hours, excursion and while travelling by school transport.
22. Parents/Guardians are not allowed to enter the bus. In case of any problem/complaint they are required to report the same to the school authorities in the school office.

Put your heart, mind and soul into even smallest acts.
This is the secret of success.



SCHOOL RULES

1. The Almanac and ID Card should be carried by the students to school every day.
2. Parents are requested to avail school bus facility for transportation of their wards. Students who come to school by their own transport, should arrive at school before the start of the Home Room period.
3. Parents are urged to inculcate punctuality in their ward(s). They must be sent to school on time (refer to page 33). If late, they will be allowed to attend classes but marked absent on rolls (remark will be written in the Almanac).
4. It is advised and suggested to all parents that whatever the private mode of transport in which they wish to send their ward(s) to school, it must be ensured that it is not overcrowded and the children are comfortably seated.
5. The bell before the assembly is a signal for the students to go for the assembly. As soon as they are back in their classes, the students should get their books ready for the first period. They should maintain perfect discipline.
6. Change of classrooms between periods should be done in silence and in an orderly manner.
7. Students should be habitually clean and always neatly dressed. The school uniform should be worn on all working days and for all school functions. Students who are not in proper uniform will not be allowed to enter their classrooms.
8. Non-Sikh boys should get their hair cut at regular intervals. No student is allowed to have stylish haircuts. Only general haircut is allowed.
9. Only English should be spoken in the school premises. Non-compliance will be reflected in the Assessments.
10. Shouting or whistling is not allowed in or around the school building.
11. Throwing of anything at anyone is forbidden.
12. Other than text books or library books, no books, magazines, C.Ds, Cassettes should be brought to school without the Principal's permission. Bringing objectionable literature to the school may lead to severe disciplinary action.
13. Lending or borrowing money or any article is not permitted.

14. The school is not responsible for articles lost. It is not advisable to bring valuable articles like expensive watches, pens, tape recorders, calculators, cameras, cell phone, i-Pods and jewellery etc. to school.
15. Care must be taken of all school property and no one should scratch or spoil the desks or chairs or damage any school furniture, write or draw anything on the wall or in any way damage things belonging to others.
 - a) Damage done even by accident should be reported at once to the class teacher, class monitor/ reps or to the Principal.
 - b) A student is put under reformatory measures if he/she damages the school property. However if he/she persists a fine is imposed.
 - c) Any one who notices something damaged should report even if he or she does not know who has done it. Students are not allowed to bring any sharp instruments to school.
16. Bicycles must be locked. Students must not ride around on the school compound on bicycles.
17. Students who come to school under the care of guardian/ attendant/ rickshaw-puller should never leave before he/she arrives to take them back. In case of delay, they should report to the school office.
18. Students are required to go straight back home after school. If found otherwise they are liable to be punished.
19. Students are warned not to buy anything from the street vendors.
20. Students should be polite wherever they go. They should always remember that the school is judged by their conduct. They should greet their teachers when they meet them. Bullying and use of foul language are punishable offences.
21. The school reserves for itself the right to terminate any student whose progress in studies is unsatisfactory or whose conduct is a bad example for others.
22. The name, class, section of the student should be clearly marked on his/her belongings. Blazers and Jerseys should also bear the name of the student.
23. School appointees should wear their respective badges daily.

24. Security of our students is a matter of great concern to us; hence students coming on self driven automobiles or two wheelers are not appreciated.
25. Students must come to school in uniform only. This rule applies even when they come to school for any purpose other than attending classes or even after school hours.
26. Students who borrow uniform, from the school must return it after cleaning it on the next working day. If the borrowed uniform is not returned on the due date a fine @ Rs. 10/- per day will be charged. If a student takes crepe bandage, a new crepe bandage has to be given to the infirmary.
27. Parents are urged to monitor the use of internet especially the social networking sites, if at all used by their ward(s).
28. Bringing cameras, cell phones, electronic audio and video items, i-pods, fireworks etc; bursting crackers, splashing water or colour in the school premises is strictly forbidden even during festival times. Non-compliance of these instructions can result in expulsion from the school.

ADMISSION

1. The Principal has the absolute right to admit/deny admission or dismiss a child from the school. The decision of the Principal shall be final and binding on the parents.
2. Application for registration and admission are accepted in the month of November/December every year.
3. During admission a photocopy of the Birth Certificate from the Municipal Corporation has to be submitted and the original to be shown for verification (Any affidavit or other evidence will not be considered.)



SESSION 2021-2022

FEE STRUCTURE 2021-2022

Sl. No.	Particulars	Pre-Nursery - Std. II	Std. III - Std. X	Std. XI	Std. XII
1	Admission Fee	₹ 37,000.00	₹ 42,000.00	₹ 42,000.00	-----
2	Session Fee	₹ 5,100.00	₹ 5,100.00	₹ 5,200.00	₹ 5,200.00
3	Miscellaneous Charges	₹ 2,000.00	₹ 2,400.00	₹ 1,500.00	₹ 1,500.00
4	Science Fee*	-----	-----	₹ 1,500.00	₹ 1,500.00
5	Computer Fee**	-----	-----	₹ 1,500.00	₹ 1,500.00
6	Library Fee	-----	-----	₹ 1,500.00	₹ 1,500.00
7	Imprest Deposit (Unutilized fund will be carried forward to the next session)	₹ 3,000.00	₹ 3,000.00	₹ 3,000.00	₹ 3,000.00
8	Caution Money***	₹ 10,000.00	₹ 10,000.00	₹ 10,000.00	-----
9	Tuition Fee (monthly)	₹ 2,250.00	₹ 2,600.00	₹ 3,000.00	₹ 3,000.00
10	Technology Fee (monthly)	₹ 150.00	₹ 150.00	₹ 150.00	₹ 150.00

- Note :
- Bus fee will be charged for 11 months in an academic year.
 - Old students seeking admission in Class XI will be required to pay 50% of the admission fee for re-admission.
 - Non-payment of fees within the due date will attract necessary action without any notice.
* To be paid only by Science students, ** To be paid only by Computer students.
 - *** Caution money will be refunded to the outgoing students after adjusting Rs. 500/-towards Alumni Association Charges. It will be charged only from new admissions.
 - School fee will be accepted only through the payment gateway provided on the school website and SBPS Child App 'गवआस'**

FEE PAYMENT SCHEDULE

Sl. No.	Quarter	From	To	Last Date Without fine
1	First Quarter	April	June	15 th April
2	Second Quarter	July	September	31 st July
3	Third Quarter	October	December	31 st October
4	Fourth Quarter	January	March	31 st January

SESSION 2021-2022

ABSENCE AND WITHDRAWAL

ABSENCE

1. Students are responsible for making up all work missed during the period of their absence.
2. No student will be allowed to leave the school campus during the school hours. However, in case of any emergency, the parent(s)/ guardian should come to the school **with parents card** and an application, explaining the reason to take the ward(s). If the Principal/Headmistress is satisfied with the explanation, the ward(s) may be allowed to go after filling the proforma concerned in duplicate.
3. No student who was absent on the previous day will be admitted to the class without the diary note from the parent/guardian in the regularity record of the Almanac.
4. Absence without granted leave or unexplained absence for six consecutive working days will lead to strict disciplinary action as deemed fit.
5. Absence without proper information over the period of a week and continuous absence for 90 days or more with or without information renders a pupil liable to have his/her name struck off the roll. the admission fee must be paid again for readmission.
6. All students are expected to attend the school on the and last working day of school after and before each vacation. ***A fine of Rs. 30/- is imposed for absence on the reopening date, unless the Principal is informed before the beginning of the term and she is satisfied about the reason. Un-intimated absence for 3 consecutive working days immediately after a vacation, session or a term will result in the student's name being struck off the rolls.***
7. Leave may be granted to a student only on the following grounds:-
 - a) In case of serious illness or death of a very near relative.
 - b) For the condolence visits if the student is the only male member of the family and his presence is essential according to the custom.
 - c) To attend the marriage of his/her own brother, sister or brother/ sister of either parent.
 - d) To perform the tika ceremony of his sister if he is the eldest brother in the family.
8. Those absent without granted leave will be fined at the rate of Rs. 5/- per day. If on any day the attendance of a particular class becomes less than 85%, all students remaining absent on that day shall be charged a special fine as decided by the school. The students already on sanctioned leave would be exempted from this fine. Those absent

because of sickness must present the medical prescription along with medical reports on diagnosis. If required the school will get the medical tests conducted. (The leave will be sanctioned subject to confirmation of the tests) and it is mandatory to submit the fitness certificate from the doctor on the day of rejoining the school.

9. Every student must have atleast 85% attendance to appear in any examination. Those who fail to fulfil this criterion for any of the examinations, will be debarred from that examination and marked zero for the same in the mark sheet. Request from the defaulters in this regard will not be entertained. **85%** attendance criterion is applicable to each of the two examinations separately. Benefit of having more attendance for half yearly will not be given to the annual. The relaxation in the attendance may be granted subject to the full satisfaction of the Principal on any of the following two grounds:
 - Medical grounds : In case the child is seriously sick and remains absent for two or more than two consecutive working days he/she will have to produce the prescription and medical fitness certificate from a competent authority.
 - Any mishappening in the family Under both the above mentioned conditions it is the duty of the parents to inform the school well in time.
10. A student returning to school after suffering from an infectious/contagious disease should produce a doctor's certificate of fitness of to attend classes. Students suffering from the following disease must observe the prescribed period of quarantine before returning to class.
 - a) Chicken pox : Till scabs fall completely
 - b) Cholera : Till the child is completely well
 - c) Conjunctivitis : Till redness in the eyes completely disappears
 - d) Measles : Two weeks after the rashes disappear
 - e) Mumps : Until swelling has gone (about one month)
 - F) Whooping Cough : Six weeks

A discharge slip alongwith the other related documents will be required from the hospital in case a student has been hospitalised for any disease (e.g. jaundice, typhoid, malaria etc.)
11. No re-examination will be held for the students who remain absent in any of the examination.
12. Students having 100% Attendance will be awarded with a medal/merit certificate at the end of the session.

WITHDRAWAL

1. Withdrawal from the school will be considered on a written request for the same by the parent or guardian of the child to the Principal at a calendar month's notice. (Oral information shall not be entertained).
2. Fees for full semester inclusive of vacations has to be paid, whatever be the time of withdrawal during the academic year. School leaving Certificate will be issued after full & final settlement of accounts/dues and clearance certificates from the concerned authorities.
3. Those who leave the school in May must pay the fees for June.
4. Transfer or withdrawal certificate will not be issued until all dues of the school are settled.
5. Students can be asked to leave the school on the following grounds.
 - a) Disciplinary
 - c) Unsatisfactory progress in scholastic and co-scholastic areas.
 - d) Not promoted to next higher class for two years. As a rule only those students will be retained on the roll of the school who can take the school leaving examination under 18 years of age.
6. A child failing twice in the same class will not be permitted to continue his/her studies in the school especially if he/she becomes overage for that class.

TRANSPORT

The school has its own buses which are available for its students as per the availability of the seats. For details of bus route please consult the transport in-charge. The following rules will be observed:

1. The school does not entertain any request for changes in bus stops or bus route to suit individual conveniences.
2. A notice of one calendar month is required for dis-continuation of bus facility by a student.
3. Students availing bus facility are expected to be on the proper side of their bus stop at least five minutes prior to the scheduled arrival time of the bus.
4. Students waiting for the buses should stay away from the main road until of the bus arrives.
5. The buses will not wait for late comers.
6. No bus rider should come near the entry door of the bus until the bus has come to a complete stop.

7. All bus riders must occupy vacant seats immediately after boarding their buses.
8. The front door of the bus is the only authorised entrance and exit.
9. The drivers are authorised to stop buses at the designated stops only. The list of stops will be prepared keeping in view the convenience and satisfaction of bus riders and is subject to change.
10. When the bus is in motion, students must not move around the bus. The riders must not have any part of their body out of the windows.
11. Object of any kind must not be discarded inside or thrown out of the bus.
12. Students will be held responsible for any damage to buses caused by their negligence or deliberate act.
13. No student is allowed to eat in the bus.
14. Shrieking, shouting or any unruly behaviour is never expected of the students. If they are found to be indulging in any indisciplinary activities in the bus, the bus services may be withdrawn.
15. The driver should not be distracted for any reason.
16. The bus teacher(s) and student bus monitors are responsible for maintaining discipline in the buses and any violation of rules should be reported to the Principal

*Try to be a rainbow in
someone's cloud.*



SESSION 2021-2022

SCHOOL UNIFORM

Students coming to school smartly attired enhance their personality, self confidence and self-esteem. The School is very particular that students should turn out smartly dressed in 'School Uniform' as per the school uniform code as given in the school almanac. Parents are requested to contact the school office in case of any confusion before they buy the uniform items.

1. Students should wear trouser/skirt only on the upper waist. The length of the skirt (grey & white) is one inch below the knee. Long (grey & white) stockings are a must. The (grey & white) pant is not to be altered and made tight. When they flout the school dress code norms for the first time a note will be written in their almanac, second time the parents will be called and third time they will be sent back home/action as deemed will be taken.
2. The scarf or the mufflers used by the students during winter must be only of : grey colour - III and above
mixture blue - Pre Nursery - II.
3. The students are not allowed to use caps in the school.
4. The students should wear the usual summer or winter uniform (as applicable) during the period of examinations. Uniform defaulters will be penalised.
5. Students must procure new pairs of uniform at the beginning of every session and ensure that they are well maintained throughout the session.
6. Quality and design of the uniform must strictly conform to as prescribed.
7. Students must have regular hair cut & not grow side locks/side burns.
8. Students must come to school in clean well ironed prescribed uniform with Identity Card & school almanac on all working days including PTM and school trips.
9. Slippers, sandals or shoes other than the pattern recommended by the school will not be allowed.
10. Nails should be clean and neatly trimmed.
11. Girls must wear mixture blue/grey/white bloomers/tights over normal under garment.

12. Girls should not apply nail polish or mehendi during the school session.
13. Short hair ear length with black hair band, shoulder length and long hair braided in two plaits with black rubber band (white rubber band with house uniform and on Mondays) should be maintained by the girls.
14. Boys should maintain short hair and simple hair style. No student is allowed to apply gel. Sikh boys must wear grey turbans (white with house uniform and on Monday) - Sikh boys of Pre - Nursery to KG II must wear mixture blue turbans (white with house uniform).
15. Shaving should be done regularly (if applicable).
16. A simple wrist watch may be worn by students from class V onwards. Any fancy item carried/worn by the students will be confiscated.
17. Students must wear their identity card daily and carry the school bag with the school logo.
18. A duplicate identity card will be issued on payment of Rs. 100/-

*Don't wait for opportunity.
Create it.*



SESSION 2021-2022

Summer Uniform

Class	Day	Girls	Boys
Pre - Nursery - Std. II	Monday to Friday	<ul style="list-style-type: none"> Off white multi coloured -striped half shirt with school monogram Mixture blue A line tunic with bow Mixture blue socks with stripes Black leather shoes with velcro 	<ul style="list-style-type: none"> Off white multi coloured -striped half shirt with school monogram Mixture blue full pant Mixture blue socks with stripes Bow, belt and black leather shoes (velcro)

Class	Day	Girls	Boys
Std. III-XII	Monday	<ul style="list-style-type: none"> White full sleeves shirt with school monogram White skirt (box pleats) knee length White socks with grey stripes (III - V) White stockings (VI - XII) Tie, Belt, white canvas shoes 	<ul style="list-style-type: none"> White full sleeves shirt with school monogram White pants White socks with grey stripes Tie, Belt, white canvas shoes
	Tuesday to Friday	<ul style="list-style-type: none"> Sky blue full sleeves shirt with school monogram Grey skirt (box pleats) knee length Grey socks with blue stripes (III-V) Grey stockings (VI - XII) Tie, Belt, Black leather shoes with buckles 	<ul style="list-style-type: none"> Sky blue full sleeves shirt with school monogram Grey pant Grey socks with blue stripes Tie, Belt, Black leather shoes with lace

SPORTS UNIFORM

All students must wear the sports uniform specified for each house when they have Academy/PE in their class time-table and are participating in any sports activities. The sports uniform for each house is as follows:

House	House Colour	House	House Colour
Rig Veda	Red	Yajur Veda	Yellow
Atharva Veda	Blue	Sam Veda	Green

Note :

- For Std. IX to XII children (Girls & Boys) Apron is compulsory for Science Lab. Practical
- House uniform is to be worn on the day the students have their Academy/PE Classes/ House Activity.

