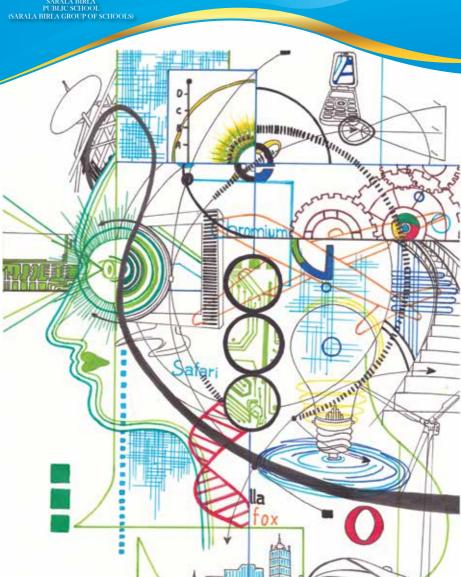


# SARALA BIRLA PUBLIC SCHOOL

Owned & Managed by : Bharat Arogya & Gyan Mandir, Kolkata



Change towards a brighter future



SCHOOL ALMANAC 2019-20



# An English Medium Co-educational Public School Birla Knowledge City

Ranchi-Purulia Highway, Village - Ara, P.O. - Mahilong, Ranchi - 835103, Jharkhand

(Affiliated to CBSE, Delhi) Affiliation No.: 3430269

## SCHOOL ALMANAC

Name				
Class & Sec.		. Roll No	Hous	se
			• •	
Contact No. :	Mother's			
	Father's			
Mobile No. for	- SMS :			
	This almanac is to	o be brought to	school everyday	<i>1</i> .

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### INTRODUCTION

Sarala Birla Public School, an English Medium Co-educational Public School at Mahilong on the Ranchi-Purulia Highway was set up by Bharat Arogya & Gyan Mandir under the aegis of the B. K. Birla group.

Though formally inaugurated on 20th January, 2010 by Dr. Smt. Sarala Devi Birla, Shree Basant Kumar Birla, Shree Bijay Kumar Dalan and other dignitaries, the school began its academic session in April 2009.

Our curriculum is built around three core concepts.

**AWARENESS** 

HONESTY

RESPONSIBILITY

Developing our students to be global citizens of tomorrow remains at the core of our philosophy. As we grow in leaps and bounds our focus remains steadfast to stretch our pupils potential even further in every possible way. Character development and leadership are just as important to us as academic results. Our school endeavours to inculcate the quality of behaving in oneself and walking in dignity. It earnestly attempts to teach how to get along, be tolerant, not hurt others and maintain equality.

The nourishing environment values each student as an individual enabling them to develop all attributes and skills for life long learning.

# **CALENDAR 2019**

### **JANUARY**

M	Т	W	Т	F	S	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

### **FEBRUARY**

M	Т	W	Т	F	S	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28			

### **MARCH**

M	T	W	T	F	S	S	
				1	2	3	
4	5	6	7	8	9	10	
11	12	13	14	15	16	17	
18	19	20	21	22	23	24	
25	26	27	28	29	30	31	

### **APRIL**

M	T	W	T	F	S	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

### MAY

M	Т	W	T	F	S	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

### JUNE

M	T	W	T	F	S	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

### **JULY**

D.A.	-	147	-	-	_	
IVI	T	W	T	F	S	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

### **AUGUST**

M	Т	W	T	F	S	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

### **SEPTEMBER**

M	T	W	Т	F	S	S
30						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

### **OCTOBER**

M	T	W	T	F	S	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

### **NOVEMBER**

M	Т	W	Т	F	S	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

### **DECEMBER**

M	Т	W	Т	F	S	S
30	31					1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

# **CALENDAR 2020**

### **JANUARY**

M	Т	W	Т	F	S	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

### **FEBRUARY**

M	T	W	T	F	S	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	

### **MARCH**

M	T	W	T	F	S	S
30	31					1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

### **APRIL**

M	T	W	T	F	S	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

### MAY

<b>-</b>								
M	T	W	T	F	S	S		
				1	2	3		
4	5	6	7	8	9	10		
11	12	13	14	15	16	17		
18	19	20	21	22	23	24		
25	26	27	28	29	30	31		

### JUNE

M	T	W	T	F	S	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

### **JULY**

М	Т	W	Т	F	S	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

### **AUGUST**

M	T	W	T	F	S	S
31					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

### **SEPTEMBER**

<u></u>						
M	T	W	Т	F	S	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

### **OCTOBER**

M	T	W	T	F	S	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

### **NOVEMBER**

M	T	W	T	F	S	S
30						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

### **DECEMBER**

М	Т	W	Т	F	S	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	<b>27</b>
28	29	30	31			

### **Junior Wing**

Sunday	DAY	Apr'19	May'19	June'19	July'19	Aug'19	Sep'19
Tuesday   2	Sunday						1 PTM Sr.
Wednesday   3	Monday	1			1		2
Thursday	Tuesday	2			2		3
Friday   Finday   F	Wednesday	3	1		3		4
Saturday   6°	Thursday	4	2		4 Rath Yatra		5
Sunday	Friday	5			5	2	6
Monday   8	Saturday						
Tuesday	Sunday						-
No.   No.	Monday	8	6	3			
Thursday	Tuesday	9	Rhymes Comp.	4			
Friday   12   10   7*   12   9   13	Wednesday	10	Comp.	5 Eid-ul-Fitr**			#Half Yearly Exam
Saturday			Writing Std. IV-V Quiz				
Saturday	Friday	12	10	7*			
Surriday	Saturday		11 PTM Sr.	8*			
Monday	Sunday						
Tuesday	Monday	15			15	12 Bakr-Id**	16
Wednesday   If Sat, HI Spell Well   15	Tuesday		14	11	KG I-KG II	13	
Thursday	Wednesday		15	12	Std. I-II	KG I - Std. V	18
Saturday   20	Thursday	Std. III Badge Making Std. IV, V Recitation	16	13	Std. III-V	Independence Day,	19
Saturday   20	Friday	19 Good Friday	17	14	19		20
Monday   22   20	Saturday	20	18	15	20	Club Activity	21*
Tuesday         23         21         18 kG l-kG ii Drawing & Colouring Comp.         23         20         24           Wednesday         24         22         19 Std l-li Painting Comp.         24         21         25           Thursday         25         23         20 Std. III-V Painting Comp.         25 Std. III-V Calligraphy Comp.         22         26           Friday         26         24         21 kG l-V Yoga         26         23         27           Saturday         27*         25         22* Club Activity Std III-V Std III-V Std III-V Std III-V Gelea Chanting         27* Sela Chanting         28         25         29           Monday         29         27         24         29         26         30           Tuesday         30         28         25         30         27           Wednesday         29         26         31         28           Thursday         30         27         29           Friday         31         28         30           Saturday         29*         31 PTM Jr.	Sunday	21	19	16	21	18	22
Tuesday         23         21         Drawing & Colouring Comp.         24         21         25           Wednesday         24         22         19 Std. I-II Painting Comp.         24         21         25           Thursday         25         23         20 Std. III-V Painting Comp.         22 Std. III-V Calligraphy Comp.         22         26           Friday         26         24         21 KG I-V Yoga         26         23         27           Saturday         27*         25         22* Club Activity Std III-V Std III-V Geet Canting         27* Geeta Chanting           Sunday         28         26         23         28         25         29           Monday         29         27         24         29         26         30           Tuesday         30         28         25         30         27           Wednesday         29         26         31         28           Thursday         30         27         29           Friday         31         28         30           Saturday         29*         31 PTM Jr.	Monday	22	20	17	22	19	23
Vednesday   24   22   Painting Comp.   25 Std. III-V   22   26	Tuesday	23	21	Drawing & Colouring	23	20	24
Thursday         25         23         20 std. III-V Painting Comp.         Calligraphy Comp.         Calligraphy Comp.           Friday         26         24         21 KG I-V Yoga         26         23         27           Saturday         27*         25         22* Club Activity Std III-V         27*         24 Janmasthami Geeta Chanting           Sunday         28         26         23         28         25         29           Monday         29         27         24         29         26         30           Tuesday         30         28         25         30         27           Wednesday         29         26         31         28           Thursday         30         27         29           Friday         31         28         30           Saturday         29*         31 PTM Jr.	Wednesday	24	22	19 Std. I-II	24	21	25
Saturday   27*   25   22* Club Activity   27*   24   28*   KG   - Std   V	Thursday	25	23			22	26
Saturday         27*         25         22 Stull Activity Still III-V         Janmasthami Geata Chanting         KG I - Std V Geata Chanting           Sunday         28         26         23         28         25         29           Monday         29         27         24         29         26         30           Tuesday         30         28         25         30         27           Wednesday         29         26         31         28           Thursday         30         27         29           Friday         31         28         30           Saturday         29*         31 PTM Jr.	Friday	26	24		26	23	27
Sunday         28         26         23         28         25         29           Monday         29         27         24         29         26         30           Tuesday         30         28         25         30         27           Wednesday         29         26         31         28           Thursday         30         27         29           Friday         31         28         30           Saturday         29*         31 PTM Jr.	Saturday	27*	25		27*		KG I - Std V
Tuesday         30         28         25         30         27           Wednesday         29         26         31         28           Thursday         30         27         29           Friday         31         28         30           Saturday         29*         31 PTM Jr.	Sunday	28	26	23			29
Wednesday         29         26         31         28           Thursday         30         27         29           Friday         31         28         30           Saturday         29*         31 PTM Jr.	Monday	29	27	24	29	26	30
Thursday         30         27         29           Friday         31         28         30           Saturday         29*         31 PTM Jr.	Tuesday	30		25	30	27	
Friday         31         28         30           Saturday         29*         31 PTM Jr.	Wednesday				31	28	
Saturday 29* 31 PTM Jr.	Thursday		30	27		29	
Saturday 29* 31 PTM Jr.	Friday		31	28		30	
Sunday 30						31 PTM Jr.	
	Sunday			30			

### Planner 2019-20

DAY	Oct'19	Nov'19	Dec'19	Jan'20	Feb'20	Mar'20
Sunday			1			1
Monday			2			2
Tuesday	1* DP Vacation		3			3
Wednesday	2 Gandhi Jayanti		4	1		4
Thursday	3		5	2		5
Friday	4	1	6	3		6
Saturday	5	2 Chhat Puja	7	4	1	7
Sunday	6	3	8	5	2	8
Monday	7	4 School Reopens	9	6 School Reopens	3	9 Holi
Tuesday	8 Dussehra	5	10 KG I-KG II Story Telling Comp.	7	4	10 Holi
Wednesday	9	6	11 Std. I-II Story Telling Comp.	8	5	11
Thursday	10 School Reopens	7	12 Std. V News Paper Activity	9 Std. III-V Kite Making	6	12
Friday	11	8	13	10	7	13
Saturday	12*	9* Club Activity Std III-V	14*	11 PTM Jr.	8*	14
Sunday	13	10 Id-e-Milad**	15	12 PTM Sr.	9	15
Monday	14 KG I-Std V Joy of Giving Week	11	16	13	10 #Final Exam	16
Tuesday	15	12 Guru Nanak Jayanti	17	14 Makar Sankranti**	11	17 #Open Day Jr.
Wednesday	16	13 KG I-Std.II Fancy Dress Comp.	18	15	12	18 #Open Day Sr.
Thursday	17	14 Children's Day KG I-Std-V Fun Games	19	16	13	19
Friday	18	15 Jharkhand Foundation Day	20	17	14	20
Saturday	19 #Open Day Sr.	16	21* Std III-V Maths Quiz	18*	15*	21
Sunday	20 #Open Day Jr.	17	22 National Mathematics Day	19	16	22
Monday	21	18	23	20	17	23
Tuesday	22 KG I-KG II Diya Making	19	24	21 KG I-KG II Animals Around Us	18	24
Wednesday	23 Std. I-II Diya Decoration	20	25 Christmas	22 Std. I-II Song Comp.	19	25
Thursday	24 Std. V Rangoli Making Std. III-IV Diya Decoration	21 Std III-V Declamation	26	23 Std. III-V Dance Comp.	20 Maha Shivratri	26
Friday	25	22	27	24	21	27
Saturday	26*	23*	28*	25	22	28
Sunday	27 Diwali Vacation	24	29	26 Republic Day	23	29
Monday	28	25	30 Winter Vacation	27	24	30
Tuesday	29	26	31	28	25	31
Wednesday	30	27		29 Basant Panchami	26	
Thursday	31	28		30	27	
Friday		29		31	28	
Saturday		30* Club Activity Std III-V			29*	
Sunday						

<sup>\*</sup>Working day for teacher \*\*Tentative Holidays Classes for IX, X and XII will continue till 25.05.2019 # Tentative Date

