

SARALA BIRLA PUBLIC SCHOOL

BOOK LIST FOR SESSION 2019-20

CLASS – XI (COMMERCE)

S.NO.	SUBJECT	BOOK NAME	PUBLICATION
1.	ENGLISH	1)TEXT BOOK (HORNBILL)	NCERT
		2)SUPPLEMENTARY READER (SNAPSHOT)	NCERT
2.	MATHS	1)MATHS TEXTBOOK	NCERT
		2)MATHS EXAMPLER	NCERT
3.	ACCOUNTANCY	1) TEXTBOOK	NCERT
4.	BUSINESS STUDIES	1)TEXT BOOK	NCERT
5.	ECONOMICS	1)STATISTICS FOR ECONOMICS	NCERT
		2)INTRODUCTORY MICROECONOMICS	NCERT
6.	ENTERPRENEURSHIP	1)TEXT BOOK	NCERT
7.	PHE	1) PHYSICAL EDUCATION	SARASWATI
8.	FINE ARTS - PAINTING	1) HISTORY OF INDIAN ART (ASHOK KR GUPTA)	-
9.	HINDUSTANI MUSIC - VOCAL	1) RAAG PARICHAY PART (I) & (II)- HARISH CHANDRA SRIVASTAVA	-

NOTE BOOK LIST FOR SESSION 2019-20

S.NO.	SUBJECT	NOTE BOOK SPECIFICATION	NO. OF NOTE BOOK	NO. OF PAGES
1.	ENGLISH	SINGLE LINE LONG EXERCISE BOOKS (REGISTER)	01	200
2.	MATHS	SINGLE LINE LONG EXERCISE BOOKS (REGISTER)	02	200
3.	ACCOUNTANCY	SINGLE LINE LONG EXERCISE BOOKS (REGISTER)	02	200
4.	B.ST.	SINGLE LINE LONG EXERCISE BOOKS (REGISTER)	02	200
5.	ECONOMICS	SINGLE LINE LONG EXERCISE BOOKS (REGISTER)	04	100
6.	COMPUTER	SINGLE LINE LONG EXERCISE BOOKS (REGISTER)	02	100
7.	ENTERPRENEURSHIP	SINGLE LINE LONG EXERCISE BOOKS (REGISTER)	02	150
8.	PHE	SINGLE LINE LONG EXERCISE BOOKS (REGISTER)	01	150
9.	TEST COPIES	SINGLE LINE LONG EXERCISE BOOKS (REGISTER)	08	32

SARALA BIRLA PUBLIC SCHOOL

BOOK LIST FOR SESSION 2019-20

CLASS – XI (SCIENCE)

S.NO.	SUBJECT	BOOK NAME	PUBLICATION
1.	ENGLISH	1)TEXT BOOK (HORNBILL)	NCERT
		2)SUPPLEMENTARY READER (SNAPSHOT)	NCERT
2.	MATHS	1)MATHS TEXTBOOK	NCERT
		2)MATHS EXAMPLER	NCERT
3.	PHYSICS	1)PHYSICS TEXT BOOK	NCERT
		2)LAB MANUAL	LAXMI PUB.
	BIOLOGY	3) A TEXT BOOK OF BIOLOGY	NCERT
		4) LABORATORY MANUAL IN BIOLOGY	LAXMI PUB.
	CHEMISTRY	5)CHEMISTRY TEXT BOOK	NCERT
		6)LAB MANUAL	DINESH PUB.
4.	COMPUTER	1)COMPUTER SCIENCE PYTHON (SUMITA ARORA)	DHANPAT RAI
		2)INFORMATICS PRACTICES PYTHON(SUMITA ARORA)	DHANPAT RAI
5.	PHE	1) PHYSICAL EDUCATION	SARASWATI
6.	FINE ARTS - PAINTING	1) HISTORY OF INDIAN ART (ASHOK KR GUPTA)	-
7.	HINDUSTANI MUSIC - VOCAL	1) RAAG PARICHAY PART (I) & (II)- HARISH CHANDRA SRIVASTAVA	-

NOTE BOOK LIST FOR SESSION 2019-20

S.NO.	SUBJECT	NOTE BOOK SPECIFICATION	NO. OF NOTE BOOK	NO. OF PAGES
1.	ENGLISH	SINGLE LINE LONG EXERCISE BOOKS (REGISTER)	01	200
2.	MATHS	SINGLE LINE LONG EXERCISE BOOKS (REGISTER)	02	200
3.	PHYSICS	SINGLE LINE LONG EXERCISE BOOKS (REGISTER)	02	200
	CHEMISTRY	SINGLE LINE LONG EXERCISE BOOKS (REGISTER)	02	200
	BIOLOGY	SINGLE LINE LONG EXERCISE BOOKS (REGISTER)	01	200
4.	COMPUTER	SINGLE LINE LONG EXERCISE BOOKS (REGISTER)	02	100
5.	ENTERPRENEURSHIP	SINGLE LINE LONG EXERCISE BOOKS (REGISTER)	02	150
6.	PHE	SINGLE LINE LONG EXERCISE BOOKS (REGISTER)	01	150
7.	TEST COPIES	SINGLE LINE LONG EXERCISE BOOKS (REGISTER)	08	32