Winter Uniform

Class	Day	Girls	Boys
Pre - Nursery -Std. II	Monday to Friday	<ul style="list-style-type: none"> Off white multi coloured -striped full shirt with school monogram Mixture blue A line tunic with bow Mixture blue slacks, Mixture blue socks with stripes Black leather shoes with buckles Mixture blue half/full sweater with school monogram 	<ul style="list-style-type: none"> Off white multi coloured -striped full shirt with school monogram Mixture blue full pant Mixture blue socks with stripes Bow, belt & black leather shoes with velcro Mixture blue half/full sweater with school monogram

Class	Day	Girls	Boys
Std. III - Std. XII	Monday	<ul style="list-style-type: none"> White full sleeves shirt with school monogram White skirt (box pleats) knee length White stockings Tie, Belt, white canvas shoes Grey blazer with school monogram 	<ul style="list-style-type: none"> White full sleeves shirt with school monogram White pants White socks with Grey stripes Tie, Belt, white canvas shoes Grey blazer with school monogram
	Tuesday to Friday	<ul style="list-style-type: none"> Sky blue full sleeves shirt with school monogram Grey woollen skirt (box pleats) knee length Grey stockings Tie, Belt, Black leather shoes with buckles Grey blazer with school monogram 	<ul style="list-style-type: none"> Sky blue full sleeves shirt with school monogram Grey woollen pants Grey woollen socks with blue stripes Tie, Belt, Black leather shoes with lace Grey blazer with school monogram

SCHOOL TIMINGS ARE AS FOLLOWS:**Primary School :**

08:45 am to 02:30 pm		Reporting Time : 08:40 am
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Senior School :

06:45 am to 12:30 pm		Reporting Time : 06:40 am
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Any change in school timing will be intimated as and when required
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VALUE EDUCATION

The school lays emphasis on inculcating moral values among its students. Two of the basic moral values on which due stress is given are Respect and Responsibility. Value Education is conducted as a part of the class activities. Students are given topics based on values like honesty, fairness, tolerance, prudence, compassion, co-operation, helpfulness, self-discipline, courage etc. to discuss and they are observed and evaluated according to the adoption and reflection of these values in their behaviour. Value cards are used and role play is conducted to imbibe the values.

GROUP DISCUSSION

Group Discussion and Communicative Skills classes are compulsory for each and every student from Class VI onwards. This develops fluency and accuracy in spoken English with updated awareness of current topics.

HAPPINESS CLASS

Happiness Class is a part of the school curriculum. It is an initiative to de-stress students, to bring about a healthier and happier relationship between teachers and students. It is a platform which provides students, to express talent and creativity, ensuring quality and decorum within a prescribed framework.

REFORMATORY MEASURES

Reformatory Measures are formulated to help students with behavioural disorders and non-adherence to school rules, regulations and norms. It is with the belief that the core component of every child is goodness and reformatory measures would reform the child and bring him/her into the mainstream of the class with a better standard of conduct.

So instead of punishments, we have reformatory measures. This is a complete charter of wrongs that have time and again been committed by students and their reformatory measures are to be implemented. For example; if a student destroys school property, the child is assigned the task of cataloging or covering of books in the library, cleaning of a specified area on campus, preparation of 'sorry' or 'get-well' cards and so on.

SPORTS

The school provides adequate games and sports facilities to its students. Participation of the students in sport activities is essential in the Physical Education periods. The School has a well equipped Gymnasium for selected team members. The participation of the students in these activities is also assessed on the scale which applies to assessing Work and Art Education.

SPORTS ACADEMIES

SBPS takes the initiative to explore the inner qualities/strength, inculcate sportsmanship and nurture them with the help of our experts. It provides a platform to its children in the form of different academies.

1. Taekwondo Academy
2. Chess Academy
3. Cricket Academy
4. Football Academy
5. Badminton Academy
6. Yoga Academy
7. Scout and Guide Academy (VI onwards only)
8. Shooting Academy (VI onwards only)
9. Basketball Academy
10. Boxing Academy (VI Onwards only)

Note : The concerned Incharges of the Academy will select the children keeping in mind their talent and interest.

CO-SCHOLASTIC ACTIVITIES

As per the latest educational policy and in accordance with the philosophy of CBSE the Co-scholastic activities have been restructured as follows:

Club Activities

Expression of talent and interest enhances the personality. To provide a forum and a platform for the same, the following Club activities are organised in the school. Every student is required to opt for one Club Activity for the session.

List of Clubs

Std. III - Std. V

- 1 Carrom
- 2 Skating
- 3 Science Innovation
- 4 Maths Club
- 5 First Aid & Health Club
- 6 Shramdaan
- 7 Legal Literacy
- 8 Craft Club
- 9 Dramatics
- 10 Quiz & Heritage
- 11 Gardening & Eco Club
- 12 Debate, Leadership & Vigilance
- 13 Junk Modelling
- 14 IT Club
- 15 Media & Communication
- 16 Global Partnership
- 17 Ek Bharat Shreshtha Bharat (EBSB)

Std. VI onwards only

- 1 Carrom
- 2 Skating
- 3 Science & Maths Innovation
- 4 First Aid & Health Club
- 5 Shramdaan
- 6 Legal Literacy
- 7 Quiz & Heritage
- 8 Gardening & Eco Club
- 9 Junk Modelling
- 10 Global Partnership
- 11 Electronics and Robotics
- 12 Media & Communication (Newspaper & Magazine)
- 13 Debate, Leadership & Vigilance
- 14 Carpentry
- 15 Animation and Graphic Designing
- 16 Dramatics & Script Writing
- 17 Movie & Documentary
- 18 IT Club
- 19 Life Saving skill in Disaster Management
- 20 Ek Bharat Shreshtha Bharat (EBSB)

Art Education

Art Education is a very important part of academics. It provides a constitutive factor for true and total education. The following activities are conducted under Art Education and students are required to select one of the activities mentioned below. Each student should opt for one of these at the beginning of the session. Once a student is allotted an activity, he/she is not allowed to change it during the session. Students are assessed in these activities throughout the session.

- | | |
|------------------------------|-------------------------------------|
| 1. Art & Craft | 2. Dance - Contemporary / Classical |
| 3. Vocal /Instrumental music | 4. Photography |

Work Education (W.E.)

A major area in Work Education is development of skills and productivity orientation. Another equally important dimension is to link school education with the community outside the school, bringing them in contact with concerns and interests of the community. Computer Applications are taught under Work Education.

A child can take part in 1 group and 1 solo event and 1 sports event in one academic session! (excluding open events and sports day)

HOUSE SYSTEM

The students are divided into four houses based on 'The Vedas' which do not preach any religion or dogma. They are record of the inner experience of the Rishis.

The Four Houses are :

1. Rig Veda (Red)
2. Atharva Veda (Blue)
3. Yajur Veda (Yellow)
4. Sam Veda (Green)

To inculcate a healthy spirit of competition, individual & collective, various Inter-House Competitions in Curricular, Extra-Curricular, Cultural and Sports Activities are organized at each level.

EXTRA-CURRICULAR ACTIVITIES

There are a number of extra-curricular activities which supplement the class work of the students. These activities not only widen the horizons of the students' knowledge but also sharpen their skills and develop their personalities. These extra-curricular activities are as follows:

Category	Activity																		
Literary	a. Debate/Declamation b. Creative Writing c. Extempore Speech d. Poetry e. JAM																		
Cultural	a. Solo Song b. Group Song c. Group Dance d. Instrumental Music e. Skit f. Solo Dance																		
Sports	<table border="0"> <tr> <td>a. Kho Kho</td><td>b. Volleyball</td></tr> <tr> <td>c. Table Tennis</td><td>d. Badminton</td></tr> <tr> <td>e. Basketball</td><td>f. Football</td></tr> <tr> <td>g. Cricket</td><td>h. Athletics</td></tr> <tr> <td>i. Chess</td><td>j. Skating</td></tr> <tr> <td>k. Archery</td><td>l. Kabaddi</td></tr> <tr> <td>m. Taekwondo</td><td>n. Wushu</td></tr> <tr> <td>o. Shooting</td><td>p. Yoga</td></tr> <tr> <td>q. Boxing</td><td></td></tr> </table>	a. Kho Kho	b. Volleyball	c. Table Tennis	d. Badminton	e. Basketball	f. Football	g. Cricket	h. Athletics	i. Chess	j. Skating	k. Archery	l. Kabaddi	m. Taekwondo	n. Wushu	o. Shooting	p. Yoga	q. Boxing	
a. Kho Kho	b. Volleyball																		
c. Table Tennis	d. Badminton																		
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i. Chess	j. Skating																		
k. Archery	l. Kabaddi																		
m. Taekwondo	n. Wushu																		
o. Shooting	p. Yoga																		
q. Boxing																			

Category	Activity
Others	a. Quiz b. Painting c. Rangoli d. Flower Arrangement e. Power Point Presentations f. Face Painting

T.V. CHANNEL

In house T.V. Channel is used to disseminate information and people get awareness on sensitive issues.

RADIO JOCKEYS

The school has a Public Address System installed. Through the PA system, students are trained to be Radio/Video Jockeys. On a rotation basis classes are given the responsibility of conducting radio and video shows in the morning.

AUDIO-VISUAL FACILITIES

The school has a good collection of films and other audio-visual aids. These are used for teaching effectively. The School's Audio-Visual Hall (B. K. Birla) is used for screening films. It is also used for holding lecture programmes, Inter-House competitions and other functions.

DIGI-CLASSROOMS (ICR)

To enhance teaching learning process all the classes have been converted into digi-classrooms. This enables immediate and permanent impact on the learners, making learning convenient, easy and interesting.

EXPERIENTIAL LEARNING

Experiential Learning is part of holistic education promoted by Educational Boards. This method gives maximum exposure of the outside world to the students so that they imbibe Knowledge, Values and Etiquettes, Culture and Skill, to become human beings with broader spectrum which is the need of the times in a diversified country like India. Thus, to provide ample opportunities for learning, students of all classes are taken on Field Trips, Treks, Camps and Excursions to places within India and abroad. Further, all students of classes VI to XII are taken to places outside the District/ State/ Abroad for Educational Trips and Excursion Programmes. Based

on the performance of the students in such activities, marks/ grades are awarded and reflected in the Achievement Record.

SPECIAL SUPPLEMENTARY CLASSES

Education today comprises competence, knowledge and skill. The school evolves time and again programmes to groom the global citizens of tomorrow, giving them the best in the field of education through the diligence of a dedicated team of teachers who work tirelessly to achieve this goal. At various stages the school provides Special Supplementary Classes in Comprehensive packages, conducted by the best faculty available in the country, supplementing the school curriculum, which includes study materials for CBSE Board and different competitive exams, Test Series for competitive exam etc. for the academic prospects of the students.

Parents are earnestly advised and urged that in the best interest of their ward, all Academic Plans be initiated only after prior consultation with the school, failing which the school will find itself helpless to do the best in the interest of their ward.

CULTURAL EXCHANGE PROGRAMME

The school organizes Cultural Exchange Programme to help inculcate "Vasudaiva Kutumbakam" the feeling of Oneness and Brotherhood and sustain peace and harmony. This exchange programme enables children of two families to get an exposure to the inherent cultural differences existing, thereby helping them to experience, modify their outlook, accommodate and adjust to this new situation successfully in a monitored environment. This would be of immense help to them when they face real life situations later on in their career. In this programme a child/children from two different families stay for a period of 2-3 days with the family of each other of preferably different cultural and linguistic background. The modalities are chalked out with the full consent and cooperation of parents of both the families.

GLOBAL PARTNERSHIPS

Global Partnerships add an international dimension to the school curriculum, by forging work links with schools abroad. The school designs, develops and implements activities with a view to develop global citizenship skills & outlook and enhance the quality of international education in our increasingly global world and espouses a number of values - peace, freedom, quality and tolerance. Such internationalism, as promoted in the school, broadens the horizons of the school communities, supports experiential and project based learning thus enhancing intercultural understanding.

ADOLESCENT EDUCATION PROGRAMME (AEP)

Adolescent Education Programme has been launched to handle problems related to adolescents with a view to help them cope with the challenges and stress of everyday life.

EK BHARAT SHRESTHA BHARAT (EBSB) PROGRAMME

The school has initiated EBSB programme to showcase the rich heritage and culture, customs and traditions of other States for enabling the students to understand and appreciate the diversity available in India, thus fostering a sense of common identity.

SCHOOL LIBRARY

The School Library is open for the students during the school hours. At least one library period is assigned in the weekly schedule for each class. Students have to observe the following rules:

1. They must carry I.D. Card and Almanac when they come to the library.
2. Students are not allowed to bring their personal books into the library.
3. They must maintain silence in the library.
4. The library has an open shelf system. Students can take books for reading from the shelf but they must replace the books in the same place.
5. Books issued should be returned to the library in a good condition. If a book is marked, disfigured, lost or damaged, the borrower will have to either replace the book with its new edition or pay double the recent price of the book.
6. Students can borrow books on their own cards only. Reference books will not be issued to students.
7. Books are issued for seven days and periodicals for two days. A fine of Rs. 5.00 per book or periodical per day will be charged for returning books and periodicals after the due date.
8. Apart from the books in the library, the students have access to information through several educational CDs which are available on all subjects, topics and different scientific projects and experiments.
9. P. Kalyanasundaram - A large E-library, well equipped with internet accessibility, study materials and a number of magazines and journals for competitive examination is available for all the students. The library adds to the academic ambiance and empowers children for Olympiads, Quizzes & other scholarship programmes.