# **Senior Wing**

DAY	Apr'19	May'19	June'19	July'19	Aug'19	Sep'19
Sunday	·			•		1 PTM Sr.
Monday	1			1		2
Tuesday	2			2		3
Wednesday	3	1		3		4
Thursday	4	2		4 Rath Yatra	1	5
Friday	5	3 Activity (VI-VIII, IX-XII)		5	2 Std. IX-XII Group Song & Dance Comp.	6
Saturday	6*	4*	1	6	3	7
Sunday	7	5	2	7	4	8
Monday	8	6	3	8	5	9
Tuesday	9	7	4	9	6	10 Muharram**
Wednesday	10	8	5 Eid-ul-Fitr**	10	7	11 #Half Yearly Exam
Thursday	11	9	6	11	8	12
Friday	12	10	7*	12 Street Play (VI-XII)	9 (IX-XII) Cryptic Crossword Comp. Sudoku	13
Saturday	13 Ram Navmi	<b>11</b> PTM Sr.	8*	13* VI-VIII Song & Dance Comp. (Group)	10* (VI-VIII) Cryptic Crossword Comp. Sudoku	14*
Sunday	14 Ambedkar Jayanti, Vaisakhi	12 PTM Jr.	9	14	11	15
Monday	15	13* Summer Vacation	10 School Reopens	15	12 Bakr-Id**	16
Tuesday	16	14	11	16	13	17 Vishwakarma Puja
Wednesday	17	15	12	17	14	18
Thursday	18	16	13	18	15 Independence Day, Raksha Bandhan	19
Friday	19 Good Friday	17	14	19	16	20
Saturday	20	18	15	20	17* Club Activity Std VI-X	21*
Sunday	21	19	16	21	18	22
Monday	22	20	17	22	19	23
Tuesday	23	21	18	23	20	24
Wednesday	24	22	19	24	21	25
Thursday	25	23	20	25	22	26
Friday	26 (IX-XII) E/H Debate	24	21	26	23	27
Saturday	27* (VI-VIII) Extempore (E/H), Declamation (E/H)	25	22* Club Activity Std VI-X	27*	24 Janmasthami	28*
Sunday	28	26	23	28	25	29
Monday	29	27	24	29	26	30 Sci Fi Fashion Futurista & Sound Scape VI - XII
Tuesday	30	28	25	30	27	
Wednesday		29	26	31	28	
Thursday		30	27		29	
Friday		31	28 PPT Making, Face Painting, Drawing Comp. (IX-XII)		30	
Saturday			29* PPT Making, Face Painting, Drawing Comp. (VI-VIII)		31 PTM Jr.	
Sunday			30			

### Planner 2019-20

DAY	Oct'19	Nov'19	Dec'19	Jan'20	Feb'20	Mar'20
Sunday			1			1
Monday			2			2
Tuesday	1* DP Vacation		3			3
Wednesday	2 Gandhi Jayanti		4	1		4
Thursday	3		5	2		5
Friday	4	1	6 Spelling Quiz (VI - VIII), (IX-XII)	3		6
Saturday	5	2 Chhat Puja	7	4	1	7
Sunday	6	3	8	5	2	8
Monday	7	4 School Reopens	9	6 School Reopens	3	9 Holi
Tuesday	8 Dussehra	5	10	7	4	10 Holi
Wednesday	9	6	11	8	5	11
Thursday	10 School Reopens	7	12	9	6	12
Friday	11	8	13	10 (VI-XII) Kite Flying	7	13
Saturday	12*	9* Club Activity Std VI-X	14*	11 PTM Jr.	8*	14
Sunday	13	10 Id-e-Milad**	15	12 PTM Sr.	9	15
Monday	14 Joy of Giving Week (VI-XII)	11	16	13	10 #Final Exam	16
Tuesday	15	12 Guru Nanak Jayanti	17	14 Makar Sankranti**	11	17 #Open Day Jr.
Wednesday	16 (VI-XII) Effervescence	13	18	15	12	18 #Open Day Sr.
Thursday	17	14 Children's Day	19	16	13	19
Friday	18	15 Jharkhand Foundation Day	20	17	14	20
Saturday	19 #Open Day Sr.	16	21*	18*	15*	21
Sunday	20 #Open Day Jr.	17	22 National Mathematics Day	19	16	22
Monday	21	18	23	20	17	23
Tuesday	22	19	24	21	18	24
Wednesday	23	20	25 Christmas	22 .	19	25
Thursday	24	21	26	23	20 Maha Shivratri	26
Friday	25 (VI-XII) Rangoli Making, Flower & Salad Arrangement	22	27	24	21	27
Saturday	26*	23*	28*	25	22	28
Sunday	27 Diwali Vacation	24	29	26 Republic Day	23	29
Monday	28	25	30 Winter Vacation	27	24	30
Tuesday	29	26	31	28	25	31
Wednesday	30	27		29 Basant Panchami	26	
Thursday	31	28		30	27	
Friday		29 Orchestra (VI - XII)		31	28	
Saturday		30* Club Activity Std VI-X			29*	
Sunday						

<sup>\*</sup>Working day for teacher \*\*Tentative Holidays Classes for IX, X and XII will continue till 25.05.2019 #Tentative Date

### **HOLIDAY LIST 2019 - 20**

Date	Day	Festival
13.04.2019	Saturday	Ram Navami
14.04.2019	Sunday	Vaisakhi, Ambedkar Jayanti
19.04.2019	Friday	Good Friday
21.04.2019	Sunday	Easter
05.06.2019	Wednesday	Eid-UI-Fitr*
04.07.2019	Thursday	Rath Yatra
12.08.2019	Monday	Bakr-Eid*
15.08.2019	Thursday	Independence Day, Raksha Bandhan
24.08.2019	Saturday	Janmashtami
10.09.2019	Tuesday	Muharram*
17.09.2019	Tuesday	Vishwakarma Puja
02.10.2019	Wednesday	Gandhi Jayanti
08.10.2019	Tuesday	Dussehra
26.10.2019	Saturday	Diwali Eve
27.10.2019	Sunday	Diwali
02.11.2019	Saturday	Chhat Puja
10.11.2019	Sunday	ld-e-Milad*
12.11.2019	Tuesday	Guru Nanak Jayanti
15.11.2019	Friday	Jharkhand Foundation Day
25.12.2019	Wednesday	Christmas
14.01.2020	Tuesday	Makar Sankranti*
26.01.2020	Sunday	Republic Day
29.01.2020	Wednesday	Basant Panchami
20.02.2020	Thursday	Maha Shivratri
09.03.2020	Monday	Holi
10.03.2020	Tuesday	Holi

<sup>\*</sup> Tentative Dates

Note - Holidays for Sarhul and Karma to be declared later.

### **Vacation**

Vacation	From	То
Summer	13.05.2019	09.06.2019
Durga Puja	01.10.2019	09.10.2019
Diwali & Chhath	26.10.2019	03.11.2019
Winter	30.12.2019	05.01.2020

### **MISSION STATEMENT**

Our school's mission is to enlighten souls through quality education, to foster traditional values, culture and spirituality through activities and presentations on important days & in the morning assembly and to work upon improving the spoken English.

### **OUR VISION**

The true purpose of education is not mere mastery of academics, but also imbibing traditional values, culture and spirituality and empowering the child to choose good over bad in every thought and action. It is also imperative that the child realises his innate talent to the full potential.

Our motto is to impart quality education which goes beyond academics and extra-curricular activities to meet the objectives.

### **OUR OBJECTIVES**

- » To create an environment conducive to the integrated development of mind and body, heart and soul.
- » To inculcate social and community awareness so that the students grow up to be compassionate, responsible and patriotic citizens.
- » To encourage students to acquire self-knowledge and venture on the path of self-realisation.
- » To foster the traditional Indian ideals while inculcating a global outlook.
- » To provide conceptual mastery of the curriculum, imbibing creativity, imagination and analytical thinking process.

### **ASSEMBLY THEMES**

#### **APRIL**

- WEEK 1. Knowledge A leap of Faith
  - 2. World Health Day- Mind, Body, Heart and Soul
  - 3. World Heritage Day
  - 4. Earth Day- Green and clean

#### MAY

- WEEK 1. Perservence Key to success
  - 2. Mother's Day- Meri maa

#### JUNE

- WEEK 1. Father's Day-The Silent Hero
  - 2. Magnanimity is a virtue
  - 3. International day of yoga Yog Diwas

#### **JULY**

- WEEK 1. Doctor's Day- Kindness and Goodwill
  - 2. World Population Day- The Alarm
  - 3. Vasudhaiv Kutumbakum
  - 4. Practice makes a man perfect

#### **AUGUST**

- WEEK 1. World Senior Citizen's Day- Vatsalyam
  - 2. Indian Independence Day- Seeking Harmony
  - 3. Photography Day- Capturing Beauty
  - 4. National Sports Day- Play to learn

#### **SEPTEMBER**

- WEEK 1. Teachers' Day-Unbound Gratitude
  - 2. International Literacy Day Education is strength
  - 3. World Tourism Day Knowledge beyond books
  - 4. Durga Puja Victory of good over evil

#### **OCTOBER**

- WEEK 1. Gandhi Jayanti The Epitome of Benevolence
  - 2. Diwali Festival of lights
  - 3. Joy of giving Service before self

#### **NOVEMBER**

- WEEK 1. Jharkhand Tracing the success story
  - 2. Children's Day Flower in the garden
  - 3. National Integration Day Strength in unity
  - 4. National Flag Day The Tricolour

#### **DECEMBER**

- WEEK 1. Forgive and Forget
  - 2. World Energy Conservation Day For a better tomorrow
  - 3. Vijay Diwas Remembering the brave hearts
  - 4. Christmas Santa is here

#### **JANUARY**

- WEEK 1. National Youth Day Liberty
  - 2. National Girl Child Day Women empowerment
  - 3. India's Republic Day Salute
  - 4. Unity in diversity

#### **FEBRUARY**

- WEEK 1. World Radio Day Connecting people
  - 2. National Science Day Stepping ahead
  - 3. Rise and shine Being self aware

Tomorrow belongs to those who prepare for it today.

### **PARTICULARS OF THE STUDENT**

(To be filled by a Parent only)

Na	me of the Studer	ıt :		
Cla	ss/Section :			
Но	use:		UID. No.:	
Da	te of Birth :			
Мо	de of Transport :			
Bus	s No. :		Stop :	
Fat	her's Name:			
De	signation:			
Мо	ther's Name:			
De	signation:			
Pho	one No. :			
Gu	ardian's Name: .			
De	signation:			
Of	fice Address :		. Residential Addres	s:
	• •		. R)	
			· ·······	
De	tails about own b	orothers/sisters (	if any) studying in thi	s school.
	Name	·	Class/Section	
			ry of the Student	
	•	•	ithout fail by the pare	= -
1.			ilments, suffered in the	
3.	•	•	st if any, specify	
4.	Allergy for any	medicine		
5.	Any ailment fo	r which child is c	n regular medication	now:
Sig	nature of the cla	ss teacher		<u></u>
	This Alı	manac is to be b	rought to school eve	ryday

### **PARENT'S DECLARATION**

(To be filled by a Parent only)

1.	My ward								
	the remarks entered by his/her teacher(s)/ Principal. My specimen signature, address and telephone numbers are given below.								
	an affidavit, to be the situation arises where with our ward, tempora	authorised guardian for both of us are not in a rily or for a long duration							
	Specimen Signature of		en Signature of the Father						
	•	Specimen Signature of the Mother Specimen Signature of the Father  Emergency (Contact/Mobile No.)							
2.		,	the following person(s)						
	Name, Address & Ph. No./Mobile No.	Relationship with Student	Specimen Signature						
	a								
	b								
3.		s who could be contacte	ed in case of emergency:						
	Name, Address & Ph. No./Mobile No.	Relationship with Student	Specimen Signature						
	a								
	b								
			Signature of the Parent						
			Date:						

# WHAT IS EXPECTED OF THE STUDENTS OF SARALA BIRLA PUBLIC SCHOOL

- 1. They should take good care of their health and be robust and strong.
- 2. They should always be friendly with others in and outside the school.
- 3. They should not be vulgar in their talk and behaviour.
- 4. They should accept whatever work is assigned to them as their rightful share. They should face difficulties courageously.
- They should always be ready to lend a helping hand at home to their parents, brothers and sisters, and in school to teachers and companions and any unattended visitor they happen to meet in the school premises.
- 6. They should never cheat or be unfair at play.
- They should stand up when a teacher or a visitor comes to talk to them.
- 8. They should be truthful whatever be the cost.
- 9. They should never be cruel. They must know that cruelty is the trait of a bully while kindness is the mark of a gentleman.
- 10. They should respect the beauty of the classroom and of the school premises and report any damage they may observe.
- 11. They should never hesitate to say 'no' when asked or tempted to do a thing which they know to be wrong.
- 12. They should respect the liberty and the rights of others.
- Instead of lamenting and grumbling over the evils of the world, they should try to contribute their share to make it a better place to live in.
- 14. They should look upon people from all parts of the world as their brethren, irrespective of their colour and creed.
- 15. They should not waste their time in idle gossip.
- 16. They should take pride in wearing the school uniform.
- 17. English being the mode of instruction it is expected of all the students that they interact in English.
- 18. Students are expected to be ready to pick up good habits and discard the bad ones; learn social manners and prepare themselves for healthy citizenship in a democratic society.

