

**Sarala Birla Public School**  
**Mahilong, Ranchi**  
**Book List - 2021-22**  
**Class - VII**

**(A) BOOKS**

| SI No. | Subject                    | Title   |
|--------|----------------------------|---|
| 1      | English                    | Gul Mohar Language for Life-7                 |
| 2      | English                    | Dialogue (Speaking Listening)-7               |
| 3      | English                    | Grammar Land-7                                |
| 4      | English                    | Graffeh Shakespeare: Hamlet Prince of Denmark |
| 5      | English                    | Strings Cursive Writing-7                     |
| 6      | Hindi                      | Nai Rangoli-7                                 |
| 7      | Hindi                      | Main Aur Mera Vyakaran - 7                    |
| 8      | Hindi                      | Bal Mahabharat-7                              |
| 9      | Maths                      | Maths Text Book-7                             |
| 10     | Maths                      | Maths Exemplar-7                              |
| 11     | Maths                      | Let's Think and Learn -7                      |
| 12     | Maths                      | Activity Plus in Maths -7                     |
| 13     | GK                         | Know for Sure-7                               |
| 14     | Science                    | ScienceText Book -7                           |
| 15     | Science                    | Science Exemplar -7                           |
| 16     | Science                    | Science Lab Manual book-7                     |
| 17     | Social Science (History)   | Our Past - 2                                  |
| 18     | Social Science (Geography) | Our Environment -2                            |
| 19     | Social Science (Civics)    | Social and Political Life - 2                 |
| 20     | Social Science             | Social Science Exemplar-7                     |
| 21     | Social Science             | Map Practice 7                                |
| 22     | Life Skill                 | Young Leaders-7                               |
| 23     | Computer                   | Computers for School -7                       |
| 24     | Sanskrit                   | Sanskrit Bharti-3                             |
| 25     | Sanskrit                   | Prayogik Sanskrit Vyakran-7                   |

**(B) Note Book**

| SI No. | Description                | No.Of Note Book |
|--------|----------------------------|-----------------|
| 1      | Single lined (124 Pages)   | 3               |
| 2      | Single lined (180 Pages)   | 11              |
| 3      | Single lined (96 Pages)    | 3               |
| 4      | Single lined (48 Pages)    | 20              |
| 5      | Plain Geometry (124 pages) | 1               |
| 6      | Graph copy (32 pages)      | 1               |

**(C) Stationery**

| SI No. | Description               | QUANTITY |
|--------|---------------------------|----------|
| 1      | Synthetic Book Cover Roll | 3        |