SUBJECT WISE QUIZ

(2021-22 VI to XII)

April	English (VI to VIII) + (IX to XII)
June	S.St (VI to VIII) + (IX & X)
July	G.K. (VI to VIII) + (IX to XII)
August	Hindi / Sanskrit (VI to VIII) + (IX & X)
October	Science (VI to VIII) + (IX to XII)
November	Computer Science / IP (VI to VIII) + (IX to XII)
December	Maths (VI to VIII) + (IX to XII)

INTER-HOUSE ACTIVITY LIST (2021-2022)

MONTH	DATE	CLASS	ACTIVITIES
APRIL	16.04.2021 (Fri)	VI-VII	Extempore (E/H) Declamation (E/H)
	23.04.2021 (Fri)	IX-XII	Debate (E/H)
MAY	07.05.2021 (Fri)	VI-VIII	Creative Writing (E/H), Recitation (E/H)
		IX-XII	Poetry Writing (E/H), Creative Writing (E/H)
JUNE	25.06.2021 (Fri)	VI-VIII	PPT Making, Face Painting, Drawing Comp.
		IX-XII	PPT Making, Face Painting, Drawing Comp.
JULY	16.07.2021 (Fri)	VI-XII	Street Play
	23.07.2021 (Fri)	VI-VIII	Cryptic Crossword Comp. / Sudoku
		IX-XII	Cryptic Crossword Comp / Sudoku
	30.07.2021 (Fri)	VI- VIII	Song & Dance Competition (Group)

SESSION 2021-2022

AUGUST	06.08.2021 (Fri)	IX-XII	Song & Dance Competition (Group)
SEPTEMBER	30.09.2021 (Thu)	VI-XII	Sci Fi Fashion Futurista & Sound Scape
OCTOBER	04.10.2021 (Mon) & 08.10.2021 (Sat)	VI-XII	Joy of giving week
	22.10.2021 (Fri)	VI-XII	Effervescence
	29.10.2021 (Fri)	VI-VIII	Rangoli Making, Salad Arrangement
		IX - XII	Flower Arrangement
		IX - XII	Salad Arrangement & Rangoli Making
NOVEMBER	26.11.2021 (Fri)	VI-XII	Orchestra
DECEMBER	10.12.2021 (Fri)	VI-VIII	Spelling Quiz
		IX-XII	Spelling Quiz
	21.12.2021 (Tue)	VI-XII	Ramanujan Day
	24.12.2021 (Fri)	VI-VIII	Word Scrabble Competition
		IX-XII	Word Scrabble Competition
JANUARY	11.01.2022 (Tue)	VI-VIII	Kite Flying
		IX - XII	Kite Flying

INTER-HOUSE ACTIVITY LIST (2021-22)

MONTH	DATE	DAY	ACTIVITY (Pre-Nursery)	ACTIVITY (KGI & KG II)	ACTIVITY (Std I & II)
APRIL	15.4.2021	Thursday	Colouring Competition	Drawing and Colouring Competition	Spell Well Competition
MAY	05.5.2021	Wednesday	Hindi Rhymes Competition	Badge Making	Drawing Competition
JUNE	16.6.2021	Wednesday	Yoga Display	Yoga Display	Yoga Display
	23.6.2021	Wednesday	Sorting Games	GK Quiz	Badge Making
JULY	14.7.2021	Wednesday	Colour Magic	Origami	Recitation Competition
AUGUST	04.8.2021	Wednesday	Rakhi Making	Rakhi Making	Rakhi Making
OCTOBER	04.10.2021-08.10.2021		Joy of Giving Week	Joy of Giving Week	Joy of Giving Week
	27.10.2021	Wednesday	Diya Making	Diya Making	Diya Making
NOVEMBER	17.11.2021	Wednesday	Fancy Dress Competiton	Fancy Dress Competiton	Fancy Dress Competiton
DECEMBER	15.12.2021	Wednesday	Counting Games	Maths Quiz	Maths Quiz
JANUARY	12.01.2022	Wednesday	Eng. Rhymes Competition	Eng. Rhymes Competition	Kite Making

INTER-HOUSE ACTIVITY LIST (2021-2022)

MONTH	DATE	DAY	ACTIVITY(Std. III-V)
APRIL	16.4.2021	Friday	Poetry Competition
MAY	06.5.2021	Thursday	Fancy Dress Competition
JUNE	16.6.2021	Wednesday	Yoga Display
	24.6.2021	Thursday	GK Quiz
JULY	15.7.2021	Thursday	Word Scrabble
AUGUST	05.8.2021	Thursday	Rakhi Making
	12.8.2021	Thursday	Patriotic Skit
OCTOBER	04.10.2021-08.10.2021		Joy of Giving Week
	28.10.2021	Thursday	Diya Making(III & IV) Rangoli (V)
NOVEMBER	25.11.2021	Thursday	Group Song (III-IV) ,Group Dance (V)
DECEMBER	16.12.2021	Thursday	Sudoku
JANUARY	13.01.2022	Thursday	Kite Making + Flying

ATTENDANCE RECORD

ATTENDANCE RECORD

Months	No. of working days	No. of days present	Nature of leave taken	Att. %	Class Teacher's Signature	Parent's/ Guardian's Signature
April 2021						
May						
June						
July						
August						
Sept.						
Total						
Oct.						
Nov.						
Dec.						
Jan 2021						
Feb.						
March						
Total						

A student should have at least 85% attendance in each term

SESSION 2021-2022

MY TARGET PLAN

Assessment : → Subject : ↓	Target 2021-2022		Actual Marks achieved 2021-2022		Difference +/-	
	Term-I	Term-II	Term-I	Term-II	Term-I	Term-II
English						
Hindi						
Maths						
Sanskrit						
Physics						
Chemistry						
Biology						
Science & Tech.						
Social Science						
German						
Business Studies						
Accountancy						
Economics						
Computer Science						
Informatics Practices						
Physical Education						
Signature of Parent						
Signature of Class Teacher						

SESSION 2021-2022

MY TARGET PLAN

ASSESSMENT MARKS

Sl. No.	Subject	PT	PT	Term-I	PT	PT	Term-II
1	English						
2	Hindi						
3	Maths						
4	Sanskrit						
5	Physics						
6	Chemistry						
7	Biology						
8	Science & Tech.						
9	Social Science						
10	German						
11	Business Studies						
12	Accountancy						
13	Economics						
14	Computer Science						
15	Informatics Practices						
16	Physical Education						
Signature of Parent							
Signature of Class Teacher							

SESSION 2021-2022

ASSESSMENT POLICY

Continuous and Comprehensive Evaluation refers to a system of school-based evaluation of students that covers all aspects of the students' development.

It is a developmental process of assessment which emphasizes on continuity in evaluation and assessment of broad based learning and behavioural outcomes.

The scheme is thus a curricular initiative, attempting to shift emphasis from testing to holistic learning. It aims at creating good citizens possessing sound health, appropriate skills and desirable qualities besides academic excellence. It is hoped that this will equip the learners to meet the challenges of life with confidence and success.

Parents should visit the school website www.sbpsranchi.com from time to time to access the latest and updated information regarding reforms in assessment and other areas in the education system as and when received from CBSE.

EXAMINATIONS AND PROMOTIONS

Each academic session is divided into two terms.

It is compulsory for all the students to appear in the assessments and examinations in order to get promotion to the next class. Periodic Tests and performance in the class during the entire year is taken into account. Periodic tests will be part of the regular assessment. The regularity in attendance and work is imperative.

Promotion is granted on the basis of assessments the year round. The school follows the Evaluation System according to the CBSE norms. Results once declared will be final and will not be reconsidered.

NORMS OF PROMOTION

- Four Periodic Tests (PT) will be conducted as per schedule given on the page 49, 50, 51, 52
- Half Yearly and Annual Exam will be of 80 marks for each subject.
- Pass percentage will be **40%** in each subject.
- Promotion is granted on the basis of performance throughout the year.

Weightage of marks for Report Card of Half Yearly and Annual Exam :

Class	First Term Exam	Final Term Exam
Pre-Nursery - KG II	• PT 1 + PT 2 : 10 Marks	• PT 3 + PT 4 : 10 Marks
	• Oral Exam : 40 Marks	• Oral Exam : 40 Marks
	• Written Exam : 50 Marks	• Written Exam : 50 Marks
I - IX	• PT 1 + PT 2 : 5 Marks	• PT 3 + PT 4 : 5 Marks
	• Notebook maintenance : 5 Marks	• Notebook maintenance : 5 Marks
	• Activities/Projects/ASL : 5 Marks	• Activities/Projects/ASL : 5 Marks
	• Multiple Assessment : 5 marks	• Multiple Assessment : 5 marks
	• Written Exam : 80 Marks	• Written Exam : 80 Marks
XI	Half Yearly and Annual Exam will be as per CBSE Pattern	• Periodic Test : 20%
	Wherever practicals are a part of the subject, a student should pass separately in the practical and theory.	• Half Yearly Exam : 30% • Annual Exam : 50% (40% marks- Passing Criteria)

- Three Periodic Tests (PT) of 25 marks each will be conducted for classes X and XII as per schedule on Pg. 51.
- Half Yearly Exam and Pre-Board will be as per CBSE Pattern.

Weightage of marks :

Class	First Term Exam	Criteria to Appear in Board Examination
X	• P.Ts : 5 Marks	<ul style="list-style-type: none"> • Periodic Tests : 20% • 1st Term Exam : 30% • Pre-Board : 50% (40% marks needed to qualify)
	• Notebook maintenance : 5 Marks	
	• Activities/Project/ASL : 5 Marks	
	• Multiple Assessment : 5 Marks	
	• Written Exam : 80 Marks	
XII	Half Yearly and Pre-Board will be as per CBSE Pattern	<ul style="list-style-type: none"> • Periodic Tests : 20% • 1st Term Exam : 30% • Pre-Board : 50% (40% marks needed to qualify)
	Wherever practicals are a part of the subject, a student should pass separately in the practical and theory.	

The School may conduct 02 (Two) Pre-Board Exams.

Note : This given pattern is subject to change as per instruction of CBSE from time to time.

SCHEDULE FOR PERIODIC TEST (2021-2022)

PT	Date	Pre-Nur	KG1	KG2	I	II	III	IV	V
PT-1	26.04.2021								S.Sc.
	03.05.2021	Maths	English	Hindi	EVS	English	Hindi	Maths	Sanskrit
	10.05.2021	English	EVS	Maths	Hindi	EVS	English	Science	Hindi
	14.06.2021	EVS	Hindi	English	Maths	Maths	Maths	S.Sc.	English
	21.06.2021	Hindi	Maths	EVS	English	Hindi	Science	Hindi	Maths
	28.06.2021						S.Sc.	English	Science

PT2	05.07.2021								S.Sc.
	19.07.2021	Maths	English	Hindi	EVS	English	Hindi	Maths	Sanskrit
	26.07.2021	English	EVS	Maths	Hindi	EVS	English	Science	Hindi
	02.08.2021	EVS	Hindi	English	Maths	Maths	Maths	S.Sc.	English
	09.08.2021	Hindi	Maths	EVS	English	Hindi	Science	Hindi	Maths
	16.08.2021						S.Sc.	English	Science

	01.09.2021				Comp.*	Comp.*	Comp.*	Comp.*	Comp.*
	02.09.2021	Art*	Art*	Art*	Art*	Art*	Art*	Art*	Art*
	06.09.2021				GK & LS*	GK & LS*	GK & LS*	GK & LS*	GK & LS*

PT3	18.10.2021								S.Sc.
	25.10.2021	Maths	English	Hindi	EVS	English	Hindi	Maths	Sanskrit
	01.11.2021	English	EVS	Maths	Hindi	EVS	English	Science	Hindi
	22.11.2021	EVS	Hindi	English	Maths	Maths	Maths	S.Sc.	English
	29.11.2021	Hindi	Maths	EVS	English	Hindi	Science	Hindi	Maths
	06.12.2021						S.Sc.	English	Science

PT4	13.12.2021								S.Sc.
	20.12.2021	Maths	English	Hindi	EVS	English	Hindi	Maths	Sanskrit
	27.12.2021	English	EVS	Maths	Hindi	EVS	English	Science	Hindi
	10.01.2022	EVS	Hindi	English	Maths	Maths	Maths	S.Sc.	English
	17.01.2022	Hindi	Maths	EVS	English	Hindi	Science	Hindi	Maths
	24.01.2022						S.Sc.	English	Science

	31.01.2022				Comp.*	Comp.*	Comp.*	Comp.*	Comp.*
	03.02.2022				GK & LS*	GK & LS*	GK & LS*	GK & LS*	GK & LS*
	04.02.2022	Art*	Art*	Art*	Art*	Art*	Art*	Art*	Art*

*Half Yearly and Annual Examination

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SCHEDULE FOR PERIODIC TEST (2021-2022)

PT	Date	CLASS			
		VI	VII	VIII	IX
PT1	26.04.2021	Hindi	English	Sanskrit	Maths
	03.05.2021	Maths	Hindi	Science	Social Sc.
	10.05.2021	English	Maths	English	Hindi/Sanskrit
	14.06.2021	Science	Social Sc.	Maths	English
	21.06.2021	Sanskrit	Science	Hindi	Science
	28.06.2021	Social Sc.	Sanskrit	Social Sc.	AI

PT2	05.07.2021	Hindi	English	Sanskrit	Maths
	19.07.2021	Maths	Hindi	Science	Social Sc.
	26.07.2021	English	Maths	English	Hindi/Sanskrit
	02.08.2021	Science	Social Sc.	Maths	English
	09.08.2021	Sanskrit	Science	Hindi	Science
	16.08.2021	Social Sc.	Sanskrit	Social Sc.	

	01.09.2021	Computer*	Computer*	AI*	AI*
	06.09.2021	GK & LS*	GK & LS*	GK & LS*	GK & LS*

PT3	18.10.2021	Hindi	English	Sanskrit	Maths
	25.10.2021	Maths	Hindi	Science	Social Sc.
	01.11.2021	English	Maths	English	Hindi/Sanskrit
	22.11.2021	Science	Social Sc.	Maths	English
	29.11.2021	Sanskrit	Science	Hindi	Science
	06.12.2021	Social Sc.	Sanskrit	Social Sc.	AI

PT4	13.12.2021	Hindi	English	Sanskrit	Social Sc.
	20.12.2021	Maths	Hindi	Science	Science
	27.12.2021	English	Maths	English	Hindi/Sanskrit
	10.01.2022	Science	Social Sc.	Maths	English
	17.01.2022	Sanskrit	Science	Hindi	Maths
	24.01.2022	Social Sc.	Sanskrit	Social Sc.	

	31.01.2022	GK & LS*	GK & LS*	GK & LS*	GK & LS*
	03.02.2022	Computer*	Computer*	AI*	AI*

*** Half Yearly and Annual Examination**

Examination of the following subjects to be taken a week before the commencement of half yearly and final examination (German /French/Art Education.)

SESSION 2021-2022

SCHEDULE FOR PERIODIC TEST (2021-2022)

PT	Date	CLASS			
		X	XII(PCM)	XII(PCB)	XII(COM)
PT1	26.04.2021	English	English	English	English
	03.05.2021	Maths	Maths	Maths	Accountancy
	10.05.2021	Hin/Snk	Chemistry	Chemistry	B.ST.
	14.06.2021	Science	Maths	Maths/PE#	Maths/EP/PE#
	21.06.2021	Social Sc.	CS/IP/PE#	Biology	Economics
	28.06.2021	AI			

PT2	05.07.2021	Hin/Snk	English	English	English
	19.07.2021	Maths	Physics	Physics	Accountancy
	26.07.2021	English	Chemistry	Chemistry	BST
	02.08.2021	Science	Maths	Maths/PE#	Maths/EP/PE#
	09.08.2021	Social Sc.	CS/IP/PE#	Biology	Economics

	01.09.2021	AI*	HVM/FA/PE^	HVM/FA/PE^	HVM/FA/PE^
	06.09.2021	GK & LS*	GS*	GS*	GS*

PT3	18.10.2021	Hin/Snk	English	English	English
	25.10.2021	Maths	Physics	Physics	Accountancy
	01.11.2021	English	Chemistry	Chemistry	BST
	22.11.2021	Science	Maths	Maths/PE#	Maths/EP/PE#
	29.11.2021	Social Sc.	CS/IP/PE#	Biology	Economics
	06.12.2021	AI			

5th Paper

^ 6th Paper

* Half Yearly and Annual Examination

Examination of the following subjects to be taken a week before the commencement of half yearly and final examination (PHE/Painting/HVM/Art Education.)