### **RECOMMENDATION TO PARENTS/GUARDIANS**

- 1. Ensure your wards's regularity, punctuality and decent behaviour.
- Kindly see that your ward's text books and exercise books are labelled and carried according to the time table for the day. Extra books should be avoided to reduce the bag load.
- 3. As the medium of instruction of the school is English, students should be motivated to converse in English at home also. Please encourage your ward to watch only useful programmes on T.V.
- 4. You are advised to maintain regular contact with the school. We earnestly recommend that parents and guardians should go through their wards' almanac daily and countersign at the specified areas.
- 5. If your child is suffering from any infectious disease you are requested to send your ward to school only after he/she is completely cured (Refer to page No. 26)
- 6. It is always advisable to communicate with the school about the problems of your ward for seeking guidance. Please address your letters to the Principal after a discussion with the Section Incharge.
- 7. Please ensure to inform the school of any change in your address, designation, contact number, e-mail id etc. in the prescribed proforma.
- 8. The students must be responsible for their own belongings. The school in not responsible in any manner for the same. Marking all belongings with name, class, UID No. etc. is mandatory.
- 9. Hazardous and costly items are banned in the school.
- Parents are requested to acknowledge all the academic reports of their ward promptly, be it the Report Card, answer script, assessment sheet or anything of similar nature.
- Please avoid criticising the school or teacher in the presence of your child. You are welcome to put forth your suggestions and complaints at the school reception or via e-mail.
- 12. No Teacher is allowed to tutor his/her own students. Please do not request or pay the teachers for the same.
- Parents are requested to see off and receive their wards personally at the bus stop, along with their parent card especially classes KG-I to V. Please do not enter the school buses for any reason.
- 14. Please do not get into an argument with the teachers, student(s), conductors or drivers in the buses. In case of any problem, please contact the school Office/transport Incharge.

- 15. The school has an equipped sick bay with a trained nurse round the clock. A registered doctor pays regular visit too. First Aid is provided by the school followed by a contact with the parents or further recourse.
- You can meet the Principal and Section Incharges during the PTMs or with prior appointment through the reception.

### GENERAL GUIDELINES FOR PARENTS/GUARDIANS

The school believes in discipline and in firmness. Slackness, disobedience and disregard of rules will not be tolerated and any work or action likely to lower the image of the school is regarded as a breach of the school discipline.

The School reserves the right to expel students whose diligence or progress in studies is considered unsatisfactory or whose conduct is harmful to other students. Immorality, insubordination or contempt of authority and breaking bounds are always sufficient reasons for being expelled or rusticated immediately.

- Parents are urged not to change the phone/mobile number in a session. If at all there is a change in the address or phone/mobile number the information should reach the school immediately through the Principal.
- 2. Parents must ensure that the mobile number given for SMS alerts is functional in order to facilitate communication.
- 3. Parents must check the school website periodically in order to remain updated with the school activities.
- Children, when sick, should not be sent to school to attend tests/ classes.
- Children must avoid going home during school hours. Parents are requested to avoid making any social engagements or medical appointments during school working hours.
- 6. Leave for 1/2 day should not be asked for security reasons. On emergency, written permission must be taken from the Principal and the class teacher and the transport in-charge should be informed accordingly. Students will be handed over to the parents only. Any body who comes to collect the student must carry the parent card or in case of any difficulty, they may be handed over to the guardian only after he/she submits an authorisation letter from the parent.
- Attention of parents is drawn to the fact that criticism of the teacher or school in the presence of their children should be scrupulously

- avoided because it causes them to lose respect for their teachers with the consequent failure to learn from them. It further retards his/her progress.
- 8. Parents are advised to grant pocket money very judiciously to their wards. The pocket money should not exceed Rs. 15/- to 20/-.
- Should there be any legitimate complaint, please meet the Principal at once or write in a separate letter addressed to her. She will look into these matters personally.
- 10. Any communication made by parents/ guardians should be addressed to the Principal and not to the class teachers.
- 11. Parents must keep the Achievement record, if issued, in safe custody. If the record is lost, a replacement will be made on payment of Rs. 200/-.
- The name, admission number, class, section and house of the student should be clearly marked on his/her belongings such as bags, blazers, jerseys, etc.
- Parents are requested to co-operate with the school and ensure that their ward speaks in English, as defaulters are issued demerit slips which may lead to marks deduction in the exams/tests.
- 14. The School conducts educational trips and tours to nearby places as well as to places of interest outside the state. These programmes are necessary for the holistic development of the child and as per the prescribed norms. Parents are urged to send their wards as these programmes are part of the project work. Based on the performances of their ward in such activities, marks/ grades will be awarded and reflected in the Achievement Record.
- 15. Parents are requested to co-operate with the school in its attempt to help in the progress of their ward(s) by paying attention to the regularity, punctuality, discipline and by taking interest in their performance in scholastic as well as co-scholastic activities. They should check the almanac everyday and note the homework and other instructions in the diary and acknowledge the same by putting their signature. In case of small children the parents are advised to check the bag of their ward(s) to see if any notice/invitation has been issued.
- 16. Parents must acknowledge the performance of their ward(s) in the Monday Test and put their signature in the Monday Test copies.
- 17. Care must be taken of all school property and any damage caused by a student will be made good by the student concerned. In addition, a fine will be imposed for the offence.

- 18. Parents are requested not to give the children valuable articles like\
  expensive watches, pens, tape recorders, calculators, cameras, cell
  phones, CDs, I-phone and jewellery etc. to bring to school. In case of
  any loss of valuables or other articles, the school authorities will try
  their best to trace these but shall not undertake any responsibility for
  the loss.
- 19. All Students are expected to join the school on the notified date at the beginning of the school term. Students will not leave before the end of the term which officially ends after the flag assembly on the last day. Parents and guardians should understand that absence during term is not in the best interest of the student. They are asked not to apply for leave if it can possibly be avoided.
- The students should be recognised not only by their school uniform but also by their good conduct and behaviour as students of Sarala Birla Public School.
- 21. The School cannot be held responsible for accidents minor or serious, on account of student's indiscipline or disobedience during school hours, excursion and while travelling by school transport.
- Parents/Guardians are not allowed to enter the bus. In case of any problem/complaint they are required to report the same to the school authorities in the school office.

The best way to predict your future is to create it.

### **SCHOOL RULES**

- The Almanac and ID Card should be carried by the students to school every day.
- Parents are requested to avail school bus facility for transportation
  of their wards. Students who come to school by their own transport,
  should arrive at school before the start of the Home Room period.
- Parents are urged to inculcate punctuality in their ward(s). They must be sent to school on time (refer to page 33). If late, they will be allowed to attend classes but marked absent on rolls (remark will be written in the Almanac).
- 4. It is advised and suggested to all parents that whatever the private mode of transport in which they wish to send their ward(s) to school, it must be ensured that it is not overcrowded and the children are comfortably seated.
- 5. The bell before the assembly is a signal for the students to go for the assembly. As soon as they are back in their classes, the students should get their books ready for the first period. They should maintain perfect discipline.
- 6. Change of classrooms between periods should be done in silence and in an orderly manner.
- Students should be habitually clean and always neatly dressed. The school uniform should be worn on all working days and for all school functions. Students who are not in proper uniform will not be allowed to enter their classrooms.
- 8. Non-Sikh boys should get their hair cut at regular intervals. No student is allowed to have stylish haircuts. Only general haircut is allowed.
- Only English should be spoken in the school premises. Non compliance will be reflected in the Assessments.
- 10. Shouting or whistling is not allowed in or around the school building.
- 11. Throwing of anything at anyone is forbidden.
- 12. Other than text books or library books, no books, magazines, C.Ds, Cassettes should be brought to school without the Principal's permission. Bringing objectionable literature to the school may lead to severe disciplinary action.
- 13 Lending or borrowing money or any article is not permitted.

- 14. The school is not responsible for articles lost. It is not advisable to bring valuable articles like expensive watches, pens, tape recorders, calculators, cameras, cell phone, i-Pods and jewellery etc. to school.
- 15. Care must be taken of all school property and no one should scratch or spoil the desks or chairs or damage any school furniture, write or draw anything on the wall or in any way damage things belonging to others.
  - a) Damage done even by accident should be reported at once to the class teacher, class monitor/ reps or to the Principal.
  - A student is put under reformatory measures if he/she damages the school property. However if he/she persists a fine is imposed.
  - c) Any one who notices something damaged should report even if he or she does not know who has done it. Students are not allowed to bring any sharp instruments to school.
- 16. Bicycles must be locked. Students must not ride around on the school compound on bicycles.
- 17. Students who come to school under the care of guardian/ attendant/ rickshaw-puller should never leave before he/she arrives to take them back. In case of delay, they should report to the school office.
- 18. Students are required to go straight back home after school. If found otherwise they are liable to be punished.
- 19. Students are warned not to buy anything from the street vendors.
- 20. Students should be polite wherever they go. They should always remember that the school is judged by their conduct. They should greet their teachers when they meet them. Bullying and use of foul language are punishable offences.
- 21. The school reserves for itself the right to terminate any student whose progress in studies is unsatisfactory or whose conduct is a bad example for others.
- The name, class, section of the student should be clearly marked on his/her belongings. Blazers and Jerseys should also bear the name of the student.
- 23. School appointees should wear their respective badges daily.

- Security of our students is a matter of great concern to us; hence students coming on self driven automobiles or two wheelers are not appreciated.
- Students must come to school in uniform only. This rule applies even when they come to school for any purpose other than attending classes or even after school hours.
- 26. Students who borrow uniform, from the school must return it after cleaning it on the next working day. If the borrowed uniform is not returned on the due date a fine @ Rs. 10/- per day will be charged. If a student takes crepe bandage, a new crepe bandage has to be given to the infirmary.
- 27. Parents are urged to monitor the use of internet especially the social networking sites, if at all used by their ward(s).
- 28. Bringing cameras, cell phones, electronic audio and video items, i-pods, fireworks etc; bursting crackers, splashing water or colour in the school premises is strictly forbidden even during festival times. Non compliance of these instructions can result in expulsion from the school.

### **ADMISSION**

- The Principal has the absolute right to admit/deny admission or dismiss a child from the school. The decision of the Principal shall be final and binding on the parents.
- 2. Application for registration and admission are accepted in the month of November/December every year.
- During admission a photocopy of the Birth Certificate from the Municipal Corporation has to be submitted and the original to be shown for verification (Any affidavit or other evidence will not be considered.)

In order to succeed, we must first believe that we can.

### **FEE STRUCTURE 2019-2020**

SI. No.	Particulars	KG-I - StdII	Std. III - Std. X	Std. XI	Std. XII
1	Admission Fee	₹35000/-	₹40700/-	₹41450/-	
2	Session Fee	₹5100/-	₹5100/-	₹5180/-	₹5180/-
3	Miscellaneous Charges	₹2000/-	₹2400/-	₹1500/-	₹1500/-
4	Science Fee*			₹1500/-	₹1500/-
5	Computer Fee**			₹1500/-	₹1500/-
6	Library Fee			₹1500/-	₹1500/-
7	Imprest Deposit (Unutilized fund will be carried forward to the next session)	₹3000/-	₹3000/-	₹3000/-	₹3000/-
8	Caution Money***	₹10000/-	₹10000/-	₹10000/-	
9	Tuition Fees	₹2050	₹2380	₹2700	₹2700
10	Technology Fee	₹125	₹125	₹125	₹125

Note:

- 1. Bus fee will be charged for 11 months in an academic year.
- Old students seeking admission in Class XI will be required to pay 50% of the admission fee for re-admission.
- Non-payment of fees within the due date will attract necessary action without any notice.
- \* To be paid only by Science students, \*\* To be paid only by Computer students.
- \*\*\* Caution money will be refunded to the outgoing students after adjusting Rs. 500/-towards Alumini Association Charges. It will be charged only from new admissions.
- 4. School fee will be accepted only through the payment gateway provided on the school website i.e. www.sbpsranchi.com

### **FEE PAYMENT SCHEDULE**

SI. No.	Quarter	From	То	Last Date Without fine
1	First Quarter	April	June	15 <sup>th</sup> April
2	Second Quarter	July	September	31st July
3	Third Quarter	October	December	31st October
4	Fourth Quarter	January	March	31st January

### **ABSENCE AND WITHDRAWAL**

#### **ABSENCE**

- 1. Students are responsible for making up all work missed during the period of their absence.
- 2. No student will be allowed to leave the school campus during the school hours. However, in case of any emergency, the parent(s)/ guardian should come to the school with parents card and an application, explaining the reason to take the ward(s). If the Principal/Headmistress is satisfied with the explanation, the ward(s) may be allowed to go after filling the proforma concerned in duplicate.
- No student who was absent on the previous day will be admitted to the class without the diary note from the parent/guardian in the regularity record of the Almanac.
- Absence without granted leave or unexplained absence for six consecutive working days will lead to strict disciplinary action as deemed fit.
- 5. Absence without proper information over the period of a week and continuous absence for 90 days or more with or without information renders a pupil liable to have his/her name struck off the roll. the admission fee must be paid again for readmission.
- 6. All students are expected to attend the school on the and last working day of school after and before each vacation. A fine of Rs. 30/- is imposed for absence on the reopening date, unless the Principal is informed before the beginning of the term and she is satisfied about the reason. Un-intimated absence for 3 consecutive working days immediately after a vacation, session or a term will result in the student's name being struck off the rolls.
- 7. Leave may be granted to a student only on the following grounds:
  - a) In case of serious illness or death of a very near relative.
  - b) For the condolence visits if the student is the only male member of the family and his presence is essential according to the custom.
  - To attend the marriage of his/her own brother, sister or brother/ sister of either parent.
  - d) To perform the tika ceremony of his sister if he is the eldest brother in the family.
- 8. Those absent without granted leave will be fined at the rate of Rs. 5/per day. If on any day the attendance of a particular class becomes less than 85%, all students remaining absent on that day shall be charged a special fine as decided by the school. The students already on sanctioned leave would be exempted from this fine. Those absent

because of sickness must present the medical prescription along with medical reports on diagnosis. If required the school will get the medical tests conducted. (The leave will be sanctioned subject to confirmation of the tests) and it is mandatory to submit the fitness certificate from the doctor on the day of rejoining the school.

