

**Sarala Birla Public School**  
**Mahilong, Ranchi**  
**Book List - 2021-22**  
**Class - X (Hindi)**

**(A) BOOKS**

| Sl No. | Subject              | Title   |
|--------|----------------------|---|
| 1      | English              | First Flight -10                              |
| 2      | English              | Footprints Without Feet -10                   |
| 3      | English              | Words and Expressions - II                    |
| 4      | Hindi                | Kritika Part-2                                |
| 5      | Hindi                | Kshitiz Part-2                                |
| 6      | Hindi                | Manak Hindi Vayakran 9&10                     |
| 7      | Maths                | Maths Text Book-10                            |
| 8      | Maths                | Maths Exemplar-10                             |
| 9      | Maths                | Activity Plus in Maths -10                    |
| 10     | GK                   | Manorama Year Book 2020                       |
| 11     | Science              | Science Text Book-10                          |
| 12     | Science              | Science Exemplar -10                          |
| 13     | Science              | Science Lab Book-10                           |
| 14     | Social Science       | Contemporary India-II (Geography)             |
| 15     | Social Science       | India and the Contemporary World-II (History) |
| 16     | Social Science       | Text Book (Economics)                         |
| 17     | Social Science       | Democratic Politics-II (Political)            |
| 18     | Social Science       | Candid Map Skill-10                           |
| 19     | Life Skill           | Winners                                       |
| 20     | Computer Application | Artificial Intelligence - 10                  |

**(B) Note Book**

| Sl No. | Description                          | No.Of Note Book |
|--------|--------------------------------------|-----------------|
| 1      | Single lined (164 Pages)             | 12              |
| 2      | Single lined (Interleaf) (164 Pages) | 1               |
| 3      | Single lined (124 Pages)             | 1               |
| 4      | Single lined (124 Pages)             | 1               |
| 5      | Single lined (44 Pages)              | 19              |
| 6      | Plain Geometry (124 pages)           | 1               |
| 7      | Graph copy (32 pages)                | 1               |

**(C) Stationery**

| Sl No. | Description               | QUANTITY |
|--------|---------------------------|----------|
| 1      | Synthetic Book Cover Roll | 3        |