SESSION 2021-2022

SCHEDULE FOR PERIODIC TEST (2021-2022)

PT	Date	CLASS		
		XI(PCM)	XI(PCB)	XI(COM)
PT1	05.07.2021	English	English	English
	19.07.2021	Physics	Physics	Accountancy
	26.07.2021	Chemistry	Chemistry	B.ST.
	02.08.2021	Maths	Maths/PE#	Maths/EP/PE#
	09.08.2021	CS/IP/PE#	Biology	Economics

PT2	12.08.2021	English	English	English
	16.08.2021	Physics	Physics	Accountancy
	23.08.2021	Chemistry	Chemistry	BST
	01.09.2021	HVM/FA/PE^	HVM/FA/PE^	HVM/FA/PE^
	06.09.2021	GS*	GS*	GS*

PT2	18.10.2021	Maths	Maths/PE#	Maths/EP/PE#
	25.10.2021	CS/IP/PE#	Biology	Economics

PT3	01.11.2021	English	English	English
	22.11.2021	Physics	Physics	Accountancy
	29.11.2021	Chemistry	Chemistry	BST
	06.12.2021	Maths	Maths/PE#	Maths/EP/PE#
	13.12.2021	CS/IP/PE#	Biology	Economics

PT4	20.12.2021	English	English	English
	27.12.2021	Physics	Physics	Accountancy
	10.01.2022	Chemistry	Chemistry	BST
	17.01.2022	Maths	Maths/PE#	Maths/EP/PE#
	24.01.2022	CS/IP/PE#	Biology	Economics
	31.01.2022	HVM/FA/PE^	HVM/FA/PE^	HVM/FA/PE^
	03.02.2022	GS*	GS*	GS*

5th Paper

^ 6th Paper

* Half Yearly and Annual Examination

Examination of the following subjects to be taken a week before the commencement of half yearly and final examination (PHE/Painting/HVM/Art.)

SESSION 2021-2022

PRAYERS AND SONGS

1

Where the mind is without fear, and the head is held high; Where knowledge is free; Where the world has not been broken up into fragments by narrow domestic walls; Where words come out from the depth of truth; Where tireless striving stretches its arms towards perfection; Where the clear stream of reason has not lost its way into the dreary desert sand of dead habit; Where the mind is led forward by Thee into ever-widening thought and action, into that heaven of freedom, My Father! let my country awake.

2

This is my prayer to Thee, my Lord - strike at the root of penury in my heart. Give me the strength to make my love fruitful in my service. Give me the strength never to disown those who are poor and weak or bend my knees before insolent might. Give me the strength to raise my mind high above little things and to learn to live with nobility, with courage and with truth; and give the energy always to work towards my ideals so that in my life I may reveal some of the glory and wonder that has shone in the lives of the great men of the past.

3

Master! give us this day hard work to do, work that will tax us, and strain us, work that will employ all our powers of body, intellect and heart. If our work appointed this day, be study and training to life, reveal unto us our responsibility for the future; teach us that every faculty of body and mind must be faithfully prepared so that when our time comes, we may go forth, fit, instruments for service, weapons polished and keen, where we may fight the battle of righteousness and truth, vanquishing error, oppression and wrong. If our work be the training and teaching of others, then make our mind pure and humble so that no stain of or lethargy or mean purpose or low ideals may mar this weighty and honourable service which has been committed to our charge.

4

Our, Father, Who art in Heaven, hallowed be Thy name. Thy kingdom come, Thy will be done. On earth as it is in Heaven. Give us this day our daily bread. And forgive us our trespass, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

5

Lord! make me an instrument of Thy purpose. Where there is hatred, let me sow love; where there is injury, forgiveness; where there is doubt, faith; where there is despair; hope; where there is darkness, light; where there is sadness, joy.

O Divine Master! grant that I may not so much seek to be consoled, as to console; to be understood, as to understand; to be loved, as to love. For it is in giving, that we receive; it is in forgiveness, that we are forgiven.

6

God! help me to be patient and make those who love me patient. Forgive and help them to forgive me, if I am unreasonable or demanding or when I lose my temper over little things. When I am in the wrong, give me the grace to admit it wholly, neither offering excuses nor trying to shift the blame. Make me more honest in my thinking, more charitable in my opinions.

7

O God!, give me clean hands, clean words, and clean thoughts. Help me to stand for the hard right against the easy wrong. Save me from habits that harm; teach me to work as hard, and to play as fair in Thy sight alone. Forgive me when I am unkind and help me to forgive those who are unkind to me. Keep me ready to help others, at some cost to myself, and give me chances to do some good every day.

8

King of the world, we thank Thee for the beginning of a new day, for the dim twilight, the glowing sunrise, for the new hopes, and the new opportunities for the new consciousness of Thine abiding care. Give us the courage and strength for our work today. Give us steadfastness of purpose, patience and humility, and help us to speak the truth.

9

Creator of all joy and beauty! we are blessed by Thee, this morning for Thy bright world. For the sunshine on the hills, for the mist on the rivers, for birds and beasts, mountains, plains and forests, all giving glory to Thee in the radiance of the new dawn. We thank Thee, that we may look as Thou lookest upon all the beauty of the Earth. O Master! lover of beauty and joy, make our hearts simple and trustful, make our wills lovely and pure, that we may share in Thy will, whereby is created and upheld, all the joy and the beauty of Thy great universe.

10

The day returns and brings us to our round of duties. Help us to play the man. Help us to perform our task with laughter and kind faces. Let cheerfulness abound with industry. Give us leave to go blithely on our business all this day. And bring us to our resting beds, weary and content and grant us, in the end, the gift of sleep.

11

Life of my life, I shall ever try to keep my body pure, knowing that thy living touch is upon all my limbs. I shall ever try to keep all untruth out from my thoughts, knowing that Thou art the truth which has kindled the light of reason in my mind. And it shall be my endeavour to reveal Thee in my action knowing it is Thy power that gives me strength to act.

12

Strengthen and increase our admiration for honest dealing and clean thinking, and suffer not our hatred of hypocrisy and pretence ever to diminish. Encourage us in our endeavour to live above the common level of life. Make us choose the harder right instead of the easier wrong, and never be content with a half truth when the whole can be won. Endow us with courage that is born of loyalty to all that is noble and worthy, and help us to despise all vice and injustice, and to know no fear, when truth and right are in danger.

13

Two little eyes to look to God
Two little ears to hear His works.
Two little feet to walk in His say
Two little lips to sing His praise.

Two little hands to do His will.
And one little heart to love Him still.

14

(a) All Things Bright and Beautiful

All creatures great and small;
All things wise and wonderful,
The good God made them all.

He gave us eyes to see them,
And lips that we might tell;
How great is God Almighty,
Who has made all things well.

Each little flower that opens,
Each little bird that sings;
He made their glowing colours,
He made their tiny wings.

(b) God's Love

God's love is so wonderful (4)
Oh! wonderful love
So high you can't get over it
So deep you can't get under it
So wide you can't get around it
Oh! wonderful love.

15

Father, hear the prayer we offer
Not for ease that prayer shall be,
But for strength that we may ever
Live our lives courageously.

Not for ever in green pastures
Do we ask our way to be;
But the steep and rugged pathway
May we tread rejoicingly.

Not for ever by still waters
Would we idly rest and stay;
But would smile the living fountains,
From the rocks along our way.

Be our strength in hours of weakness,

In our wanderings be our guide;
Through endeavour, failure, danger,
Father, be thou at our side.

16

O God, our help in ages past,
Our help for years to come,
Our shelter from the stormy blast
And our eternal home.
Under the shadow of Thy throne
Thy saints have dwelt secure;
Sufficient is Thine arm alone,
And our defence is sure.

Before the hills in order stood,
Or earth received her frame,
From everlasting Thou art God.
To endless year the same.

A thousand ages in Thy sight
Are like an evening gone,
Short as the watch that ends the night
Before the rising sun.

Time like an ever-rolling stream,
Bears all its sons away;
They fly forgotten as a dream,
Dies at the opening day.

O God, our help in the ages past,
Our help for years to come,
Be Thou our guard while troubles last,
And our eternal home.

17

Abide with me; fast fall the even tide:
The darkness deepens; Lord, with me abide!
When other helpers fail, and comforts
Help of the helpless, O abide with me.
Swift to its close, ebbs out life's little day;
Earth's joys grow dim, its glories pass away;

Change and decay in all around I see;
 O Thou who changest not, abide with me.
 I need Thy presence every passing hour;
 What but Thy grace can foil the tempter's power?
 Who like Thyself my guide and stay can be?
 Through cloud and sunshine, O abide with me.
 I fear no foe with Thee at hand to bless;
 I'll have no weight, and tears no bitterness.
 Where is death's sting? Where, grave, thy victory?
 I triumph still, if Thou abide with me.
 Hold Thou Thy cross before my closing eyes;
 Shine through the gloom, and point me to the skies;
 Heaven's morning breaks, and earth's vain shadows flee;
 In life, in death, O Lord, abide with me!

18

HAIL INDIA

Hail! dear land of India, Hail!
 Our motherland and our home
 Our loyalty now begins,
 Our love wherever we roam.
 Our youth and our strength we bring
 To serve Thee with heart and hand
 Our prayers to God now arise
 For India beloved land.
 O India, we love Thee
 Though joyful or sad
 We serve Thee sincerely
 Through good days and bad.
 May justice
 And freedom is our right
 O children of India,
 Be children of light.

19

O GIVE THANKS TO THE LORD

O give thanks to the Lord
for he is good Yes eternal is his love
I will sing to my God, never ceasing
All my life I'll tell of his wonder's
He's the maker of all earth and heaven,
Of the ocean, the seas and all they hold;

The Almighty is faithful for ever
He is just to the poor and the outraged
It is he who gives bread to the hungry,
Who delivers the captives from the chain

20

WE SHALL OVER COME

We shall over come
We shall over come
We shall over come
some day
Oho, deep in my heart
I do believe we shall over come someday.
We are not afraid
We are not afraid
We are not afraid someday
Oho, deep in my heart
I do believe, we shall over come someday
We will walk hand in hand
We will walk hand in hand
We will walk hand in hand to day
Oho, deep in my heart
I do believe we shall over come someday
We shall live in peace
We shall live in peace
We shall live in peace someday
Oho, deep in my heart

SCHOOL SONG

Let us sing the praise of S.B.P.S.
to remember and cherish forever

Guide us to be benevolent
to share love and empathy with all
guide us to be tolerant
let no misery on anyone befall

Guide us in our study and play
to be honest and show punctuality
to be true to the ideals of our school
of purity, duty, sincerity.

Guide us always to strive for the best
be with us in every endeavour
and we will be true to our school
onwards, forwards forever.

Guide us from ignorance to truth....
asato ma sadgamaya
Guide us from darkness to light....
tamso ma jyotirgamaya
Guide us from death to immortality
mrityor ma amritamgamaya

*If you really want to do something, you will
find a way. If you don't, you will find an excuse.*

सरला बिरला स्कूल तेरा
गाते हैं जय गान
सरला बिरला स्कूल तेरा
गाते हैं जय गान ॥

दयालु बनें हम सहिष्णु बनें हम
सहानुभूति की राह अपनाएं
विपन्न न हो कोई दीन न हो
करुणा का मार्ग दिखाएँ ॥

शिक्षा खेल की नई डगर पर
राह दिखाकर चलें
शक्ति शौर्य और प्रेम से भरकर
हम सब मिलकर बढ़ें ॥

ज्योत श्रोत के दाता करते
कौशल बल प्रदान
दे जाएँ हम गौरव और
बढ़ाएँ इसका मान ॥

ॐ असतो मा सद्गमय ।
तमसो मा ज्योतिर्गमय ।
मृत्योर्मा अमृतं गमय ।

श्लोक एवं सूक्तियाँ

1

शान्ताकारं भुजगशयनं पद्मनाभं सुरेशम्,
विश्वाधारं गगनसदृशं मेघवर्णं शुभाङ्गम्।
लक्ष्मीकान्तं कमलनयनं योगिभिर्ध्यानगम्यम्,
वन्दे विष्णुं भवभयहरं सर्वलोकैकनाथम्॥

जिनकी आकृति अतिशय शांत है, जो शेषनाग की शय्या पर शयन किए हुए हैं, जिनकी नाभि में कमल है, जो देवताओं के भी ईश्वर और सम्पूर्ण जगत् के आधार हैं, जो आकाश के सदृश महान, मेघ के समान सौवले और सुन्दर अंगों वाले हैं, योगीगण ध्यान में जिनके दर्शन करते हैं, जो संसार के सभी प्रकार के भय का हरण कर लेने वाले हैं और सभी लोकों के स्वामी हैं, उन भगवान विष्णु की मैं वन्दना करता हूँ।

2

कर्पूरगौरं करुणावतारं संसारसारं भुजगेन्द्रहारम्।
सदावसन्तं हृदयारविन्दे भवं भवानी—सहितं नमामि॥

जो कपूर के समान गौरवर्ण के हैं, करुणा के अवतार हैं, सम्पूर्ण संसार के सार हैं, नागराज के हार वाले हैं तथा जो सदा मेरे हृदयरूपी कमल पर विराजमान हैं, पार्वती सहित उन शंकर को मैं प्रणाम करता हूँ।

3

अज्ञानतिमिरान्धस्य, ज्ञानाञ्जन—शलाकया।
चक्षुरुन्मीलितं येन, तस्मै श्रीगुरवे नमः॥

जिन्होंने ज्ञान रूपी अंजन से युक्त शलाका द्वारा अज्ञानरूपी अंधकार को दूर कर आँखों को खोल दिया, उन श्री गुरु को नमस्कार है।

4

ओम् अग्ने नय सुपथा राये अस्मान् विश्वानि देव वयुनानि विद्वान्।
युयोध्यस्मज्जुहुराणमेनो भूयिष्ठां ते नम उक्तिं विधेम। (यजुर्वेद)

हे सुखदाता परमेश्वर! हमें आप अच्छे मार्ग से सम्पूर्ण ज्ञान की प्राप्ति करायेँ और कुटिलादि पापों से दूर कीजिये। हमलोग नम्रतापूर्वक आपकी स्तुति करते हैं। आप हमें पवित्र करें।

5

ओम् असतो मा सद्गमय । तमसो मा ज्योतिर्गमय । मृत्योर्माऽमृतं गमय ।
(शतपथ ब्राह्मण)

हे परमेश्वर! आप हमें असत्य से सत्य की ओर, अज्ञान रूपी अन्धकार से ज्ञान रूपी प्रकाश की ओर, मृत्यु से अमरता की ओर ले चलिए।

6

ओम् समानो मंत्रः समितिः समानी, समानं मनः सह चित्तमेषाम् ।

हे जगदीश्वर! हम सभी के विचार, हृदय और संगठन सब के साथ समान हों तथा हम किसी से भी भेद-भाव न करें।

7

ओम् विश्वानि देव सवितर्दुरितानि परासुव यद्भद्रं तन्न आसुव ।

हे जगन्नियन्ता जगदीश्वर, आप हमारे सम्पूर्ण दुःखों को दूर कर दीजिये और जो कल्याणकारी गुण, कर्म, स्वभाव व पदार्थ हैं, वह हम सबको प्राप्त करवाइए।

8

सत्यमेव जयते नानृतं सत्येन पन्था विततो देवयानः ।

येनाक्रमन्त्यृषयो ह्याप्तकामा यत्र तत्सत्यस्य परमं निधानम् ॥

(मुण्डकोपनिषद्)

सत्य की ही जीत होती है, असत्य की नहीं। सत्य के मार्ग पर चलते हुए महान लोग सत्य की पराकाष्ठा, ईश्वरीय कृपा को प्राप्त करते हैं।

9

सर्वे भवन्तु सुखिनः सर्वे सन्तु निरामयाः ।

सर्वे भद्राणि पश्यन्तु मा कश्चिद् दुःखभाग भवेत् ॥

सभी सुखी हों, सभी नीरोगी हों, सभी अच्छाइयों को देखें, किसी को किसी प्रकार का दुःख न हो।

10

ओम् । सहनाववतु सहनौभुनक्तु, सहवीर्यं करवावहै,

तेजस्विनावधीतमस्तु मा विद्विषावहै ॥ (ऋग्वेद)