- 9. Every student must have atleast 85% attendance to appear in any examination. Those who fail to fulfil this criterion for any of the examinations, will be debarred from that examination and marked zero for the same in the mark sheet. Request from the defaulters in this regard will not be entertained. 85% attendance criterion is applicable to each of the two examinations separately Benefit. of having more attendance for half yearly will not be given to the annual. The relaxation in the attendance may be granted subject to the full satisfaction of the Principal on any of the following two grounds:
  - Medical grounds: In case the child is seriously sick and remains absent for two or more than two consecutive working days he/ she will have to produce the prescription and medical fitness certificate from a competent authority.
  - Any mishappening in the family Under both the above mentioned conditions it is the duty of the parents to inform the school well in time.
- 10. A student returning to school after suffering from an infectious/ contagious disease should produce a doctor's certificate of fitness of to attend classes. Students suffering from the following disease must observe the prescribed period of quarantine before returning to class.

a) Chicken pox : Till scabs fall completely

b) Cholera : Till the child is completely well

c) Conjunctivitis : Till redness in the eyes completely disappears

d) Measles : Two weeks after the rashes disappear

e) Mumps : Until swelling has gone (about one month

F) Whooping Cough: Six weeks

A discharge slip alongwith the other related documents will be required from the hospital in case a student has been hospitalised for any disease (e.g. jaundice, typhoid, malaria etc.)

- 11. No re-examination will be held for the students who remain absent in any of the examination.
- 12. Students having 100% Attendance will be awarded with a medal/merit certificate at the end of the session.

### WITHDRAWAL

- Withdrawal from the school will be considered on a written request for the same by the parent or guardian of the child to the Principal at a calendar month's notice. (Oral information shall not be entertained).
- Fees for full semester inclusive of vacations has to be paid, whatever be the time of withdrawal during the academic year. School leaving Certificate will be issued after full & final settlement of accounts/dues and clearance certificates from the concerned authorities.
- 3. Those who leave the school in May must pay the fees for June.
- Transfer or withdrawal certificate will not be issued until all dues of the school are settled.
- 5. Students can be asked to leave the school on the following grounds.
  - a) Disciplinary
  - c) Unsatisfactory progress in scholastic and co-scholastic areas.
  - d) Not promoted to next higher class for two years. As a rule only those students will be retained on the roll of the school who can take the school leaving examination under 18 years of age.
- A child failing twice in the same class will not be permitted to continue his/her studies in the school especially if he/she becomes overage for that class.

### **TRANSPORT**

The school has its own buses which are available for its students as per the availability of the seats. For details of bus route please consult the transport in-charge. The following rules will be observed:

- The school does not entertain any request for changes in bus stops or bus route to suit individual conveniences.
- A notice of one calendar month is required for dis-continuation of bus facility by a student.
- Students availing bus facility are expected to be on the proper side of their bus stop at least five minutes prior to the scheduled arrival time of the bus.
- Students waiting for the buses should stay away from the main road until of the bus arrives.
- 5. The buses will not wait for late comers.
- 6. No bus rider should come near the entry door of the bus until the bus has come to a complete stop.

- All bus riders must occupy vacant seats immediately after boarding their buses.
- 8. The front door of the bus is the only authorised entrance and exit.
- The drivers are authorised to stop buses at the designated stops only.
   The list of stops will be prepared keeping in view the convenience and satisfaction of bus riders and is subject to change.
- 10. When the bus is in motion, students must not move around the bus. The riders must not have any part of their body out of the windows.
- Object of any kind must not be discarded inside or thrown out of the bus.
- 12. Students will be held responsible for any damage to buses caused by their negligence or deliberate act.
- 13. No student is allowed to eat in the bus.
- 14. Shrieking, shouting or any unruly behaviour is never expected of the students. If they are found to be indulging in any indisciplinary activities in the bus, the bus services may be withdrawn.
- 15. The driver should not be distracted for any reason.
- The bus teacher(s) and student bus monitors are responsible for maintaining discipline in the buses and any violation of rules should be reported to the Principal

Dream big and never give up on those dreams. Who knows where they will take you.

### SCHOOL UNIFORM

Students coming to school smartly attired enhance their personality, self confidence and self-esteem. The School is very particular that students should turn out smartly dressed in 'School Uniform' as per the school uniform code as given in the school almanac. Parents are requested to contact the school office in case of any confusion before they buy the uniform items.

- Students should wear trouser/skirt only on the upper waist. The length
  of the skirt (grey & white) is one inch below the knee. Long (grey
  & white) stockings are a must. The (grey & white) pant is not to be
  altered and made tight. When they flout the school dress code norms
  for the time a note will be written in their almanac, second time the
  parents will be called and third time they will be sent back home/action
  as deemed will be taken.
- The scarf or the mufflers used by the students during winter must be only of: grey colour - Std. I and above mixture blue - KG I & KG II.
- 3. The students are not allowed to use caps in the school.
- The students should wear the usual summer or winter uniform (as applicable) during the period of examinations. Uniform defaulters will be penalised.
- Students must procure new pairs of uniform at the beginning of every session and ensure that they are well maintained throughout the session.
- Quality and design of the uniform must strictly conform to as prescribed.
- 7. Students must have regular hair cut & not grow side locks/side burns.
- Students must come to school in clean well ironed prescribed uniform with Identity Card & school almanac on all working days including PTM and school trips.
- Slippers, sandals or shoes other than the pattern recommended by the school will not be allowed.
- 10. Nails should be clean and neatly trimmed.
- 11. Girls must wear mixture blue/grey/white bloomers/tights over normal under garment.

- 12. Girls should not apply nail polish or mehandi during the school session.
- 13. Short hair ear length with black hair band, shoulder length and long hair braided in two plaits with black rubber band (white rubber band with house uniform and on Mondays) should be maintained by the girls.
- 14. Boys should maintain short hair and simple hair style. No student is allowed to apply gel. Sikh boys must wear grey turbans (white with house uniform and on Mondays) Sikh boys of KG I & KG II must wear mixture blue turbans (white with house uniform).
- 15. Shaving should be done regularly (if applicable).
- A simple wrist watch may be worn by students from class V onwards.
   Any fancy item carried/worn by the students will be confiscated.
- 17. Students must wear their identity card daily and carry the school bag with the school logo.
- 18. A duplicate identity card will be issued on payment of Rs. 100/-

Your level of success is determined by your level of discipline and perseverance.

# **Summer Uniform**

Class	Day	Girls	Boys	
K.G. I - K.G. II	Monday to Friday	Off white multi coloured- striped half shirt with school monogram     Mixture blue A line tunic with bow     Mixture blue socks with stripes     Black leather shoes with buckles	Off white multi coloured- striped half shirt with school monogram     Mixture blue full pant     Mixture blue socks with stripes     Bow, belt and black leather shoes with lace	
Std. I - Std. II	Monday	White half sleeve shirt with school monogram     White skirt (box pleats) knee length     White socks with grey stripes     Tie, Belt, white canvas shoes	White half sleeve shirt with school monogram     White shorts     White socks with grey stripes     Tie, Belt, white canvas shoes	
	Tuesday to Friday	Sky blue half sleeve shirt with school monogram     Grey skirt (box pleats) knee length     Grey socks with blue stripes     Tie, Belt, Black leather shoes with buckles	Sky blue half sleeve shirt with school monogram     Grey shorts     Grey socks with blue stripes     Tie, Belt, Black leather shoes with lace	
Std. III -	Monday	<ul> <li>White full sleeve shirt with school monogram</li> <li>White skirt (box pleats) knee length</li> <li>White stockings</li> <li>Tie, Belt, White canvas shoes</li> </ul>	White full sleeve shirt with school monogram     White pants     White socks with grey stripes     Tie, Belt, White canvas shoes	
Std. XII	Tuesday to Friday	Sky blue full sleeve shirt with school monogram     Grey skirt (box pleats) knee length     Grey stockings     Tie, Belt, Black leather shoes with buckles	Sky blue full sleeve shirt with school monogram     Grey pants     Grey socks with blue stripes     Tie, Belt, Black leather shoes with lace	

# Winter Uniform

Class	Day	Girls	Boys	
K.G. I - K.G. II	Monday - Friday	Off white multi coloured- striped full shirt with school monogram     Mixture blue A line tunic with bow     Mixture blue slacks, Mixture blue socks with stripes     Black leather shoes with buckles     Mixture blue half/full sweater with school monogram	Off white multi colured- striped full shirt with school monogram     Mixture blue full pant     Mixture blue socks, with stripes     Bow, belt & black leather shoes with lace     Mixture blue half/full sweater with school monogram	
Std.   -	Monday	White full sleeve shirt with school monogram     Box pleated white skirt knee length     White stockings     Tie, Belt, white canvas shoes     Half/Full sweater with school monogram	White full sleeve shirt with school monogram     White pants     White socks with grey stripes     Tie, Belt, white canvas shoes     Half/Full sweater with school monogram	
Std. II	Tuesday to Friday	Sky blue full sleeve shirt with school monogram     Box pleated grey woollen skirt knee length     Grey stockings     Tie, Belt, Black leather shoes with buckles     Half/Full sweater with school monogram	Sky blue full sleeve shirt with school monogram     Grey woollen pants     Grey woollen socks     Tie, Belt, Black leather shoes with lace     Half/Full sweater with school monogram	
Std. III -	Monday	White full sleeve shirt with school monogram     White skirt (box pleats) knee length     White stockings     Tie, Belt, white canvas shoes     Grey blazer with school monogram	White full sleeve shirt with school monogram     White pants     White socks with grey stripes     Tie, Belt, white canvas shoes     Grey blazer with school monogram	
Std. XII	Tuesday to Friday	Sky blue full sleeve shirt with school monogram     Grey woollen skirt (box pleats) knee length     Grey stockings     Tie, Belt, Black leather shoes with buckles     Grey blazer with school monogram	Sky blue full sleeve shirt with school monogram     Grey woollen pants     Grey woollen socks with blue stripes     Tie, Belt, Black leather shoes with lace     Grey blazer with school monogram	

### **SPORTS UNIFORM**

All students must wear the sports uniform specified for each house when they have Academy/PE in their class time-table and are participating in any sports activities. The sports uniform for each house is as follows:

House Colour

Rig Veda Red
Atharva Veda Blue
Yajur Veda Yellow
Sam Veda Green

#### School timings are as follows:

Summer Timings : Primary School 09:05 am to 02:15 pm Reporting

Time 09:00 am. Senior School 06:30 am to 12:15

pm. Reporting Time 06:25 am

Winter Timing : Primary School 09:35 am to 02:30 pm Reporting

Time 09:30 am. Senior School 07:25 am to 12:30

pm. Reporting Time 07:20 am

Note: • For Std. IX to XII children (Girls & Boys) Apron is compulsory for Science Lab. Practical's.

 House uniform is to be worn on the day the students have their Academy/PE Classes/ House Activity.

### **AWARDS**

The school has various awards for the students in the school and those passing out from the school.

- Star Child Award for the students of KG II and Achievers badges for the students of KG I to Std. V.
- Scholar Badges for the students of classes VI onwards, on the basis of their scholastic and co-scholastic performances in a year.
- 3. Trophies for proficiency in cultural activities.
- 4. Awards for 100% attendance.

### **SCHOLAR BADGE DISTRIBUTION (VI-XII)**

- All students from classes VI to X securing 80% and above in individual subjects (Scholastic Areas - A) with at least B grade in all other areas and all students from Class XI securing 75% and above in all subjects will be awarded Scholar Badges.
- 2. All students who have earned scholar badges for three consecutive years will be awarded maroon blazers with badges.

 All students bagging scholar badges for six consecutive years will be awarded maroon blazers with badges, maroon ties and gold medals.

**Note:** In order to be eligible for the awards a student is expected to pass/get 'A' grade in all subjects without being absent in any of the practical and theory papers/assessments for any reason whatsoever and also follow the required rules and regulations of the school.

### **VALUE EDUCATION**

The school lays emphasis on inculcating moral values among its students. Two of the basic moral values on which due stress is given are Respect and Responsibility. Value Education is conducted as a part of the class activities. Students are given topics based on values like honesty, fairness, tolerance, prudence, compassion, co-operation, helpfulness, self-discipline, courage etc. to discuss and they are observed and evaluated according to the adoption and reflection of these values in their behaviour. Value cards are used and role play is conducted to imbibe the values.

### **GROUP DISCUSSION**

Group Discussion and Communicative Skills classes are compulsory for each and every student from Class VI onwards. This develops fluency and accuracy in spoken English with updated awareness of current topics.

### **HAPPINESS CLASS**

Happiness Class is a part of the school curriculum. It is an initiative to de-stress students, to bring about a healthier and happier relationship between teachers and students. It is a platform which provides students, to express talent and creativity, ensuring quality and decorum within a prescribed framework.

### **REFORMATORY MEASURES**

Reformatory Measures are formulated to help students with behavioural disorders and non-adherence to school rules, regulations and norms. It is with the belief that the core component of every child is goodness and reformatory measures would reform the child and bring him/her into the mainstream of the class with a better standard of conduct.

So instead of punishments, we have reformatory measures. This is a complete charter of wrongs that have time and again been committed by students and their reformatory measures are to be implemented. For example; if a student destroys school property, the child is assigned the task of cataloging or covering of books in the library, cleaning of a specified area on campus, preparation of 'sorry' or 'get-well' cards and so on.

### **SPORTS**

The school provides adequate games and sports facilities to its students. Participation of the students in sport activities is essential in the Physical Education periods. The School has a well equipped Gymnasium for selected team members. The participation of the students in these activities is also assessed on the scale which applies to assessing Work and Art Education.

### **SPORTS ACADEMIES**

SBPS takes the initiative to explore the inner qualities/strength, inculcate sportsmanship and nurture them with the help of our experts. It provides a platform to its children in the form of different academies.

- 1. Taekwondo Academy
- 2. Chess Academy
- 3. Cricket Academy
- 4. Football Academy
- 5. Badminton Academy
- 6. Yoga Academy
- 7. Scout and Guide Academy (VI onwards only)
- 8. Shooting Academy (VI onwards only)
- 9. Basketball Academy
- 10. Karate Academy
- 11. Boxing Academy

**Note :** The concerned Incharges of the Academy will select the children keeping in mind their talent and interest.

## **CO-SCHOLASTIC ACTIVITIES**

As per the latest educational policy and in accordance with the philosophy of CBSF the Co-scholastic activities have been restructured as follows:

#### **Club Activities**

Expression of talent and interest enhances the personality. To provide a forum and a platform for the same, the following Club activities are organised in the school. Every student is required to opt for one Club Activity for the session.

# **List of Clubs**

#### Std. III - Std. V

- 1 Carrom
- 2 Skating
- 3 Science Innovation
- 4 Maths Club
- 5 First Aid & Health Club
- 6 Shramdaan
- 7 Legal Literacy
- 8 Craft Club
- 9 Dramatics
- 10 Quiz & Heritage
- 11 Gardening & Eco Club
- 12 Debate, Leadership & Vigilance
- 13 Junk Modelling
- 14 Wushu Club
- 15 IT Club

#### Std. VI onwards only

- 1 Carrom
- 2 Skating
- 3 Science & Maths Innovation
- 4 First Aid & Health Club
- 5 Shramdaan
- 6 Legal Literacy
- 7 Quiz & Heritage
- 8 Gardening & Eco Club
- 9 Junk Modelling
- 10 Wushu Club
- 11 Global Partnership
- 12 Electronics and Robotics
- 13 Media & Communication (Newspaper & Magazine)
- 14 Debate, Leadership & Vigilance
- 15 Carpentry
- 16 Animation and Graphics Designing
- 17 Dramatics & Script Writing
- 18 Movie & Documentry
- 19 IT Club

#### Art Education

Art Education is a very important part of academics. It provides a constitutive factor for true and total education. The following activities are conducted under Art Education and students are required to select one of the activities mentioned below. Each student should opt for one of these at the beginning of the session. Once a student is allotted an activity, he/she is not allowed to change it during the session. Students are assessed in these activities throughout the session.

1. Art & Craft

- 2. Dance Contemporary / Classical
- 3. Vocal /Instrumental music
- 4. Photography

### Work Education (W.E.)

A major area in Work Education is development of skills and productivity orientation. Another equally important dimension is to link school education with the community outside the school, bringing them in contact with concerns and interests of the community. Computer Applications are taught under Work Education.

A child can take part in 1 group and 1 solo event and 1 sports event in one academic session! (excluding open events and sports day)

### **HOUSE SYSTEM**

The students are divided into four houses based on 'The Vedas' which do not preach any religion or dogma. They are record of the inner experience of the Rishis.

#### The Four Houses are:

- 1. Rig Veda (Red)
- 2. Atharva Veda (Blue)
- 3. Yajur Veda (Yellow)
- 4. Sam Veda (Green)

To inculcate a healthy spirit of competition, individual & collective, various Inter-House Competitions in Curricular, Extra-Curricular, Cultural and Sports Activities are organized at each level.

### **EXTRA-CURRICULAR ACTIVITIES**

There are a number of extra-curricular activities which supplement the class work of the students. These activities not only widen the horizons of the students' knowledge but also sharpen their skills and develop their personalities. These extra-curricular activities are as follows:

Category	Activity			
Literary	a. Debate/Declamation			
	b. Creative Writing			
	c. Extempore Spee	ech		
	d. Poetry			
	e. JAM			
Cultural	a. Solo Song			
	b. Group Song			
	c. Group Dance			
	d. Instrumental Mu	sic		
	e. Skit			
	f. Solo Dance			
Sports	a. Kho Kho	b. Volleyball		
	c. Table Tennis	d. Badminton		
	e. Basketball	f. Football		
	g. Cricket	h. Athletics		
	i. Chess j. Skating			
	k. Archery I. Kabaddi			
	m. Taekwondo	n. Wushu		
	o. Shooting	p. Yoga		
	q. Boxing			

<u>/</u>		
Category	Activity	
Others	a. Quiz	
	b. Painting	
	c. Rangoli	
	d. Flower Arrangement	
	e. Power Point Presentations	
	f. Face Painting	

# T.V. CHANNEL

In house T.V. Channel is used to disseminate information and people get awareness on sensitive issues.

## **RADIO JOCKEYS**

The school has a Public Address System installed. Through the PA system, students are trained to be Radio/Video Jockeys. On a rotation basis classes are given the responsibility of conducting radio and video shows in the morning.

### **AUDIO-VISUAL FACILITIES**

The school has a good collection of films and other audio-visual aids. These are used for teaching effectively. The School's Audio-Visual Hall (B. K. Birla) is used for screening films. It is also used for holding lecture programmes, Inter-House competitions and other functions.

# **DIGI-CLASSROOMS (ICR)**

To enhance teaching learning process all the classes have been converted into digi-classrooms. This enables immediate and permanent impact on the learners, making learning convenient, easy and interesting.

## **EXPERIENTIAL LEARNING**

Experiential Learning is part of holistic education promoted by Educational Boards. This method gives maximum exposure of the outside world to the students so that they imbibe Knowledge, Values and Etiquettes, Culture and Skill, to become human beings with broader spectrum which is the need of the times in a diversified country like India. Thus, to provide ample opportunities for learning, students of all classes are taken on Field Trips, Treks, Camps and Excursions to places within India and abroad. Further, all students of classes VI to XII are taken to places outside the District/ State/ Abroad for Educational Trips and Excursion Programmes. Based

on the performance of the students in such activities, marks/ grades are awarded and reflected in the Achievement Record.

### SPECIAL SUPPLEMENTARY CLASSES

Education today comprises competence, knowledge and skill. The school evolves time and again programmes to groom the global citizens of tomorrow, giving them the best in the field of education through the diligence of a dedicated team of teachers who work tirelessly to achieve this goal. At various stages the school provides Special Supplementary Classes in Comprehensive packages, conducted by the best faculty available in the country, supplementing the school curriculum, which includes study materials for CBSE Board and different competitive exams, Test Series for competitive exam etc. for the academic prospects of the students.

Parents are earnestly advised and urged that in the best interest of their ward, all Academic Plans be initiated only after prior consultation with the school, failing which the school will find itself helpless to do the best in the interest of their ward.

## **CULTURAL EXCHANGE PROGRAMME**

The school organizes Cultural Exchange Programme to help inculcate "Vasudaiva Kutumbakam" the feeling of Oneness and Brotherhood and sustain peace and harmony. This exchange programme enables children of two families to get an exposure to the inherent cultural differences existing, thereby helping them to experience, modify their outlook, accommodate and adjust to this new situation successfully in a monitored environment. This would be of immense help to them when they face real life situations later on in their career. In this programme a child/children from two different families stay for a period of 2-3 days with the family of each other of preferably different cultural and linguistic background. The modalities are chalked out with the full consent and cooperation of parents of both the families.

### **GLOBAL PARTNERSHIPS**

Global Partnerships add an international dimension to the school curriculum, by forging work links with schools abroad. The school designs, develops and implements activities with a view to develop global citizenship skills & outlook and enhance the quality of international education in our increasingly global world and espouses a number of values - peace, freedom, quality and tolerance. Such internationalism, as promoted in the school, broadens the horizons of the school communities, supports experiential and project based learning thus enhancing intercultural understanding.

# ADOLESCENT EDUCATION PROGRAMME (AEP)

Adolescent Education Programme has been launched to handle problems related to adolescents with a view to help them cope with the challenges and stress of everyday life.

### **SCHOOL LIBRARY**

The School Library is open for the students during the school hours. At least one library period is assigned in the weekly schedule for each class.

Students have to observe the following rules:

- 1. They must carry I.D. Card and Almanac when they come to the library.
- 2. Students are not allowed to bring their personal books into the library.
- 3. They must maintain silence in the library.
- The library has an open shelf system. Students can take books for reading from the shelf but they must replace the books in the same place.
- Books issued should be returned to the library in a good condition. If a book is marked, disfigured, lost or damaged, the borrower will have to either replace the book with its new edition or pay double the recent price of the book.
- Students can borrow books on their own cards only. Reference books will not be issued to students
- 7. Books are issued for seven days and periodicals for two days. A fine of Rs. 5.00 per book or periodical per day will be charged for returning books and periodicals after the due date.
- 8. Apart from the books in the library, the students have access to information through several educational CDs which are available on all subjects, topics and different scientific projects and experiments.
- P. Kalyanasundaram A large E-library, well equipped with internet accessibility, study materials and a number of magazines and journals for competitive examination is available for all the students. The library adds to the academic ambiance and empowers children for Olympiads, Quizzes & other scholarship programmes.

# P.T.Ms AND OPEN DAYS

P.T.M.s and Open Days are scheduled into the school calendar with the philosophy that, time to time, effective interaction between teachers and parents will enable to bring about a holistic development of personality of the students. It is compulsory for all parents to attend these meetings to discuss the progress of their wards.