हे परमात्मा। हम सब एक दूसरे की रक्षा करें, हम सब अनुशासन का पालन करें, हम साहसी एवं वीर बनें, हम अपने अध्ययन से तेजस्वी बनें तथा हम आपस में द्वेष न करें।

11

ईशावास्यमिदं सर्वं यत्किञ्चित् जगत्यां जगत् ।
तेन त्यक्तेन भुञ्जीथाः मा गृधः कस्यचिद्धनम् ॥

सम्पूर्ण संसार के जड़ एवं चेतन पदार्थ ईश्वरमय हैं। हे परमात्मा! हमें ऐसी शक्ति दे, जिससे हम त्याग भावना रखते हुए सांसारिक वस्तुओं का उपभोग करें और किसी के धन के प्रति लालच न रखें।

12

ओम् भूर्भुवः स्वः तत्सवितुर्वरेण्यं भर्गोदेवस्य धीमहि धियो यो नः प्रचोदयात् ।
(ऋग्वेदे ४,६२,१०)

हे तीनों लोकों के स्वामी परमात्मा! हम सूर्य के समान प्रखर तेज को धारण करें जो हमारी बुद्धि को सन्मार्ग की ओर प्रेरित करे।

13

यतो यतः समीहसे ततो नो अभयं कुरु ।
शं नः कुरु प्रजाभ्यः अभयं नः पशुभ्यः ॥

हे सर्वव्यापी परमात्मा! हमलोगों को सभी ओर से भयरहित करें, अपनी संतान का कल्याण करें तथा हमें नकारात्मक शक्तियों से मुक्त कर सकारात्मक ऊर्जा प्रदान करें।
(यजुर्वेद)

14

उपत्वाग्ने, दिवे दिवे, दोषावस्तर्धिया वयम् ।
नमो भरन्त एमसि ॥ (सामवेद)

हे ज्योतिर्मय! हम प्रतिदिन साँझ-सवेरे ज्ञान और कर्म का दीप जलाकर समस्त ज्ञान-धन को आपके चरणों में अर्पित करके परमार्थ पर चलते हुए आपके समीप आ रहे हैं। हमें पास पहुँचने की शक्ति प्रदान कीजिए।

15

कुलीनैः सह सम्पर्कः पण्डितैः सह मित्रताम् ।
ज्ञातिभिश्च समं मेलं कुर्वाणो न विनश्यति ॥

अच्छे व्यक्तियों के साथ संसर्ग, बुद्धिमानों के साथ मित्रता और संबंधियों के साथ मेल-जोल रखने वाला व्यक्ति कभी दुःखी नहीं होता।

(चाणक्यनीति-शास्त्रम्-56)

16

वृत्तं यत्नेन संरक्षेत् वित्तमेति च याति च ।
अक्षीणो वित्ततः क्षीणो वृत्ततस्तु हतो हतः ॥

मनुष्य को प्रयत्नपूर्वक अपने आचरण की रक्षा करनी चाहिए। धन तो आता है और जाता है। धनहीन पुरुष वस्तुतः हीन नहीं होता, किन्तु आचरणहीन पुरुष बिल्कुल नष्ट हो जाता है।

17

पञ्च विद्यां न गृह्णन्ति चण्डाः स्तब्धाश्च ये नराः ।
अलसाः रोगिणश्चैव येषां च विस्मृतं मनः ॥

शिक्षक का अपमान करने वाले या शिक्षक से द्रोह करने वाले, पढ़ाई के समय मन को एकाग्र नहीं रखनेवाले, आलसी, रोगी और स्मरण शक्ति से रहित ये पाँच, कभी विद्वान नहीं हो पाते। (या. शिक्षा)

18

क्रोधाद्भवति सम्मोहः सम्मोहात् स्मृति-विभ्रमः ।
स्मृतिभ्रंशाद् बुद्धिनाशो बुद्धिनाशात्प्रणश्यति ॥

क्रोध से मूढ़भाव उत्पन्न होता है, मूढ़भाव से स्मृति भ्रमित होती है, स्मृति के भ्रमित होने से बुद्धि नष्ट हो जाती है और बुद्धि के नष्ट होने पर पतन हो जाता है। (गीता)

19

ॐ त्र्यम्बकं यजामहे सुगन्धिं पुष्टिवर्धनम् ।
उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय मामृतात् ॥

परिपूर्ण रूप से पोषण करने वाले हे त्रिनेत्रधारी शिव! हम सब आपकी स्तुति करते हैं। आपकी कृपा से हम मृत्यु के भय से मुक्त होकर अमरता को प्राप्त करते हैं।

20

संगच्छध्वं संवदध्वं, सं वो मनांसि जानताम् ।
देवा भागं यथा पूर्वं सज्जानाना उपासते ॥

हे परमात्मा! हम साथ मिलकर चलें, हम एक साथ अच्छे वचन बोलें तथा हम अधिकतम ज्ञान प्राप्त करें। महान लोगों के द्वारा प्रदर्शित पथ का अनुसरण करते हुए हम अपने कर्तव्यों के प्रति सदैव सचेष्ट रहें।

सूक्तियाँ

1. न ऋते श्रान्तस्य सख्याय देवाः ॥ ऋग्वेद 4.33.011 ॥
देवता परिश्रमी के अतिरिक्त अन्य किसी की सहायता नहीं करते ।
2. सर्वो व एष जग्धपाप यस्यान्नमश्नन्ति । अथर्व 9.6.25 ॥
वह पुरुष निष्पाप होता है, जिसका अन्न दूसरे खाते हैं ।
3. न श्वः श्वमुपासीत को मनुष्य श्वो वेद । शत. ब्रा. 2.1.39 ॥
भविष्य की चिन्ता नहीं करनी चाहिए, किसी मनुष्य के भविष्य को कौन जानता है?
4. पराभवस्य हितन्मुखं यदतिमानः । शत. ब्रा. 4.67.1 ॥
अभिमान ही पराभव या तिरस्कार का द्वार है ।
5. मन एव मनुष्याणां कारणं बन्धमोक्षयोः । मैत्रा 6.34 ॥
मन ही मनुष्य के बंधन और मोक्ष का कारण है ।
6. विद्ययाऽमृतमश्नुते । यजु. 140.4 ॥
विद्या से अमरता प्राप्त होती है ।
7. केवलाघो भवति केवलाघी । ऋग्वेद 10.117.6 ॥
अकेला खाने वाला केवल पाप खाता है ।
8. सर्वं खल्विदं ब्रह्म । छान्दो 2.13.1 ॥
यह सारा (दृश्यमान जगत्) ब्रह्म ही है ।
9. एकं सद्विप्रा बहुधावदन्ति । ऋग् 1.164.46
एक ब्रह्म को ही मनीषीजन अनेक नामों से पुकारते हैं ।
10. श्रद्धया सत्यमाप्यते । ऋग् 6.448 ॥
श्रद्धा से सत्य की प्राप्ति होती है ।
11. ऋतस्य पथि अपायि । ऋग् 6.44 ॥
सत्य के पथ में परमात्मा रक्षा करते हैं ।

12. ध्यानमूलं गुरोर्मूर्तिः पूजामूलं गुरोः पदम् ।
मन्त्रमूलं गुरोर्वाक्यं मोक्षमूलं गुरोः कृपा ॥
ध्यान का मूल कारण गुरु की मूर्ति है, पूजा का मुख्य स्थान गुरुचरण है, सभी मन्त्रों का मूल गुरु वाक्य है और मुक्ति का कारण गुरु की कृपा है ।
13. पुनरेहि वाचस्पते देवेन मनसा सह । वसोस्पते निरमय मय्येवास्तु मयि श्रुतम् ।
हे वाणी के रक्षक स्वामी! तुम दैविक चिन्तनशक्ति के साथ आओ । हे प्रभो! तुम हमें आनंद प्रदान करो । हम जो सुनें, वह हमारे स्मरण में बना रहे । (अथर्ववेद) ।
14. यो विश्वाभि विपश्यति भुवना सं च पश्यति । स नः पूषाविता भुवत् ।
जो समस्त लोकों को प्रत्यक्ष देखता है और अच्छी तरह देखता है, वह ईश्वर हमारे बाहरी और भीतरी (हृदय) शत्रुओं से हमारी रक्षा करें । (ऋग्वेद) ।
15. यस्मिन् सर्वाणि भूतान्यात्मैवाभूद्विजानतः ।
तत्र को मोहः कः शोकः एकत्वमनुपम्यतः ॥
जिस ज्ञानावस्था में सब प्राणी आत्मा ही हो जाते हैं, वहाँ एकत्व का साक्षात् करनेवाले ज्ञानी व्यक्ति को कौन सा शोक और मोह रह जाता है? (यजुर्वेद)
16. आ नो भद्राः क्रतवो यन्तु विश्वतः ।
हमें चारो तरफ से श्रेष्ठ विचार ही प्राप्त हों । (ऋग्वेद)
17. नहि ज्ञानेन सदृशं पवित्रमिह विद्यते ।
इस लोक में ज्ञान के सदृश पवित्र कोई दूसरी वस्तु नहीं है । (गीता)
18. नाभिषेको न संस्कारः सिंहस्य क्रियते वने ।
विक्रमार्जितसत्त्वस्य स्वयमेव मृगेन्द्रता ॥
सिंह को जंगल का राजा नियुक्त करने के लिए न तो कोई अभिषेक किया जाता है, न कोई संस्कार । अपने गुण और पराक्रम से वह खुद ही मृगेन्द्र पद (जंगल का राजा का पद) प्राप्त करता है ।

ॐ श्री परमात्मने नमः

अथ द्वितीयोऽध्यायः

सञ्जय उवाच

तं तथा कृपयाविष्टम—श्रुपूर्णाकुलेक्षणम् ।
विषीदन्तमिदं वाक्यमुवाच मधुसूदनः ॥१॥

श्री भगवानुवाच

कुतस्त्वा कश्मलमिदं विषमे समुपस्थितम् ।
अनार्यजुष्टमस्वर्ग्यमकीर्तिकरमर्जुन ॥२॥
क्लैब्यं मा स्म गमः पार्थ नैतत्त्वय्युपपद्यते ।
क्षुद्रं हृदयदौर्बल्यं त्यक्त्वोत्तिष्ठ परन्तप ॥३॥

अर्जुन उवाच

कथं भीष्ममहं सङ्ख्ये द्रोणं च मधुसूदन ।
इषुभिः प्रति योत्स्यामि पूजार्हावरिसूदन ॥४॥
गुरुनहत्वा हि महानुभावान् श्रेयो भोक्तुं भैक्ष्यमपीह लोके ।
हत्वार्थकामास्तु गुरुनिहैव भुञ्जीय भोगान् रुधिरप्रदिग्धान् ॥५॥
न चैतद्विद्मः कतरन्नो गरीयो यद्वा जयेम यदि वा नो जयेयुः ।
यानेव हत्वा न जिजीविषाम स्तेऽवस्थिताः प्रमुखे धार्तराष्ट्राः ॥६॥
कार्पण्यदोषोपहतस्वभावः पृच्छामि त्वां धर्मसम्मूढचेताः ।
यच्छ्रेयःस्यान्निश्चितं ब्रूहि तन्मे शिष्यस्तेऽहं शाधि मां त्वां प्रपन्नम् ॥७॥
न हि प्रपश्यामि ममापनुद्याद् यच्छोकमुच्छोषणमिन्द्रियाणाम् ।
अवाप्य भूमावसपत्नमृद्धं राज्यं सुराणामपि चाधिपत्यम् ॥८॥

सञ्जय उवाच

एवमुक्त्वा हृषीकेशं गुडाकेशः परन्तप ।
न योत्स्य इति गोविन्दमुक्त्वा तूष्णीं बभूव ह ॥९॥
तमुवाच हृषीकेशः प्रहसन्निव भारत ।
सेनयोरुभयोर्मध्ये विषीदन्तमिदं वचः ॥१०॥

श्री-भगवानुवाच

अशोच्यानन्वशोचस्त्वं प्रज्ञावादांश्च भाषसे ।
गतासूनगतासूंश्च नानुशोचन्ति पण्डिताः ॥११॥
न त्वेवाहं जातु नासं न त्वं नेमे जनाधिपाः ।
न चैव न भविष्यामः सर्वे वयमतः परम् ॥१२॥
देहिनोऽस्मिन्यथा देहे कौमारं यौवनं जरा ।
तथा देहान्तरप्राप्तिर्धीरस्तत्र न मुह्यति ॥१३॥
मात्रास्पर्शास्तु कौन्तेय शीतोष्णसुखदुःखदाः ।
आगमापायिनोऽनित्यास्तास्तितिक्षस्व भारत ॥१४॥
यं हि न व्यथयन्त्येते पुरुषं पुरुषर्षभ ।
समदुःखसुखं धीरं सोऽमृतत्वाय कल्पते ॥१५॥

नासतो विद्यते भावो नाभावो विद्यते सतः ।
 उभयोरपि दृष्टोऽन्तस्त्वनयोस्तत्त्वदर्शिभिः ।१६।
 अविनाशि तु तद्विद्धि येन सर्वमिदं ततम् ।
 विनाशमव्ययस्यास्य न कश्चित्कर्तुमर्हति ।१७।
 अन्तवन्त इमे देहा नित्यस्योक्ताः शरीरिणः ।
 अनाशिनोऽप्रमेयस्य तस्माद्युध्यस्व भारत ।१८।
 य एनं वेत्ति हन्तारं यश्चैनं मन्यते हतम् ।
 उभौ तौ न विजानीतो नायं हन्ति न हन्यते ।१९।
 न जायते म्रियते वा कदाचिन्नायं भूत्वा भविता वा न भूयः ।
 अजो नित्यः शाश्वतोऽयं पुराणो न हन्यते हन्यमाने शरीरे ।२०।
 वेदाविनाशिनं नित्यं य एनमजमव्ययम् ।
 कथं स पुरुषः पार्थ कं घातयति हन्ति कम् ।२१।
 वासांसि जीर्णानि यथा विहाय नवानि गृह्णाति नरोऽपराणि ।
 तथा शरीराणि विहाय जीर्णान्यन्यानि संयाति नवानि देही ।२२।
 नैनं छिन्दन्ति शस्त्राणि नैनं दहति पावकः ।
 न चैनं क्लेदयन्त्यापो न शोषयति मारुतः ।२३।
 अच्छेद्योऽयमदाह्योऽयमक्लेद्योऽशोष्य एव च ।
 नित्यः सर्वगतः स्थाणुरचलोऽयं सनातनः ।२४।
 अव्यक्तोऽयमचिन्त्योऽयमविकार्योऽयमुच्यते ।
 तस्मादेवं विदित्वैनं नानुशोचितुमर्हसि ।२५।
 अथ चैनं नित्यजातं नित्यं व मन्यसे मृतम् ।
 तथापि त्वं महाबाहो नैवं शोचितुमर्हसि ।२६।
 जातस्य हि ध्रुवो मृत्युर्ध्रुवं जन्म मृतस्य च ।
 तस्मादपरिहार्येऽर्थे न त्वं शोचितुमर्हसि ।२७।
 अव्यक्तादीनि भूतानि व्यक्तमध्यानि भारत ।
 अव्यक्तनिधनान्येव तत्र का परिदेवना ।२८।
 आश्चर्यवत्पश्यति कश्चिदेन माश्चर्यवद्ब्रूयति तथैव चान्यः ।
 आश्चर्यवच्चैनमन्यः शृणोति श्रुत्वाप्येनं वेद न चैव कश्चित् ।२९।
 देही नित्यमवध्योऽयं देहे सर्वस्य भारत ।
 तस्मात्सर्वाणि भूतानि न त्वं शोचितुमर्हसि ।३०।
 स्वधर्ममपि चावेक्ष्य न विकम्पितुमर्हसि ।
 धर्म्याद्धि युद्धाच्छ्रेयोऽन्यत्क्षत्रियस्य न विद्यते ।३१।
 यदृच्छया चोपपन्नं स्वर्गद्वारमपावृतम् ।
 सुखिनः क्षत्रियाः पार्थ, लभन्ते युद्धमीदृशम् ।३२।
 अथ चेत्त्वमिमं धर्म्यं सङ्ग्रामं न करिष्यसि ।
 ततः स्वधर्मं कीर्तिं च हित्वा पापमवाप्स्यसि ।३३।

वन्दना

गणेश वन्दना

गाइये गणपति जग वन्दन । शंकर सुवन भवानी नन्दन ॥1॥
 सिद्धि सदन, गज-वदन, विनायक । कृपा सिंधु, सुंदर, सब लायक ॥2॥
 मोदक प्रिय, मुद-मंगल दाता । विद्या-वारिधि, बुद्धि-विधाता ॥3॥
 माँगत तुलसीदास कर जोरे । बसहिं राम सिय मानस मोरे ॥4॥

सरस्वती वन्दना

1. या कुन्देन्दु-तुषार-हार-धवला, या शुभ्रवस्त्रावृता,
 या वीणा-वरदण्डमण्डित-करा, या श्वेतपद्मासना ।
 या ब्रह्माच्युत-शंकर-प्रभृतिभिर्देवैः सदा वन्दिता,
 सा मां पातु सरस्वती भगवती निःशेष-जाड्यापहा ॥
2. शुक्लां ब्रह्मविचार-सारपरमामाद्यां जगद्व्यापिनीम्,
 वीणापुस्तक-धारिणीमभयदां जाड्यान्धकारापहाम् ।
3. हस्ते स्फाटिकमालिकां विदधतीं पद्मासने संस्थिताम्
 वन्दे तां परमेश्वरीं भगवतीं बुद्धिप्रदां शारदाम् ॥

वर दे वीणा वादिनी

1. वर दे वीणा वादिनी वर दे
 प्रिय स्वतंत्र रव, अमृत मंत्र नव,
 भारत में भर दे ।
 काट अन्ध उर के बन्धन स्तर
 ब्रह्म जननि ज्योतिर्मय निर्झर
 कलुष भेद तम हर प्रकाश भर,
 जगमग जग कर दे!