# SCHEDULE FOR P.T.Ms AND OPEN DAYS

KG I - V		VI - XII		
PTM	#Open Day	PTM	#Open Day	
12.05.2019		11.05.2019		
31.08.2019	20.10.2019	01.09.2019	19.10.2019	
11.01.2020	17.03.2020	12.01.2020	18.03.2020	

# Tentative date

# **SUBJECT WISE QUIZ**

### 2019-20 VI to XII

April	English (VI to VIII) + (IX to XII)
June	S.St (VI to VIII) + (IX & X)
July	Science (VI to VIII) + (IX to XII)
August	Hindi / Sanskrit (VI to VIII) + (IX & X)
October	G.K. (VI to VIII) + (IX to XII)
November	Computer Science / IP (VI to VIII) + (IX to XII)
December	Maths (VI to VIII) + (IX to XII)

### **INTER-HOUSE ACTIVITY LIST (2019-20)**

MONTH	DATE	CLASS	ACTIVITIES
APRIL	26.04.2019	IX-XII	Debate (E/H)
AFRIL	27.04.2019	VI-VIII	Extempore (E/H) Declamation (E/H)
MAY	03.05.2019	IX-XII	Poetry Writing (E/H), Creative Writing (E/H)
IVIAT	03.03.2019	VI-VIII	Creative Writing (E/H), Recitation (E/H)
JUNE	28.06.2019	IX-XII	PPT Making, Face Painting, Drawing Comp.
JOINE	29.06.2019	VI-VIII	PPT Making, Face Painting, Drawing Comp.
JULY	12.07.2019	VI-XII	Street Play
JULY	13.07.2019	VI-VIII	Song & Dance Competition (Group)
	02.08.2019	IX-XII	Song & Dance Competition (Group)
AUGUST	09.08.2019	IX-XII	Cryptic Crossword Comp. / Sudoku
	10.08.2019	VI-VIII	Cryptic Crossword Comp / Sudoku
SEPTEMBER	30.09.2019	VI-XII	Sci Fi Fashion Futurista & Sound Scape
	14.10.2019-18.10.2019	VI-XII	Joy of giving week
	16.10.2019	VI-XII	Effervescence
OCTOBER		VI-VIII	Rangoli Making
	25.10.2019	IX - XII	Flower Arrangement Salad Arrangement
NOVEMBER	29.11.2019	VI-XII	Orchestra
	06.12.2019	VI-VIII	Spelling Quiz
DECEMBER	00.12.2019	IX-XII	Spelling Quiz
	21.12.2019	VI-VIII	Ramanujam Day
JANUARY	10.01.2020	VI-VIII	Kite Flying
JANUARY	10.01.2020	IX - XII	Kite Flying

### **SPORTS ACTIVITIES - 2019-20**

MONTH	CLASS	ACTIVITIES
APPII	IX-XII	Chess
APRIL	VI-VIII	Chess
MAY	IX-XII	Taekwondo
WAY	VI-VIII	Taekwondo
JUNE	IX-XII	Shooting
JONE	VI-VIII	Shooting
IIIIV	IX-XII	Football
JULY	VI-VIII	Football
AUGUST	VI-VIII	Badminton
AUGUST	IX-XII	Badminton
OOTOBER	IX-XII	Karate
OCTOBER	VI-VIII	Karate
NOVEMBER	IX-XII	Cricket
NOVEMBER	VI-VIII	Cricket
DECEMBED	IX-XII	Badminton, Kabaddi
DECEMBER	VI-VIII	Badminton, Kabaddi

		`
MONTH	DATE	KG I - KG II
April	16.04.2019	Badge Making
May	07.05.2019	Rhymes Competition
June	18.06.2019	Drawing and Colouring Competition
Julie	21.06.2019	Yoga
July	16.07.2019	Science Quiz
August	14.08.2019	Rakhi Making
September	28.09.2019	Geeta Chanting
October	14.10.2019-18.10.2019	Joy of giving week
0000001	22.10.2019	Diya Making
November	13.11.2019	Fancy Dress Competition
	14.11.2019	Fun Games
December	10.12.2019	Story Telling Competition
January	21.01.2020	Animals around us
MONTH	DATE	1-11
April	17.04.2019	Spell Well
May	08.05.2019	Show & Tell Competition
June	19.06.2019	Painting Competition
Julie	21.06.2019	Yoga
July	17.07.2019	Maths Quiz
August	14.08.2019	Rakhi Making
September	28.09.2019	Geeta Chanting
October	14.10.2019-18.10.2019	Joy of giving week
0010001	23.10.2019	Diya Decoration
November	13.11.2019	Fancy Dress Competition
	14.11.2019	Fun Games
December	11.12.2019	Story Telling Competition
January	22.01.2020	Song Competiton
MONTH	DATE	III - V
April	18.04.2019	Badge Making (III) Recitation Competition (E/H) (IV-V)
May	09.05.2019	Creative Writing (III) Quiz (IV-V)
June	20.06.2019	Painting Competiton (III-V)
Guilo	21.06.2019	Yoga (III-V)
July	18.07.2019	Patriotic Skit (III-V)
	25.07.2019	Calligraphy (III-V)
August	01.08.2019	Group Song Competition (III-V)
	14.08.2019	Rakhi Making (III-V)
September	28.09.2019	Geeta Chanting
October 14.10.2019 - 18.10.2019 Joy of giving week		
	24.10.2018	Rangoli Making (V), Diya Decoration (III-IV)  Declamation (III-V)
November	21.11.2019 14.11.2019	Fun Games (III-V)
<u> </u>	12.12.2019	Newspaper Activity (V)
December	21.12.2019	Newspaper Activity (V) Maths Quiz (III-V)
	09.01.2020	Kite Making (III-V)
January	23.01.2020	Dance Competition (III-V)
		Plub A ctivities

### Club Activities

Month	II	III-V		-X
WOITH	Day	Activities	Day	Activities
June	22.06.2019	Club Activity - 1	22.06.2019	Club Activity - 1
August	17.08.2019	Club Activity - 2	17.08.2019	Club Activity - 2
November	09.11.2019	Club Activity - 3	09.11.2019	Club Activity - 3
November	30.11.2019	Club Activity - 4	30.11.2019	Club Activity - 4

# **ATTENDANCE RECORD**

Months	No. of working days	No. of days present	Nature of leave taken	Att. %	Class Teacher's Signature	Parent's/ Guardian's Signature
April 2019						
Мау						
June						
July						
August						
Sept.						
Total						
Oct.						
Nov.						
Dec.						
Jan 2020						
Feb.						
March						
Total						

A student should have at least 85% attendance in each term SESSION 2019-2020

# **MY TARGET PLAN**

Assessment : → Subject : ↓	Target 2019-2020		Actual Marks achieved 2019-2020		Difference +/-	
	Term-l	Term-II	Term-l	Term-II	Term-I	Term-II
English						
Hindi						
Maths						
Sanskrit						
Physics						
Chemistry						
Biology						
Science & Tech.						
Social Science						
German						
Business Studies						
Accountancy						
Economics						
Computer Science						
Informatics Practices						
Physical Education						
Signature of Parent						
Signature of Class Teacher						

# **ASSESSMENT MARKS**

SI. No.	Subject	PT	PT	Term-I	PT	PT	Term-II
1	English						
2	Hindi						
3	Maths						
4	Sanskrit						
5	Physics						
6	Chemistry						
7	Biology						
8	Science & Tech.						
9	Social Science						
10	German						
11	Business Studies						
12	Accountancy						
13	Economics						
14	Computer Science						
15	Informatics Practices						
16	Physical Education						
Sign	ature of Parent						
Sign Teac	ature of Class her						

# **ASSESSMENT POLICY**

Continuous and Comprehensive Evaluation refers to a system of school-based evaluation of students that covers all aspects of the students' development.

It is a developmental process of assessment which emphasizes on continuity in evaluation and assessment of broad based learning and behavioural outcomes.

The scheme is thus a curricular initiative, attempting to shift emphasis from testing to holistic learning. It aims at creating good citizens possessing sound health, appropriate skills and desirable qualities besides academic excellence. It is hoped that this will equip the learners to meet the challenges of life with confidence and success

Parents should visit the school website www.sbpsranchi.com from time to time to access the latest and updated information regarding reforms in assessment and other areas in the education system as and when received from CBSF.

### **EXAMINATIONS AND PROMOTIONS**

Each academic session is divided into two terms.

It is compulsory for all the students to appear in the assessments and examinations in order to get promotion to the next class. Periodic Tests and performance in the class during the entire year is taken into account. Periodic tests will be part of the regular assessment. The regularity in attendance and work is imperative.

Promotion is granted on the basis of assessments the year round. The school follows the Evaluation System according to the CBSE norms. Results once declared will be final and will not be reconsidered.

### NORMS OF PROMOTION

- Four Periodic Tests (PT) will be conducted as per schedule given on the page 49, 50, 51, 52
- Half Yearly and Annual Exam will be of 80 marks for each subject.
- · Pass percentage will be 40% in each subject.
- Promotion is granted on the basis of performance throughout the year.

### Weightage of marks for Report Card of Half Yearly and Annual Exam:

Class	First Term Exam	Final Term Exam		
	• PT 1 + PT 2 : 10 Marks	• PT 3 + PT 4 : 10 Marks		
KG I -	Oral Exam : 40 Marks	Oral Exam : 40 Marks		
1.0	Written Exam : 50 Marks	Written Exam : 50 Marks		
	• PT 1 + PT 2 : 10 Marks	• PT 3 + PT 4 : 10 Marks		
   I - IX	Notebook maintenance :     5 Marks	Notebook maintenance :     5 Marks		
- 1	Activities/Projects/ASL:     5 Marks	Activities/Projects/ASL:     5 Marks		
	Written Exam : 80 Marks	Written Exam : 80 Marks		
	Half Yearly and Annual Exam	Periodic Test : 20%		
	will be as per CBSE Pattern	Half Yearly Exam : 30%		
ΧI	Wherever practicals are a part of the subject, a student	Annual Exam : 50%		
	should pass separately in the practical and theory.	1		

- Three Periodic Tests (PT) of 25 marks each will be conducted for classes X and XII as per schedule on Pg. 51.
- Half Yearly Exam and Pre-Board will be as per CBSE Pattern.

### Weightage of marks:

Class	First Term Exam	Criteria to Appear in Board Examination
x	<ul> <li>P.Ts: 10 Marks</li> <li>Notebook maintenance: 5 Marks</li> <li>Activities/Project/ASL: 5 Marks</li> <li>Written Exam: 80 Marks</li> </ul>	<ul> <li>Periodic Tests: 20%</li> <li>1st Term Exam: 30%</li> <li>Pre-Board: 50%</li> <li>(40% marks needed to qualify)</li> </ul>
XII	Half Yearly and Pre-Board will be as per CBSE Pattern  Wherever practicals are a part of the subject, a student should pass separately in the practical and theory.	<ul> <li>Periodic Tests: 20%</li> <li>1st Term Exam: 30%</li> <li>Pre-Board: 50%</li> <li>(40% marks needed to qualify)</li> </ul>

The School may conduct 02 (Two) Pre-Board Exams.

Note: This given pattern is subject to change as per instruction of CBSE from time to time.

# SCHEDULE FOR PERIODIC TEST KG I - V (2019-20)

PT	Date	KG-I	KG-II	I	II	III	IV	٧
	22.04.2019	-	-	-	-	-	-	Social Sc.
	29.04.2019	EVS (Oral)	English	Maths	Hindi	Maths	Hindi	Hindi
PT-1	06.05.2019	Eng (Oral)	Hindi	EVS	Maths	Science	Maths	English
PI-1	10.06.2019	-	-	-	-	Social Sc.	English	Science
	17.06.2019	Hindi (Oral)	Maths	English	English	English	Science	Maths
	24.06.2019	Maths (Oral)	EVS	Hindi	EVS	Hindi	Social Sc.	Sanskrit
	01.07.2019	-	-	-	-	-	-	Social Sc.
	08.07.2019	EVS (Oral)	English	Maths	Hindi	Maths	Hindi	Hindi
PT-2	15.07.2019	Eng	Hindi	EVS	Maths	Science	Maths	English
P1-2	22.07.2019	-	-	-	-	Social Sc.	English	Science
	29.07.2019	Hindi	Maths	English	English	English	Science	Maths
	05.08.2019	Maths	EVS	Hindi	EVS	Hindi	Social Sc.	Sanskrit
	19.08.2019	-	-	C.Sc*	C.Sc*	C.Sc*	C.Sc*	C.Sc*
	26.08.2019	-	-	GK/L.S.*	GK/L.S.*	GK/L.S.*	GK/L.S.*	GK/L.S.*
	02.09.2019	Art*	Art*	Art*	Art*	Art*	Art*	Art*
	14 10 2019	FVS (Oral)	English	Maths	Hindi	Maths	Hindi	Social Sc

	14.10.2019	EVS (Oral)	English	Maths	Hindi	Maths	Hindi	Social Sc.
	21.10.2019	English	Hindi	EVS	Maths	Science	Maths	Hindi
PT-3	04.11.2019	Hindi	Maths	English	English	Social Sc.	English	English
P1-3	11.11.2019	-	-	-	-	-	-	Science
	18.11.2019	Maths	EVS	Hindi	EVS	English	Science	Maths
	25.11.2019	-	-	-	-	Hindi	Social Sc.	Sanskrit
	02.12.2019	EVS (Oral)	English	Maths	Hindi	Maths	Hindi	Social Sc.
	09.12.2019	English	Hindi	EVS	Maths	Science	Maths	Hindi
PT-4	16.12.2019	Hindi	Maths	English	English	Social Sc.	English	English
P1-4	23.12.2019	Maths	EVS	Hindi	EVS	English	Science	Science
	06.01.2020	-	-	-	-	Hindi	Social Sc.	Maths
	13.01.2020	-	-	-	-	-	-	Sanskrit
	27.01.2020	-	-	C.Sc*	C.Sc*	C.Sc*	C.Sc*	C.Sc*
	03.02.2020	-	-	GK/L.S.*	GK/L.S.*	GK/L.S.*	GK/L.S.*	GK/L.S.*
	05.02.2020	Art*	Art*	Art*	Art*	Art*	Art*	Art*