2. नव गति नव लय ताल छन्द नव,
नवल कण्ठ नव जलद मन्द रव,
नव नभ के नव विहग वृन्द को,
नव पर नव स्वर दे।

सर्वधर्म प्रार्थना

ऊँ तत्सत् श्री नारायण तू पुरुषोत्तम गुरु तू
सिद्ध-बुद्ध तू स्कन्दविनायक सविता पावक तू॥
ब्रह्म मज्ज तू यहव शक्ति तू यीशु पिता प्रभु तू
रुद्र विष्णु तू राम कृष्ण तू रहीम ताओ तू॥
वासुदेव गो विश्वरूप तू चिदानन्द हरि तू
अद्वितीय तू अकाल निर्भय, आत्मलिंग शिव तू॥

ज्योतिर्मय कर दो

जग का व्यापक अंधकार हर निज प्रकाश भर दो
ज्योतिर्मय कर दो

1. चाहे जितने शूल अड़े हों, चाहे कितने फूल पड़े हों,
केवल इस पग को बढ़ने के, हित निर्भय कर दो
2. मोह नहीं है तारा गण से, या प्राणों के दीप सुजन से,
अपनी कृपा किरण से सूना अंतराल भर दो
3. लक्ष्य ने नयनों से ओझल हो, एक तुम्हारा ही सम्बल हो
आलोकित कर मानस निज में मुझको लय कर दो

दया कर दान भक्ति का

दया कर दान भक्ति का हमें परमात्मा देना ।

दया करना हमारी आत्मा में शुद्धता देना ।।

1. हमारे ध्यान में आओ, प्रभो! आँखों में बस जाओ ।
अँधेरे दिल में आकर के परम ज्योति जगा देना ।। दया कर ।।
2. बहा दो प्रेम की गंगा, दिलों में प्रेम का सागर ।
हमें आपस में मिल-जुलकर, प्रभो! रहना सिखा देना ।। दया कर ।।
3. हमारा धर्म हो सेवा हमारा कर्म हो सेवा ।
सदा ईमान हो सेवा, व सेवक चर बना देना ।। दया कर ।।
4. वतन के वास्ते जीना वतन के वास्ते मरना ।
वतन पर जाँ फिदा करना, प्रभो! हमको सिखा देना ।। दया कर ।।

तुम राम कहो

तुम राम कहो वे रहीम कहें,

दोनों की गरज अल्लाह से है ।

तुम दीन कहो, वे धर्म कहें ।

मंशा तो उसी की चाह से है ।।

1. बनाओ शिवाला या मस्जिद,
चूना है वही पत्थर है वही
मालिक है वही मजदूर वही,
अल्लाह वही और राम वही ।
2. कहते हैं नमाज जिसे मुस्लिम,
हिन्दू के लिए पूजा है वही ।
फिर लड़ने से क्या हासिल है,
जी फ़हम हो तुम नादान नहीं
3. क्यों लड़ता है मूरख बन्दे
यह तेरी ख़ाम ख़्याली है ।
है पेड़ की जड़ तो एक वही,
हर मज़हब डाली-डाली है ।

गुरु चरनन की

मोहे लागी लगन गुरु—चरनन की।

1. चरण बिना मोहे कछु नहीं भावे,
झूठी माया सपनन की।।
2. भवसागर सब सूख गयो है,
फिकर नहीं मोहे तरनन की।।
3. 'मीरा' के प्रभु गिरधर नागर।
पुलक भई मोरे नयनन की।।

झीनी झीनी बीनी चदरिया

झीनी झीनी बीनी चदरिया

काहे का ताना, काहे का बाना कौन तार से बीनी चदरिया
इंगला पिंगला ताना भरनी सुषुमन तार से बीनी चदरिया
आठ कमल—दल चरखा डोल, पाँच तत्व गुण तीनी चदरिया
सो चादर सुर नर मुनि ओढ़ी, ओढ़ी के मैली कीनी चदरिया
दास 'कबीर' जतन से ओढ़ी, ज्यों की ज्यों धर दीनी चदरिया

चैती (मैथिली)

जनक ललित फुलवरिया हो रामा चलो सब सखियाँ

1. ओही फुलवरिया में सब रंग फुलवा हो
चुनी चुनी सिया ले अन लिये हो रामा.....
2. फुलवा जे चुनि—चुनि हार गुँथलिए हो
राम जी के गेल मोतीहरवा हो रामा

मानत नाही

मानत नाहीं मन मोरा, साधो
बार-बार मैं यह समझाया
जग जीवन है थोरा

1. या देह का गरब ना करिये
क्या साँवर, क्या गोरा,
बिना भक्ति तन काम न आए
कोटि सुगुंधि चपोरा ।।
2. या माया का गरब ना करिये
क्या हाथी क्या घोड़ा ।
जोरी जोरी धन बहुत बटोरा
लाखो कोटि करोड़ा ।।
3. लेत उठाय परत भूमि गिरी गिरी
जो बालक बिन कोरा ।
कहत 'कबीर' चरन चित राखो
जो सूर्य में डोरा ।।

महिमा तुम्हारी भगवन्

महिमा तुम्हारी भगवन् जग में समा रही है
सूरज और चाँद सितारे तुमने बनाये सारे
तेरी ये शान सुन्दर मन को लुभा रही है
कला का नमूना तेरा रंजित मयूर बना है
भगवन् तुम्हारे यश को कोकिल भी गा रही है
आओ सब मिलकर गायें महिमा परमपिता की
हम सब के ऊपर जिसकी महती दया रही है

लब पे आती है दुआ

लब पे आती है दुआ बनके तमन्ना मेरी
जिन्दगी शम्मा की सूरत हो खुदाया मेरी

हो मेरे दम से यूँ ही मेरे वतन की जीनत
जिस तरह फूल से होती है चमन की जीनत
जिन्दगी हो मेरे परवाने की सूरत या रब
इल्म की शम्मा से हो मुझको मुहब्बत या रब

हो मेरा काम गरीबों की हिमायत करना
दर्दमन्दों से जइफों से मुहब्बत करना
मेरे अल्लाह बुराई से बचाना मुझको
नेक जो राह हो उस राह पे चलाना मुझको

वैष्णव जन

वैष्णव जन तो तेने कहिये जे, पीर पराई जाणे रे,
पर दुःख उपकार करे तोय, मन अभिमान न आणे रे,
सकल लोक मां सहुने वन्दे, निंदा न करे केनी रे
वाच काछ मन निश्चल राखे, धन-धन जननी तेनी रे॥
सम दृष्टि ने तृष्णा त्यागी, पर स्त्री जेने मात रे
जिहवा थकी असत्य न बोले, पर धन नव झाले हाथ रे
मोह माया व्यापे नहि जेने, दृढ़ वैराग जेना मन मां रे
राम नाम शूँ ताली लागी, कल तीरथ तेना मनमां रे॥
वण लोभी रे कपट रहित छे, काम क्रोध निर्वाया रे
भणे, नससैंयुँ तेना दरसन करतां, कुल एकोतेर तायौ रे॥

रघुपति राघव राजाराम

रघुपति राघव राजाराम
 पतित पावन सीताराम
 ईश्वर अल्ला तेरे नाम
 सबको सन्मति दे भगवान, रघुपति
 सीताराम सीताराम
 भज प्यारे तू सीताराम, रघुपति
 जय रघुनन्दन जय सिया राम
 जानकी वल्लभ सीता राम, रघुपति
 राम-5 सीताराम, राम-3 सीताराम जय जय राम
 जय जय राम गोविंद हरि हरि

प्रेरणा गीत

मुस्कुराने के लिए है जिन्दगी

मुस्कुराने के लिए है जिन्दगी
 गीत गाने के लिए है जिन्दगी ।।
 हारने की बात मन में क्यों उठे
 जीत जाने के लिए है जिन्दगी
 मुस्कुराने
 सर झुका के जो चले उससे कहो,
 सर उठाने के लिए है जिन्दगी ।।
 मुस्कुराने
 आँसुओं की इस झड़ी को रोक दो,
 खिलखिलाने के लिए है जिन्दगी ।।
 मुस्कुराने

मनुष्य तू बड़ा महान है

धरती की शान तू है मनु की संतान,
तेरी मुट्ठियों में बंद तूफान है रे,
मनुष्य तू बड़ा महान है।

1. तू जो चाहे पर्वत पहाड़ों को फोड़ दे
तू जो चाहे नदियों के मुख को भी मोड़ दे
तू जो चाहे माटी से अमृत निचोड़ दे
तू जो चाहे धरती को अम्बर से जोड़ दे
अमर तेरे प्राण मिला तुझको वरदान
तेरी आत्मा में स्वयं भगवान है रे, मनुष्य तू ...
2. नयनों में ज्वाल तेरी गति में भूचाल,
तेरी छाती में छिपा महाकाल है,
पृथ्वी के बाल तेरा हिमगिरी-सा भाल,
तेरी भृकुटि में तांडव-सा ताल है,
निज को तू जान जरा शक्ति पहचान,
तेरी वाणी में युग का आह्वान है रे, मनुष्य तू...
3. धरती-सा धीर तू है अग्नि सा वीर,
तू जो चाहे तो काल को भी थाम ले,
पापों का प्रलय रुके पशुता का शीश झुके,
तू जो अगर हिम्मत से काम ले,
गुरु-सा मतिमान, पवन-सा तू गतिमान,
तेरी नभ से भी ऊँची उड़ान है रे, मनुष्य तू...

ये उथल पुथल उत्ताल लहर

ये उथल पुथल उत्ताल लहर पथ से न डिगाने पाएगी
पतवार चलाते जाएँगे मंजिल आएगी आएगी

1. लहरों की गिनती क्या करना, कायर करते हैं करने दो,
तूफानों से सहमे जो हैं, पल-पल मरते हैं मरने दो,
चिर पावन नूतन बीज लिए, मनु की नौका तिर जाएगी, मंजिल ..
2. अनगिन संकट जो झेल बढ़ा, वह यान हमारा अनुपम है,
नायक पर है विश्वास अटल, दिल में बाँहों में दम खम है,
यह रैन अंधेरी बीतेगी, उषा जय मुकुट चढ़ाएगी, मंजिल ..

दसों दिशाओं में जाएँ

- दसों दिशाओं में जाएँ, दल बादल से छा जाएँ
उमड़ घुमड़ हर धरती को, नंदन वन-सा लहराएँ
- ये मत समझो किसी क्षेत्र को, खाली रह जाने देंगे,
दानवता की बेल विषैली, कहीं नहीं बोने देंगे,
जहाँ कहीं लू झुलसाती, अमृत रिमझिम बरसाएँ
 - फूल सुकोमल खेती पर हम, बिजली नहीं गिराते हैं
किन्तु अड़ीले बालू टीले, वर्षा में ढह जाते हैं,
ध्वंस हमारा काम नहीं, अविरल जीवन सरसाएँ

मनसा सततं (संस्कृतम्)

- मनसा सततं स्मरणीयम्, वचसा सततं वदनीयम्, लोकहितं मम करणीयम् ।।
- न भोग भवने रमणीयम्, न च सुख शयने शयनीयम्,
अहर्निशं जागरणीयम्, लोकहितं
 - न जातु दुःखं गणनीयम्, न च निज सौख्यं मननीयम्,
कार्यक्षेत्रे त्वरणीयम्, लोकहितं
 - दुःख सागरे तरणीयम्, कष्टपर्वते चरणीयम्,
विपत्ति विपिने भ्रमणीयम्, लोकहितं
 - गहनारण्ये घनान्धकारे,
बन्धुजना ये स्थिता गह्वरे,
तत्र मया सञ्चरणीयम्, लोकहितं

उद्बोधन

ये वक्त की आवाज़ है
 ये वक्त की आवाज़ है, मिल के चलो
 ये जिन्दगी का राज है, मिल के चलो।
 मिल के चलो, मिल के चलो, मिल के चलो।

1. आज दिल की रंजिशें मिटा के आओ,
 आज भेद-भाव सब भुला के आओ,
 आज़ादी से है प्यार जिन्हें देश से है प्रेम,
 कदम-कदम से और दिल से दिल मिला के आओ।
 मिल के चलो
2. जैसे सुर से सुर मिले हों राग के,
 जैसे शोले मिल के बढ़ें आग के,
 जिस तरह चिराग से जलें चिराग,
 वैसे चलो भेद तेरा मेरा त्याग के,
 मिल के चलो

होंगे कामयाब

होंगे कामयाब (3) एक दिन
 हो हो मन में है विश्वास
 पूरा है विश्वास,
 हम होंगे कामयाब एक दिन।

1. होगी शांति चारों ओर (3) एक दिन,
 हो हो मन में है विश्वास, पूरा है विश्वास
 होगी शांति चारों ओर एक दिन।
2. हम चलेंगे साथ-साथ, डाल हाथों में हाथ
 हम चलेंगे साथ-साथ एक दिन।।
 हो हो मन में है विश्वास, पूरा है विश्वास
 हम चलेंगे साथ-साथ एक दिन।।
3. नहीं डर किसी का आज, नहीं भय किसी का आज
 नहीं डर किसी का आज के दिन।।
 हो हो मन में है विश्वास, पूरा है विश्वास
 नहीं डर किसी का आज के दिन

यकीन कर

तू जिन्दा है तू ज़िन्दगी की जीत पर यकीन कर।
अगर कहीं है स्वर्ग तो उतार ला ज़मीन पर।।