<sup>\*</sup> Half Yeary and Annual Examination

### SCHEDULE FOR PERIODIC TEST (VI-IX)

PT	Date	Classes				
		VI	VII	VIII	IX	
	22.04.2019	Hindi	English	Sanskrit	Maths	
	29.04.2019	Maths	Hindi	Science	Social Science	
PT-1	06.05.2019	English	Maths	English	Hindi/Sanskrit	
(25 marks)	10.06.2019	Science	Social Science	Maths	English	
	17.06.2019	Sanskrit	Science	Hindi	Science	
	24.06.2019	Social Science	Sanskrit	Social Science	FIT	

PT	Date	Classes				
		VI	VII	VIII	IX	
	01.07.2019	Hindi	English	Social Science	Social Science	
	08.07.2019	Maths	Hindi	Science	Science	
	15.07.2019	English	Maths	English	Hindi/Sanskrit	
PT-2	22.07.2019	Science	Social Science	Maths	English	
(25 marks)	29.07.2019	Sanskrit	Science	Hindi	Maths	
	05.08.2019	Social Science	Sanskrit	Sanskrit		
	19.08.2019	C.Sc*	C.Sc*	C.Sc*	GK / LS*	
	26.08.2019	GK/LS*	GK/LS*	GK/LS*	FIT*	

### HALF YEARLY - 11TH SEPTEMBER ONWARDS (TENTATIVE)

PT	Date		Classes				
		VI	VII	VIII	IX		
	14.10.2019	Hindi	English	Sanskrit	Fit		
	21.10.2019	Maths	Hindi	Science	Social Science		
PT-3	04.11.2019	English	Maths	English	Hindi/Sanskrit		
(25 marks)	11.11.2019	Science	Social Science	Maths	English		
	18.11.2019	Sanskrit	Science	Hindi	Maths		
	25.11.2019	Social Science	Sanskrit	Social Science	Science		

PT	Date	VI	VII	VIII	IX
	02.12.2019	Hindi	English	Social Science	Social Science
	09.12.2019	Maths	Hindi	Science	Science
	16.12.2019	English	Maths	English	Hindi/Sanskrit
PT-4	23.12.2019	Science	Social Science	Maths	English
(25 marks)	06.01.2020	Sanskrit	Science	Hindi	Maths
	13.01.2020	Social Science	Sanskrit	Sanskrit	
	27.01.2020	GK/LS*	GK/LS*	GK/LS*	GK/LS*
	03.02.2020	C.Sc*	C.Sc*	C.Sc*	FIT*

<sup>\*</sup> Half yearly and Annual Examination

Examination of the following subjects to be taken a week before the commencement of half Yearly and Final Examination (HVM / PHE / GERMAN / FRENCH / COMPUTER SCIENCE.)

### SCHEDULE FOR PERIODIC TEST FOR CLASSES (X & XII)

PT	Date	CLASSES			
		Х	XII SCI (PCM)	XII SCI (PCB)	XII COM
	22.04.2019	English	English	English	English
	29.04.2019	Maths	Physics	Physics	Accountancy
PT-1	06.05.2019	Hindi/Sanskrit	Chemistry	Chemistry	BST
(25 marks)	10.06.2019	Science	Maths	Maths/PE#	Maths/EP
	17.06.2019	Social Science	CS/IP/PE#	Bio	Eco
	24.06.2019	FIT	HVM/FA/PE^	HVM/FA/PE^	HVM/FA/PE^

PT	Date	CLASSES			
		Х	XII SCI (PCM)	XII SCI (PCB)	XII COM
	01.07.2019	Hindi/Sanskrit	English	English	English
	08.07.2019	Maths	Physics	Physics	Accountancy
	15.07.2019	English	Chemistry	Chemistry	BST
PT-2 (25 marks)	22.07.2019	Science	Maths	Maths/PE#	Maths/EP
,	29.07.2019	Social Science	CS/IP/PE#	Bio	Eco
	05.08.2019	FIT	HVM/FA/PE^	HVM/FA/PE^	HVM/FA/PE^
	19.08.2019	GK/LS*	GS*	GS*	GS*

# HALF YEARLY - 11TH SEPTEMBER ONWARDS (TENTATIVE)

PT	Date	CLASSES				
		Х	XII SCI (PCM)	XII SCI (PCB)	XII COM	
	14.10.2019	Hindi/Sanskrit	English	English	English	
	21.10.2019	Maths	Physics	Physics	Accountancy	
PT-3	04.11.2019	English	Chemistry	Chemistry	BST	
(25 marks)	11.11.2019	Science	Maths	Maths/PE#	Maths/EP	
	18.11.2019	Social Science	CS/IP/PE#	Bio	Eco	
	25.11.2019	FIT	HVM/FA/PE^	HVM/FA/PE^	HVM/FA/PE^	

# PRE BOARD - 16.12.2019 (TENTATIVE)

#5th Paper

^ 6th Paper

#### SCHEDULE FOR PERIODIC TEST FOR CLASS XI

PT	Date	Classes		
		XI PCM	XI PCB	XI COM
	01.07.2019	English	English	English
	08.07.2019	Physics	Physics	Accountancy
PT-1	15.07.2019	Chemistry	Chemistry	BST
(25 marks)	22.07.2019	Maths	Maths/PE#	Maths/EP
	29.07.2019	CS/IP/PE#	Bio	Eco
	05.08.2019	HVM/FA/PE^	HVM/FA/PE^	HVM/FA/PE^

PT	Date	Classes			
		XI PCM	XI PCB	XI COM	
	19.08.2019	English	English	English	
PT-2	26.08.2019	Physics	Physics	Accountancy	
(25 marks)	02.09.2019	Chemistry	Chemistry	BST	
	05.09.2019	GS*	GS*	GS*	

### HALF YEARLY EXAMINATION: 11TH SEPTEMBER ONWARDS

PT	Date	Classes		
		XI PCM	XI PCB	XI COM
PT-2 (25 marks)	14.10.2019	Maths	Maths/PE#	Maths/EP
	21.10.2019	CS/IP/PE#	Bio	Eco
	04.112019	HVM/FA/PE^	HVM/FA/PE^	HVM/FA/PE^

PT	Date	Classes		
		XI PCM	XI PCB	XI COM
PT-3 (25 marks)	11.11.2019	English	English	English
	18.11.2019	Physics	Physics	Accountancy
	25.11.2019	Chemistry	Chemistry	Bst
	02.12.2019	Maths	Maths/PE#	Maths/EP
	09.12.2019	CS/IP/PE#	Bio	Eco
	16.12.2019	HVM/FA/PE^	HVM/FA/PE^	HVM/FA/PE^

PT	Date	Classes		
		XI PCM	XI PCB	XI COM
PT-4 (25 marks)	23.12.2019	English	English	English
	06.01.2020	Physics	Physics	Accountancy
	13.01.2020	Chemistry	Chemistry	BST
	21.01.2020	Maths	Maths/PE#	Maths/EP
	27.01.2020	CS/IP/PE#	Bio	Eco
	03.02.2020	HVM/FA/PE^	HVM/FA/PE^	HVM/FA/PE^
	05.02.2020	GS*	GS*	GS*

### \* Half Yearly and Annual Examination

#:5<sup>Th</sup> Paper ^:6<sup>Th</sup> Paper

#### PRAYERS AND SONGS



Where the mind is without fear, and the head is held high; Where knowledge is free; Where the world has not been broken up into fragments by narrow domestic walls; Where words come out from the depth of truth; Where tireless striving stretches its arms towards perfection; Where the clear stream of reason has not lost its way into the dreary desert sand of dead habit; Where the mind is led forward by Thee into ever-widening thought and action, into that heaven of freedom, My Father! let my country awake.



This is my prayer to Thee, my Lord - strike at the root of penury in my heart. Give me the strength to make my love fruitful in my service. Give me the strength never to disown those who are poor and weak or bend my knees before insolent might. Give me the strength to raise my mind high above little things and to learn to live with nobility, with courage and with truth; and give the energy always to work towards my ideals so that in my life I may reveal some of the glory and wonder that has shone in the lives of the great men of the past.



Master! give us this day hard work to do, work that will tax us, and strain us, work that will employ all our powers of body, intellect and heart. If our work appointed this day, be study and training to life, reveal unto us our responsibility for the future; teach us that every faculty of body and mind must be faithfully prepared so that when our time comes, we may go forth, fit, instruments for service, weapons polished and keen, where we may fight the battle of righteousness and truth, vanquishing error, oppression and wrong. If our work be the training and teaching of others, then make our mind pure and humble so that no stain of selfishness or lethargy or mean purpose or low ideals may mar this weighty and honourable service which has been committed to our charge.



Our, Father, Who art in Heaven, hallowed be Thy name. Thy kingdom come, Thy will be done. On earth as it is in Heaven. Give us this day our daily bread. And forgive us our trespass, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.



Lord! make me an instrument of Thy purpose. Where there is hatred, let me sow love; where there is injury, forgiveness; where there is doubt, faith; where there is despair; hope; where there is darkness, light; where there is sadness, joy.

O Divine Master! grant that I may not so much seek to be consoled, as to console; to be understood, as to understand; to be loved, as to love. For it is in giving, that we receive; it is in forgiveness, that we are forgiven.



God! help me to be patient and make those who love me patient. Forgive and help them to forgive me, if I am unreasonable or demanding or when I lose my temper over little things. When I am in the wrong, give me the grace to admit it wholly, neither offering excuses nor trying to shift the blame. Make me more honest in my thinking, more charitable in my opinions.



O God!, give me clean hands, clean words, and clean thoughts. Help me to stand for the hard right against the easy wrong. Save me from habits that harm; teach me to work as hard, and to play as fair in Thy sight alone. Forgive me when I am unkind and help me to forgive those who are unkind to me. Keep me ready to help others, at some cost to myself, and give me chances to do some good every day.



King of the world, we thank Thee for the beginning of a new day, for the dim twilight, the glowing sunrise, for the new hopes, and the new opportunities for the new consciousness of Thine abiding care. Give us the courage and strength for our work today. Give us steadfastness of purpose, patience and humility, and help us to speak the truth.



Creator of all joy and beauty! we are blessed by Thee, this morning for Thy bright world. For the sunshine on the hills, for the mist on the rivers, for birds and beasts, mountains, plains and forests, all giving glory to Thee in the radiance of the new dawn. We thank Thee, that we may look as Thou lookest upon all the beauty of the Earth. O Master! lover of beauty and joy, make our hearts simple and trustful, make our wills lovely and pure, that we may share in Thy will, whereby is created and upheld, all the joy and the beauty of Thy great universe.



The day returns and brings us to our round of duties. Help us to play the man. Help us to perform our task with laughter and kind faces. Let cheerfulness abound with industry. Give us leave to go blithely on our business all this day. And bring us to our resting beds, weary and content and grant us, in the end, the gift of sleep.



Life of my life, I shall ever try to keep my body pure, knowing that thy living touch is upon all my limbs. I shall ever try to keep all untruth out from my thoughts, knowing that Thou art the truth which has kindled the light of reason in my mind. And it shall be my endeavour to reveal Thee in my action knowing it is Thy power that gives me strength to act.



Strengthen and increase our admiration for honest dealing and clean thinking, and suffer not our hatred of hypocrisy and pretence ever to diminish. Encourage us in our endeavour to live above the common level of life. Make us choose the harder right instead of the easier wrong, and never be content with a half truth when the whole can be won. Endow us with courage that is born of loyalty to all that is noble and worthy, and help us to despise all vice and injustice, and to know no fear, when truth and right are in danger.



Two little eyes to look to God Two little ears to hear His works. Two little feet to walk in His say Two little lips to sing His praise.

Two little hands to do His will.

And one little heart to love Him still.



(a) All Things Bright and Beautiful All creatures great and small; All things wise and wonderful, The good God made them all.

He gave us eyes to see them, And lips that we might tell; How great is God Almighty, Who has made all things well.

Each little flower that opens, Each little bird that sings; He made their glowing colours, He made their tiny wings.

#### (b) God's Love

God's love is so wonderful (4) Oh! wonderful love
So high you can't get over it
So deep you can't get under it
So wide you can't get around it
Oh! wonderful love.



Father, hear the prayer we offer Not for ease that prayer shall be, But for strength that we may ever Live our lives courageously.

Not for ever in green pastures
Do we ask our way to be;
But the steep and rugged pathway
May we tread rejoicingly.

Not for ever by still waters Would we idly rest and stay; But would smile the living fountains, From the rocks along our way.

Be our strength in hours of weakness,

In our wanderings be our guide; Through endeavour, failure, danger, Father, be thou at our side.



O God, our help in ages past, Our help for years to come, Our shelter from the stormy blast And our eternal home. Under the shadow of Thy throne Thy saints have dwelt secure; Sufficient is Thine arm alone, And our defence is sure.