1. ये ग़म के और चार दिन, सितम के और चार दिन,
ये दिन भी जायेंगे गुजर, गुजर गये हजार दिन।
कभी तो होगी इस चमन पे भी बहार की नजर।।
अगर कहीं है
2. हजार वेश धर के आई मौत तेरे द्वार पर,
मगर तुझे ना छल सकी चली गई वो हार कर।
नई सुबह के संग सदा मुझे मिली नई उमंग।।
अगर कहीं है स्वर्ग
3. सुबह औ' शाम के रंग हुए गगन को, चूम कर,
तू सुन ज़मीन गा रही है कब से झूम-झूम कर।
तू आ मेरा सिंगार कर तू आ मुझे महान कर
अगर कहीं है स्वर्ग

नई डगर नया सफ़र

नई डगर, नया सफ़र कदम मिला के चल।
नौनिहाल देश के अब मुस्कुरा के चल।।

1. पर्वतों को लाँघते शेर से दहाड़ते
बढ़ चले वे काफ़िले मुश्किलें पछाड़ते
हर कदम नई उमंग में उठा के चल
नौनिहाल
2. हाथ-हाथ में लिये साथ-साथ चल दिये
देश पर सदा मिटे देश के लिए जिए
एकता का गीत आज गुनगुना के चल
नौनिहाल
3. अब विकास की किरण खोल रही है नयन
मेघ सरस झूमते हो रही धरा मगन
खेत-खेत से किसानों को जगा के चल
नौनिहाल

तुम समय की रेत पर

तुम समय की रेत पर छोड़ते चलो निशां।

देखती तुम्हें ज़मीं देखता है आसमां।।

तुम समय की रेत पर

1. लिखते चलो, नौजवाँ, नित नई कहानियाँ,
तुम मिटा दो ठोकरों से जुल्म की निशानियाँ।
कल की तुम मशाल हो सबसे बेमिसाल हो।
तिनके-तिनके को बना दो, जिंदगी का आशियाँ।।1।।

तुम समय की रेत पर

2. तुम जिधर चलो उधर ही रास्ता बने नया,
इस उठाये सबका बोझ वक्त तो चला गया।
सब कमायें साथ-साथ काम करें सबके हाथ।
जो भी आगे बढ़ रहा है देखता उसे जहाँ।।3।।

तुम समय की रेत पर

ये निशान, एक दिन ज़हान का अमन बने
ये निशान, एक दिन ज़हान का चमन बने
लिखते चलें हमसफ़र, आगे बढ़ें हो निडर
आगे आगे बढ़ता चले, जिंदगी का कारवाँ

हो गई है पीर पर्वत

हो गई है पीर पर्वत-सी पिघलनी चाहिए

इस हिमालय से कोई गंगा निकलनी चाहिए।

आज यह दीवार परदों की तरह हिलने लगी

शर्त लेकिन थी कि ये बुनियाद हिलनी चाहिए।

हर सड़क पर, हर गली में, हर नगर, हर गाँव में

हाथ लहराते हुए हर लाश चलनी चाहिए।

सिर्फ हंगामा खड़ा करना मेरा मकसद नहीं

मेरी कोशिश है कि ये सूरत बदलनी चाहिए।

मेरे सीने में नहीं तो तेरे सीने में सही

हो कहीं भी आग, लेकिन आग जलनी चाहिए।

देश गान

सारे जहाँ से अच्छा
 सारे जहाँ से अच्छा हिन्दोस्ताँ हमारा ।
 हम बुलबुलें है इसकी ये गुलिस्ताँ हमारा ॥
 पर्वत वो सबसे ऊँचा, हम साया आसमाँ का ।
 वो संतरी हमारा, वो पासवाँ हमारा ॥
 गोदी में खेलती हैं, जिसकी हजारों नदियाँ ।
 गुलशन है जिसके दम से, रश्के जहाँ हमारा ।
 मज़हब नहीं सिखाता आपस में बैर रखना ।
 हिन्दी हैं हम वतन हैं हिन्दोस्ताँ हमारा ॥

जय जन भारत

जय जन भारत, जन मन अभिमत
 जन गण तंत्र विधाता

1. गौरव भाल हिमालय उज्ज्वल
 हृदय हार गंगाजल,
 कटि विन्ध्याचल सिन्धु चरण तल
 महिमा शाश्वत गाता!
2. हरे खेत लहरें नद निर्झर
 जीवन शोभा उर्वर,
 विश्व कर्मरत कोटि बाहुकर
 अगणित पद ध्रुव पथ पर!
3. प्रथम सभ्यता ज्ञाता, साम ध्वनित गुणगाता
 जय नव मानवता निर्माता, सत्य-अहिंसा दाता
 जय हे! जय हे !! जय हे!!!
 शान्ति अधिष्ठाता!

जागे जागे अमर भावना

जागे अमर भावना, जागे देश हमारा ।।

1. व्यास सदा नीर नर्मदा, सतलज, यमुना, गंगा,
ब्रह्मपुत्र, कृष्णा, कावेरी पावन-प्राण-तिरंगा,
सामगान में शुचि विहान में गाती है यश सारा, जागे देश हमारा ।।
2. उत्तर पर्वतराज हिमालय, अविचल जिसका प्रहरी
दक्षिण हिन्द महासागर की, नील छटा क्या छहरी
जो बादल बन बरसे वन-वन, शाश्वत जीवन धारा, जागे देश हमारा ।।
3. जिसकी उज्ज्वल गौरव गाथा, शेष भारती गाये,
वीर भूमि उस भारत की, हम विजय ध्वजा फहरायें
जल पर, थल पर, नील गगन पर अमर तिरंगा प्यारा, जागे देश हमारा ।।

जय जय भारत भारती

जय जय भारत भारती,

कोटि-कोटि कंठों से बोलें, जय भारत जय भारती

1. उत्तर में हिमवान सुशोभित, दक्षिण में सागर आलोकित
इसका है हर कण आलोकित, बारी-बारी आकर ऋतुएँ
इसके चरण पखारतीं, जय जय
2. इसका आँगन सदा सलोना, हरा-भरा इसका हर कोना
इसकी धरती उगले सोना, इसके चप्पे-चप्पे पर
श्री वैभव को है वारती, जय जय
3. हिन्दू मुस्लिम सिख ईसाई, बौद्ध जैन हैं भाई-भाई
सबने है आवाज़ लगाई, आओ मिलकर आज उतारें,
भारत माँ की आरती, जय जय

भारत वंदे मातरम्

भारत वंदे मातरम्, जय भारत वंदे मातरम्
रुक ना पायें तूफ़ानों में, सबके आगे बढ़े कदम
जीवन पुष्प चढ़ाने निकले, माता के चरणों में हम

1. मस्तक पर हिमराज विराजित, उन्नत माथा माता का
चरण धो रहा विशाल सागर, देश यही सुन्दरता का
हरियाली साड़ी पहने माँ, गीत तुम्हारे गायें हम
2. नदियों की पावन धारा है, मंगल माला गंगा की,
कमरबंद है विन्ध्याद्रि का सतपुड़ा की श्रेणी की,
सह्याद्री का वरद हस्त है, पौरुष को पहचानें हम
3. नहीं किसी के सम्मुख हमने, अपना शीश झुकाया है
जो हमसे टकराने आया, काल उसी का आया है
तेरा वैभव अमर रहे माँ, गीत तुम्हारे गायें हम।

श्रमिक कृषक वैज्ञानिक शिल्पी

जय स्वतंत्रते,
भारत जन तन मन धन प्राण वंदिते
भारतीय आन स्वाभिमान वंदिते
भूमि गगन दिशा देश गान वंदिते
जय स्वतंत्रते

श्रमिक कृषक वैज्ञानिक शिल्पी
कला मनीषी आओ
मुक्त हृदय से मिलो साथियों
मुक्त कंठ से गाओ, आओ सब मिल गाओ

1. है भारत देश हमारा, हैं सब भारत के हम
है यही हमारा नारा, संघे संगच्छध्वं
हे चक्रध्वज युग के सूरज, जागो और जगाओ
2. जागृत जीवन की बेला, प्रतिभा श्रम का संगम
है कोई नहीं अकेला, सहयोगी हर उद्यम
जय भारत जय बोलो, निर्भय गगन गुँजाओ।

देश गान

हमारे खून में वतन तुम्हारा ही तो रंग है,
 तुम्हारे धूल से बना हमारा अंग—अंग है।
 सौ दफ़ा मर के भी हम, फिर यहीं लेंगे जनम।
 दौरे कितने आए तूफ़ान बन कर छाए,
 मुस्कुराता ही रहा फिर भी हमारा देश,
 ज़ालिमों ने लूटा तीरों से, तलवारों से,
 खाया हमने धोखा हर बार गद्दारों से,
 लेकिन अब ना चल पाएगी, गद्दारों की चाल,
 हमने सारे काट दिए हैं मक्कारों के जाल।
 अब नए हैं हौसले, अब नई उमंग है,
 हर तरफ़ बहार है, तरंग ही तरंग है।।
 दीप वो लाए हैं हम, रौशनी होगी न कम
 हमारे खून में
 भागीरथ के तप से, सच्चाई से मेहनत से,
 जैसे अंबर से धरती पर आकर उतरी गंगा,
 हम भी अपने तप से, बदलेंगे जग की काया,
 प्यार और मेहनत से लाएँगे सुख की छाया,
 हम छू लेंगे चंदन बनकर, महकेगी ये रेत,
 सोना उगलेंगे ये देखो, अपने प्यारे खेत।
 अब नए हैं हौसले, अब नई उमंग है,
 हर तरफ़ बहार है तरंग ही तरंग है।।
 दीप वो लाए हैं हम, रौशनी होगी न कम,
 हमारे खून में वतन तुम्हारा ही तो रंग है,
 तुम्हारी धूल से बना हमारा अंग—अंग है।

देश भक्ति गीत

हिन्द देश के निवासी सभी जन एक हैं...

रंग रूप वेश-भूषा चाहे अनेक हैं...

हिन्द देश के निवासी सभी जन एक हैं...

रंग रूप वेश-भूषा चाहे अनेक हैं...

बेला, गुलाब जूही, चम्पा चमेली...

प्यारे-प्यारे फूल गूँथे माला में एक हैं...

हिन्द देश के निवासी सभी जन एक हैं...

रंग रूप वेश-भूषा चाहे अनेक हैं...

गंगा, यमुना, ब्रह्मपुत्र, कृष्णा, कावेरी...

जाकर मिल गई सागर में हुई सब एक हैं...

हिन्द देश के निवासी सभी जन एक हैं...

रंग रूप वेश-भूषा चाहे अनेक हैं...

कोयल की कूक प्यारी पपीहे की टेर न्यारी...

गा रही तराना बुलबुल राग मगर एक हैं...

हिन्द देश के निवासी सभी जन एक हैं...

रंग रूप वेश-भूषा चाहे अनेक हैं...

मनोजवं मारुततुल्यवेगं

जितेन्द्रियं बुद्धिमतां वरिष्ठं

वातात्मजं वानरयूथ मुख्यं,

श्रीरामदूतं शरणं प्रपद्ये ।

ओ३म् सहनाववतु । सह नौ भुनक्तु ।

सह वीर्यं करवावहै ।

तेजस्विनावधीतमस्तु मा विद्विषावहै ।।

ओ३म् शान्तिः! शान्तिः!! शान्तिः!!!

ओ३म् भूर्भुवः स्वः तत्सवितुर्वरेण्यं ।
भर्गो देवस्य धीमहि धियो यो नः प्रचोदयात् ॥

तू ही राम है तू रहीम है,
तू करीम कृष्ण खुदा हुआ ।
तू ही वाहेगुरु, तू ईसामसीह,
हर नाम में, तू समा रहा ।
तेरी जात पात कुरान में,
तेरा दर्श वेद पुराण में,
गुरुग्रंथ के दरबार में,
तू प्रकाश अपना दिखा रहा ।
अरदास है कहीं कीर्तन
कहीं, रामधुन कहीं आह्वान,
विधि वेद का है ये सब रचन,
तेरा भक्त तुझको बुला रहा ।

ओ३म् सहनाववतु । सह नौ भुनक्तु
सह वीर्यं करवावहै ।
तेजस्विनावधीतमस्तु मा विद्विषावहै ॥
ओ३म् शान्तिः! शान्तिः!! शान्तिः!!!

जय विवेकानंद

जागो मेरे भारतवासी, समय नहीं सोने का,
लेकर संदेश स्वामी जी का, करके कुछ दिखाने का,
जय विवेकानंद, जय विवेकानंद ।

भारतवासी भाई हमारे, सेवा उनकी करने का,
डरो नहीं तुम भारत वीरों, निर्माण करो नव भारत का,
लेकर संदेश स्वामीजी का, करके कुछ दिखाने का,
जय विवेकानंद, जय विवेकानंद ।

त्याग और सेवा धर्म हमारा, भावी उज्ज्वल भारत का,
धर्म है भारत का प्राण, धर्म की रक्षा करने का,
लेकर संदेश स्वामीजी का, करके कुछ दिखाने का,
जय विवेकानंद, जय विवेकानंद ।

बहु कष्टों से स्वराज्य मिला है, रक्षा उसकी करने का,
एक है हम सब भारतवासी, दुनिया को दिखलाने का,
लेकर संदेश स्वामी जी का, करके कुछ दिखाने का,
जय विवेकानंद, जय विवेकानंद ।

तुम्हीं हो माता-पिता तुम्हीं हो

तुम्हीं हो माता-पिता तुम्हीं हो
तुम्हीं हो बंधु सखा तुम्हीं हो ।।
तुम्हीं हो साथी तुम्हीं सहारे
कोई न अपना सिवा तुम्हारे – 2
तुम्हीं हो नैया तुम्हीं खिवैया
तुम्हीं हो बंधु सखा तुम्हीं हो ।।1।।

जो कल खिलेंगे वे फूल हम हैं
तुम्हारे चरणों की धूल हम हैं – 2
दया की दृष्टि सदा ही रखना
तुम्हीं हो बंधु सखा तुम्हीं हो ।।2।।

तुम्हीं हो माता-पिता तुम्हीं हो
तुम्हीं हो बंधु सखा तुम्हीं हो ।।3।।

राष्ट्रीय गीत

वन्दे मातरम् ॥ध्रुवा॥

सुजलां सुफलां मलयज शीतलाम्
शस्यश्यामलां मातरम् ॥1॥ वन्दे मातरम्

शुभ्र-ज्योत्स्ना-पुलकित-यामिनीम्
फुल्लकुसुमित-द्रुमदलशोभिनीम्
सुहासिनीं सुमधुर भाषिणीम्

सुखदां वरदां मातरम् ॥2॥ वन्दे मातरम्
कोटि-कोटि कण्ठ कल-कल निनाद कराले,
कोटि-कोटि भुजैर्धृत खर-कर वाले
अबला केनो माँ एतो बोले
बहुबल धारिणीं नमामि तारिणीम्

रिपुदलवारिणीं मातरम् ॥3॥ वन्दे मातरम्
तुमि विद्या तुमि धर्म
तुमि हृदि तुमि मर्म
त्वं हि प्राणाः शरीरे
बाहुते तुमि माँ शक्ति
हृदये तुमि माँ भक्ति

तोमारेई प्रतिमा गडि मन्दिरे-मन्दिरे ॥4॥ वन्दे मातरम्
त्वं हि दुर्गा दशप्रहरणधारिणी
कमला कमलदल विहारिणी
वाणी विद्यादायिनी, नमामि त्वां, नमामि कमलाम्
अमलां, अतुलां, सुजलां, सुफलां मातरम् ॥5॥

वन्दे मातरम्
श्यामलां, सरलां, सुस्मितां, भूषिताम्
धरणीं, भरणीं, मातरम् ॥6॥ वन्दे मातरम्

GENERAL PLEDGE (IN ENGLISH)

India is my country. All Indians are my brothers and sisters.

I love my country. I am proud of its rich and varied heritage

I shall always Strive to be worthy of it.

I shall give my parents, teachers and all elders, respect and treat everyone with courtesy.

To my country and my people, I pledge my devotion.

In their well being and prosperity alone lies my happiness

प्रतिज्ञा

भारत हमारा देश है हम सभी भारतवासी भाई-बहन हैं। हमें हमारा देश प्राणों से भी प्यारा है। हमें इसकी समृद्धि एवं विविध संस्कृति पर गर्व है। हम इसके सुयोग्य अधिकारी बनने का सदा प्रयत्न करते रहेंगे। हम अपने माता-पिता, शिक्षकों तथा बड़ों का सदा सम्मान करेंगे एवम् सबके साथ शिष्टता का व्यवहार करेंगे। हम अपने देश और देशवासियों की निष्ठापूर्वक सेवा करने की प्रतिज्ञा करते हैं। उनके कल्याण और समृद्धि में ही हमारा सुख निहित है।

PREAMBLE

We, the People of India, having solemnly resolved to constitute India into a (Sovereign Socialist Secular Democratic Republic) and to secure to all its citizens :

JUSTICE, social, economic and political;

LIBERTY of thought, expression, belief, faith and worship;

EQUALITY of status and of opportunity; and to promote among them all

FRATERNITY assuring the dignity of the individual and the 2(unity and integrity of the Nation);

IN OUR CONSTITUENT ASSEMBLY this twenty-sixth day of November, 1949, do HEREBY ADOPT, ENACT AND GIVE TO OURSELVES THIS CONSTITUTION.

भैया बटोहिया रे

भैया बटोहिया रे, सरग से अलग है
हमरो पियरवा देस

1. माथा के मौरी हिमालय के चोटी
संगम के गमगम बा पानी
गरवा में सोहेला नदियन के गजरा
केसर के बिंदिया लुभानी हो रामा, भैया
2. जो जो रे भैया बटोहिया तू गाँव
गीता रामायन के बानी
कैलास कासी दुअरका रामेसर
संकर के आसन इ जानी हो रामा, भैया

राष्ट्रगान

जन गण मन, अधिनायक जय हे,
भारत भाग्य विधाता ।
पंजाब, सिन्ध, गुजरात, मराठा,
द्राविड़ उत्कल बंग ।।
विंध्य, हिमाचल, यमुना, गंगा
उच्छल जलधि तरंग ।
तव शुभ नामे जागे,
तव शुभ आशीष मांगे,
गाहे तव जय गाथा ।।
जन गण मंगल दायक जय हे,
भारत भाग्य विधाता ।
जय हे, जय हे, जय हे,
जय जय जय जय हे ।

[illegible]

देने के लिए दान, लेने के लिए ज्ञान और त्यागने के लिए अभिमान सबसे उत्तम है।

[illegible]

अच्छी किताबें और अच्छे लोग तुरंत समझ में नहीं आते, उन्हें पढ़ना पड़ता है।

[illegible]

Nothing will come to you if you won't go after it.

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

हर छोटा बदलाव बड़ी कामयाबी का हिस्सा होता है।

[illegible]

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

जैसा सोचेंगे वैसा बनेंगे ।

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Education is an ornament in prosperity and a refuge in adversity.

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

आपके अन्दर संघर्ष का जज्बा है, तो आप सर्वदा विजयी हैं।

[illegible]

Time is the coin of life. Only you can determine how it will be spent.

[illegible]

सिर्फ सपनों से कुछ नहीं होता, सफलता प्रयासों से हासिल होती है।

[illegible]

Believe you can and you're halfway there.

[illegible]

देने के लिए दान, लेने के लिए ज्ञान और त्यागने के लिए अभिमान सबसे उत्तम है।

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Practice makes a man perfect.

Practice makes a man perfect.

SESSION 2021-2022

Nur die Harten Kommen in den Garten (German Proverb)
Only the strongest survive.

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

The power of concentration is the only key to the treasure-house of knowledge.

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[illegible]

[illegible]

Where there's a will, there's a way.

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विद्वान् सर्वत्र पूज्यते ।

विद्वान सब जगह आदर पाता है।

SESSION 2021-2022

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विवेकहीनता घोर आपदाओं की जननी है।

[illegible]

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[illegible]

Live as if you were to die tomorrow. Learn as if you were to live forever.

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बुद्धिर्यस्य बलं तस्य ।

जिसके पास बुद्धि है, उसके पास बल है।

SESSION 2021-2022

Be the change that you wish to see in the world.

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गुणाः सर्वत्र पूज्यन्ते पितृवंशो निरर्थकः ।

गुण की ही सब जगह पूजा होती है, पितृवंश तो निरर्थक है।

SESSION 2021-2022

[illegible]

देने के लिए दान, लेने के लिए ज्ञान और त्यागने के लिए अभिमान सबसे उत्तम है।

[illegible]

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अच्छी किताबें और अच्छे लोग तुरंत समझ में नहीं आते, उन्हें पढ़ना पड़ता है।

[illegible]

Nothing will come to you if you won't go after it.

[illegible]

हर छोटा बदलाव बड़ी कामयाबी का हिस्सा होता है।

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Choose your habits carefully. They decide your future.

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जैसा सोचेंगे वैसा बनेंगे ।

[illegible]

Education is an ornament in prosperity and a refuge in adversity.

[illegible]

आपके अन्दर संघर्ष का जज्बा है, तो आप सर्वदा विजयी हैं।

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[illegible]

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*Aus Schaden wird man Klug (German Proverb)
Failure provides learning experiences.*

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[illegible]

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[illegible]

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[illegible]

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

[illegible]

The power of concentration is the only key to the treasure-house of knowledge.

[illegible]

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उठो जागो और तब तक रुको नहीं जब तक मंजिल प्राप्त न हो जाए।

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विद्वान् सर्वत्र पूज्यते ।

विद्वान सब जगह आदर पाता है।

SESSION 2021-2022

[illegible]

तभी बोलो जब वो मौन से बेहतर हो।

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

भूमेः गरीयसी माता, स्वर्गात् उच्चतरः पिता । जननी जन्मभूमिश्च स्वर्गादपि गरीयसी । ।
भूमि से श्रेष्ठ माता है, स्वर्ग से ऊँचे पिता है । माता और मातृभूमि स्वर्ग से भी श्रेष्ठ हैं ।

[illegible]

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Live as if you were to die tomorrow. Learn as if you were to live forever.

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गुणाः सर्वत्र पूज्यन्ते पितृवंशो निरर्थकः ।

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Live simply so that others may simply live.

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देने के लिए दान, लेने के लिए ज्ञान और त्यागने के लिए अभिमान सबसे उत्तम है।

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[illegible]

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हर छोटा बदलाव बड़ी कामयाबी का हिस्सा होता है।

[illegible]

Choose your habits carefully. They decide your future.

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Remarks of Principal

UID	Name	Class
Date	Remarks	Signature of Parent/Guardian

Remarks of Section Incharge		
UID	Name	Class
Date	Remarks	Signature of Parent/Guardian

SESSION 2021-2022

Remarks of Discipline Incharge

UID	Name	Class
Date	Remarks	Signature of Parent/Guardian

SESSION 2021-2022

Remarks of Transport Incharge		
UID	Name	Class
Date	Remarks	Signature of Parent/Guardian

Remarks of House Warden / Tutor

UID	Name	Class
Date	Remarks	Signature of Parent/Guardian

SESSION 2021-2022

Remarks of Regularity Incharge		
UID	Name	Class
Date	Remarks	Signature of Parent/Guardian

Remarks of Counsellor / Special Educator

UID	Name	Class
Date	Remarks	Signature of Parent/Guardian

SESSION 2021-2022

Remarks of Subject Teacher

UID	Name	Class
Date	Remarks	Signature of Parent/Guardian

SESSION 2021-2022

Remarks of Subject Teacher		
UID	Name	Class
Date	Remarks	Signature of Parent/Guardian

Remarks of Subject Teacher

UID	Name	Class
Date	Remarks	Signature of Parent/Guardian

SESSION 2021-2022

Remarks of Class Teacher		
UID	Name	Class
Date	Remarks	Signature of Parent/Guardian

Remarks of Class Teacher		
UID	Name	Class
Date	Remarks	Signature of Parent/Guardian

SESSION 2021-2022

Remarks of Class Teacher		
UID	Name	Class
Date	Remarks	Signature of Parent/Guardian

Remarks of Class Teacher		
UID	Name	Class
Date	Remarks	Signature of Parent/Guardian

SESSION 2021-2022

Remarks of Class Teacher

UID	Name	Class
Date	Remarks	Signature of Parent/Guardian

SESSION 2021-2022

[illegible]

Late Arrival Record

UID	Name		Class
.....
Date	Time of Arrival	Remarks	Signature of Teacher
SESSION 2021-2022			

[illegible]

Record of Absence
(To be filled by the Parent/Guardian)

UID	Name			Class	
Sl. No.	Leave on/from	No. of Days	Reason	Parent's Signature	C/T Sign.
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					
21					
22					
23					
24					
25					

SESSION 2021-2022

Uniform Non-Compliance (To be filled by the Teacher)

UID		Name				Class	
Sl. No.	Date	Uniform	Shoes & Socks	Accessories	Others	Teacher Incharge's Signature	Parent's Signature
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							
16							
17							
18							
19							
20							
21							
22							
23							

*Put 'X' mark in the respective column where there is Non Compliance.

SESSION 2021-2022

Personal Hygiene

(To be filled by the Teacher)

UID	Name				Class	
Sl. No.	Date	Nail	Hair	Teeth	Teacher's Signature	Parent's Signature
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						
16						
17						
18						
19						
20						
21						
22						
23						
24						
25						

SESSION 2021-2022

Coming to school unprepared for the day

(To be filled by the Teacher)

(Not-bringing of 1. Text Book (T.B.), 2. Note Book (N.B.), 3. Text Note Book (T.N.B.), 4. Stationery (S), 5. Art & Craft Materials (A & C), 6. Test Papers not signed (T.P.N.S.) by the parents, 7. Project Work (PW), 8. Assignment (A), Practical Copy (PC).

UID	Name	Class
--------------	---------------	----------------

Sl. No.	Date	Item not brought	Subject	Subject Teacher's Signature	Parent's Signature
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					
21					
22					
23					
24					

SESSION 2021-2022

Project Work
(To be filled by the Student)

UID	Name	Class
Sl. No.	Date	Topic
Subject		
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		
13		
14		
15		
16		
17		
18		
19		
20		
21		
22		
23		
24		
25		

SESSION 2021-2022

Project Work
(To be filled by the Student)

UID	Name	Class
Sl. No.	Date	Topic
Subject		
1		
2		
3		
4		
5		
6		
7		
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22		
23		
24		
25		

SESSION 2021-2022

Remarks of Parent		
UID	Name	Class
Date	Remarks	Signature of Teacher

Remarks of Parent		
UID	Name	Class
Date	Remarks	Signature of Teacher

Remarks of Parent		
UID	Name	Class
Date	Remarks	Signature of Teacher

PTA / Open Day Record / Other Interactions

UID	Name	Class
Date	Remarks	Signature of Guardian

SESSION 2021-2022

[illegible]

Application format for change in the student's profile

The Principal

Sarala Birla Public School
Birla Knowledge City,
Ranchi-Purulia Highway, Mahilong
Ranchi – 835103, Jharkhand

Date

Dear Madam,

You are requested to make changes in my ward's profile as per the details given below:

	Change	Previous	New
<input type="checkbox"/>	Student's Name		
<input type="checkbox"/>	Father's Name		
<input type="checkbox"/>	Mother's Name		
<input type="checkbox"/>	Address		
<input type="checkbox"/>	Phone No.		

(Tick the change desired)

I'm enclosing the requisite supporting document for the same. Kindly do the needful at your end and oblige.

Thanking you

Yours sincerely

Student's Name

Class & Section

UID No.

Photo copy of the format may be used.

Application will be accepted in this format only.

Please Note:

Avoid making any change in the profile after class V.

Fee of ₹ 250 will be charged for making any change in the profile.

Affidavit of first class magistrate will be required to make any change in the name of student, mother or father.

SESSION 2021-2022

LEAVE APPLICATION FORMAT

The Principal

Sarala Birla Public School
Birla Knowledge City,
Ranchi-Purulia Highway, Mahilong
Ranchi – 835103, Jharkhand

Date :

Dear Madam,

You are requested to grant leave to my ward, Master/Miss
.....UID

studying in Class & Sec. of your school
from to
for (total no. of days) days. Purpose/
Reason for leave.....
.....
.....

(Submit Doctor's Prescription for a sick leave)

Regards

.....

Sign of Father/Sign of Mother

FOR OFFICE USE

Granted / Not granted

Class Teacher's Remarks & Sign

Section Incharge

Note : Photocopy of the format may be used.

Application will be accepted in this format only.

APPLICATION FOR CHANGE OF BUS

(Photocopy may be used)

Date:

UID. No.: Class & Sec.

Student's Name :

Father's Name:

Shift from Bus No. Stoppage

From (Address) :

.....

..... Ph. No.

To (Address) :

.....

..... Ph. No.

Class Teacher's (Sign.)

Parent's (Sign.)

For Transport Office Use Only

1. New Bus No.

2. New Stoppage

Transport Incharge's (Sign.)

Principal's Signature

SESSION 2021-2022

I feel good, I did it!

MY PAGE

SESSION 2021-2022

I feel good, I did it!

- ◆ _____

- ◆ _____

- ◆ _____

- ◆ _____

- ◆ _____

- ◆ _____

- ◆ _____

- ◆ _____

- ◆ _____

- ◆ _____

- ◆ _____

- ◆ _____

- ◆ _____

- ◆ _____

I feel bad, I made a mistake!

- ◆ _____

- ◆ _____

- ◆ _____

- ◆ _____

- ◆ _____

- ◆ _____

- ◆ _____

- ◆ _____

- ◆ _____

- ◆ _____

- ◆ _____

- ◆ _____

- ◆ _____

MY PAGE

I feel bad, I made a mistake!

- ◆ _____

- ◆ _____

- ◆ _____

- ◆ _____

- ◆ _____

- ◆ _____

- ◆ _____

- ◆ _____

- ◆ _____

- ◆ _____

- ◆ _____

- ◆ _____

- ◆ _____

- ◆ _____

Recent Coloured
Stamp Size
Photo of the
Student's
Mother

Recent Coloured
Stamp Size
Photo of the
Student in
Summer Uniform
with School Tie

Recent Coloured
Stamp Size
Photo of the
Student's
Father

SESSION 2021-2022

Name :

UID : Category :

Class / Section : House :

Father's Name :

Mother's Name :

Local Guardian's name, if applicable (Class VI onwards)

..... Mobile :

Whether using School Bus /Cycle / P.V. / Other

Bus No. : Bus Stop :

Telephone No. : P&T

Telephone No. : Office

Residence

Mobile No. Father's Mother's

Email ID :

Mobile No. for SMS alerts (only one).....

Signature of Father/Mother
Date

Signature of the Class Teacher
Date

DAILY TIME TABLE

Day	1st Period	2nd Period	3rd Period	4th Period	5th Period	6th Period	7th Period	8th Period
Monday								
Tuesday								
Wednesday								
Thursday								
Friday								
Saturday								

SESSION 2021-2022

DAILY TIME TABLE

Day	1st Period	2nd Period	3rd Period	4th Period	5th Period	6th Period	7th Period	8th Period
Monday								
Tuesday								
Wednesday								
Thursday								
Friday								
Saturday								

SESSION 2020-2021