Before the hills in order stood, Or earth received her frame, From everlasting Thou art God. To endless year the same.

A thousand ages in Thy sight Are like an evening gone, Short as the watch that ends the night Before the rising sun.

Time like an ever-rolling stream, Bears all its sons away; They fly forgotten as a dream, Dies at the opening day.

O God, our help in the ages past, Our help for years to come, Be Thou our guard while troubles last, And our eternal home.



Abide with me; fast fall the even tide:
The darkness deepens; Lord, with me abide!
When other helpers fail, and comforts
Help of the helpless, O abide with me.
Swift to its close, ebbs out life's little day;
Earth's joys grow dim, its glories pass away;

Change and decay in all around I see;

O Thou who changest not, abide with me.

I need Thy presence every passing hour;

What but Thy grace can foil the tempter's power?

Who like Thyself my guide and stay can be?

Through cloud and sunshine, O abide with me.

I fear no foe with Thee at hand to bless:

I'll have no weight, and tears no bitterness.

Where is death's sting? Where, grave, thy victory?

I triumph still, if Thou abide with me.

Hold Thou Thy cross before my closing eyes;

Shine through the gloom, and point me to the skies;

Heaven's morning breaks, and earth's vain shadows flee;

In life, in death, O Lord, abide with me!



# HAIL INDIA

Hail! dear land of India, Hail!

Our motherland and our home

Our loyalty now begins,

Our love wherever we roam.

Our youth and our strength we bring

To serve Thee with heart and hand

Our prayers to God now arise

For India beloved land.

O India, we love Thee

Though joyful or sad

We serve Thee sincerely

Through good days and bad.

May justice

And freedom is our right

O children of India,

Be children of light.



#### O GIVE THANKS TO THE LORD

O give thanks to the Lord for he is good Yes eternal is his love I will sing to my God, never ceasing All my life I'll tell of his wonder's He's the maker of all earth and heaven, Of the ocean, the seas and all they hold;

The Almighty is faithful for ever He is just to the poor and the outraged It is he who gives bread to the hungry, Who delivers the captives from the chain



#### WE SHALL OVER COME

We shall over come We shall over come We shall over come some day Oho, deep in my heart I do believe we shall over come someday. We are not afraid We are not afraid We are not afraid someday Oho, deep in my heart I do believe, we shall over come someday We will walk hand in hand We will walk hand in hand We will walk hand in hand to day Oho, deep in my heart I do believe we shall over come someday We shall live in peace We shall live in peace We shall live in peace someday Oho, deep in my heart



#### **SCHOOL SONG**

Let us sing the praise of S.B.P.S. to remember and cherish forever

Guide us to be benevolent to share love and empathy with all guide us to be tolerant let no misery on anyone befall

Guide us in our study and play to be honest and show punctuality to be true to the ideals of our school of purity, duly, sincerity.

Guide us always to strive for the best be with us in every endeavour and we will be true to our school onwards, forwards forever.

Guide us from ignorance to truth....
asato ma sadgamaya
Guide us from darkness to light....
tamso ma jyotirgamaya
Guide us from death to immortality ....
mrityor ma amritamgamaya

If you really want to do something, you will find a way. If you don't, you will find an excuse.



सरला बिरला स्कूल तेरा गाते हैं जय गान सरला बिरला स्कूल तेरा गाते हैं जय गान ।।

दयालु बनें हम सिहष्णु बनें हम सहानुभूति की राह अपनाएं विपन्न न हो कोई दीन न हो करुणा का मार्ग दिखाएँ।।

शिक्षा खेल की नई डगर पर राह दिखाकर चलें शिक्त शौर्य और प्रेम से भरकर हम सब मिलकर बढें ।।

ज्योत श्रोत के दाता करते कौशल बल प्रदान दे जाएँ हम गौरव और बढ़ाएँ इसका मान ।।

ॐ असतो मा सद्गमय ।

तमसो मा ज्योतिर्गमय ।

मृत्योर्मा अमृतं गमय ।

# श्लोक एवं सूक्तियाँ

1

शान्ताकारं भुजगशयनं पद्मनाभं सुरेशम्, विश्वाधारं गगनसदृशं मेघवर्णं शुभाङ्गम्। लक्ष्मीकान्तं कमलनयनं योगिभिध्यानगम्यम्, वन्दे विष्णुं भवभयहरं सर्वलोकैकनाथम्।।

जिनकी आकृति अतिशय शांत है, जो शेषनाग की शय्या पर शयन किए हुए हैं, जिनकी नाभि में कमल है, जो देवताओं के भी ईश्वर और सम्पूर्ण जगत् के आधार हैं, जो आकाश के सदृश महान, मेघ के समान साँवले और सुन्दर अंगों वाले हैं, योगीगण ध्यान में जिनके दर्शन करते हैं, जो संसार के सभी प्रकार के भय का हरण कर लेने वाले हैं और सभी लोकों के स्वामी हैं, उन भगवान विष्णु की मैं वन्दना करता हूँ।

2

# कर्पूरगौरं करुणावतारं संसारसारं भुजगेन्द्रहारम्। सदावसन्तं हृदयारविन्दे भवं भवानी—सहितं नमामि।।

जो कपूर के समान गौरवर्ण के हैं, करूणा के अवतार हैं, सम्पूर्ण संसार के सार हैं, नागराज के हार वाले हैं तथा जो सदा मेरे हृदयरूपी कमल पर विराजमान हैं, पार्वती सहित उन शंकर को मैं प्रणाम करता हूँ।

3

# अज्ञानतिमिरान्धस्य, ज्ञानाञ्जन—शलाकया। चक्षुरुन्मीलितं येन, तस्मै श्रीगुरवे नमः।।

जिन्होंने ज्ञान रूपी अंजन से युक्त शलाका द्वारा अज्ञानरूपी अंधकार को दूर कर आँखों को खोल दिया, उन श्री गुरू को नमस्कार है।

4

# ओम् अग्ने नय सुपथा राये अस्मान् विश्वानि देव वयुनानि विद्वान्। युयोध्यस्मज्जुहुराणमेनो भूयिष्ठां ते नम उक्तिं विधेम। (यजुर्वेद)

हे सुखदाता परमेश्वर! हमें आप अच्छे मार्ग से सम्पूर्ण ज्ञान की प्राप्ति करायें और कुटिलादि पापों से दूर कीजिये। हमलोग नम्रतापूर्वक आपकी स्तुति करते हैं। आप हमें पवित्र करें।

# ओम् असतो मा सद्गमय। तमसो मा ज्योतिर्गमय। मृत्योर्माऽमृतं गमय। (शतपथ ब्राह्मण)

हे परमेश्वर! आप हमें असत्य से सत्य की ओर, अज्ञान रूपी अन्धकार से ज्ञान रूपी प्रकाश की ओर, मृत्यु से अमरता की ओर ले चलिए।

6

ओम् समानो मंत्रः समितिः समानी, समानं मनः सह चित्तमेषाम्। हे जगदीश्वर! हम सभी के विचार, हृदय और संगठन सब के साथ समान हों तथा हम किसी से भी भेद—भाव न करें।

7

# ओम् विश्वानि देव सवितर्दुरितानि परासुव यद्भद्रं तन्न आसुव।

हे जगन्नियन्ता जगदीश्वर, आप हमारे सम्पूर्ण दुःखों को दूर कर दीजिये और जो कल्याणकारी गुण, कर्म, स्वभाव व पदार्थ हैं, वह हम सबको प्राप्त करवाइए।

8

# सत्यमेव जयते नानृतं सत्येन पन्था विततो देवयानः। येनाक्रमन्त्यृषयो ह्याप्तकामा यत्र तत्सत्यस्य परमं निधानम्।। (मुण्डकोपनिषद्)

सत्य की ही जीत होती है, असत्य की नहीं। सत्य के मार्ग पर चलते हुए महान लोग सत्य की पराकाष्ठा, ईश्वरीय कृपा को प्राप्त करते हैं।

a

# सर्वे भवन्तु सुखिनः सर्वे सन्तु निरामयाः। सर्वे भद्राणि पश्यन्तु मा कश्चिद् दुःखभाग भवेत्।।

सभी सुखी होवें, सभी नीरोगी होवें, सभी अच्छाइयों को देखें, किसी को किसी प्रकार का द:ख न हो।

10

# ओम्। सहनाववतु सहनौभुनक्तु, सहवीर्यं करवावहै, तेजस्विनावधीतमस्तु मा विद्विषावहै।। (ऋग्वेद)

हे परमात्मा। हम सब एक दूसरे की रक्षा करें, हम सब अनुशासन का पालन करें, हम साहसी एवं वीर बनें, हम अपने अध्ययन से तेजस्वी बनें तथा हम भापस में द्वेष न करें।

# ईशावास्यमिदं सर्वं यत्किञ्चित् जगत्यां जगत्। तेन त्यक्तेन भुञ्जीथाः मा गृधः कस्यचिद्धनम्।।

सम्पूर्ण संसार के जड़ एवं चेतन पदार्थ ईश्वरमय हैं। हे परमात्मा! हमें ऐसी शक्ति दे, जिससे हम त्याग भावना रखते हुए सांसारिक वस्तुओं का उपभोग करें और किसी के धन के प्रति लालच न रखें।

12

# ओम् भूर्भुवः स्वः तत्सवितुर्वरेण्यं भर्गोदेवस्य धीमहि धियो यो नः प्रचोदयात्। (ऋग्वेदे ४,६२,९०)

हे तीनों लोकों के स्वामी परमात्मा! हम सूर्य के समान प्रखर तेज को धारण करें जो हमारी बुद्धि को सन्मार्ग की ओर प्रेरित करे।

13

# यतो यतः समीहसे ततो नो अभयं कुरु। शं नः कुरु प्रजाभ्यः अभयं नः पशुभ्यः।।

हे सर्वव्यापी परमात्मा! हमलोगों को सभी ओर से भयरहित करें, अपनी संतान का कल्याण करें तथा हमें नकारात्मक शक्तियों से मुक्त कर सकारात्मक ऊर्जा प्रदान करें। (यजुर्वेद)

14

# उपत्वाग्ने, दिवे दिवे, दोषावस्तर्धिया वयम्। नमो भरन्त एमसि।। (सामवेद)

हे ज्योतिर्मय! हम प्रतिदिन साँझ—सवेरे ज्ञान और कर्म का दीप जलाकर समस्त ज्ञान—धन को आपके चरणों में अर्पित करके परमार्थ पर चलते हुए आपके समीप आ रहे हैं। हमें पास पहुँचने की शक्ति प्रदान कीजिए।

15

# कुलीनैः सह सम्पर्कः पण्डितैः सह मित्रताम्। ज्ञातिभिश्च समं मेलं कुर्वाणो न विनश्यति।।

अच्छे व्यक्तियों के साथ संसर्ग, बुद्धिमानों के साथ मित्रता और संबंधियों के साथ मेल—जोल रखने वाला व्यक्ति कभी दुःखी नहीं होता।

(चाणक्यनीति-शास्त्रम्-56)

# वृत्तं यत्नेन संरक्षेत् वित्तमेति च याति च। अक्षीणो वित्ततः क्षीणो वृत्ततस्तु हतो हतः।।

मनुष्य को प्रयत्नपूर्वक अपने आचरण की रक्षा करनी चाहिए। धन तो आता है और जाता है। धनहीन पुरूष वस्तुतः हीन नहीं होता, किन्तु आचरणहीन पुरुष बिल्कुल नष्ट हो जाता है।

17

# पञ्च विद्यां न गृह्णन्ति चण्डाः स्तब्धाश्च ये नराः। अलसाः रोगिणश्चैव येषां च विस्मृतं मनः।।

शिक्षक का अपमान करने वाले या शिक्षक से द्रोह करने वाले, पढ़ाई के समय मन को एकाग्र नहीं रखनेवाले, आलसी, रोगी और स्मरण शक्ति से रहित ये पाँच, कभी विद्वान नहीं हो पाते। (या. शिक्षा)

18

# क्रोधाद्भवति सम्मोहः सम्मोहात् स्मृति–विभ्रमः। स्मृतिभ्रंशाद् बुद्धिनाशो बुद्धिनाशात्प्रणश्यति।।

क्रोध से मूढ़भाव उत्पन्न होता है, मूढ़भाव से स्मृति भ्रमित होती है, स्मृति के भ्रमित होने से बुद्धि नष्ट हो जाती है और बुद्धि के नष्ट होने पर पतन हो जाता है। (गीता)

19

# ऊँ त्र्यम्बकं यजामहे सुगन्धिं पुष्टिवर्धनम्। उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय माऽमृतात्।।

परिपूर्ण रूप से पोषण करने वाले हे त्रिनेत्रधारी शिव! हम सब आपकी स्तुति करते हैं। आपकी कृपा से हम मृत्यु के भय से मुक्त होकर अमरता को प्राप्त करते हैं।

20

# संगच्छध्वं संवदध्वं, सं वो मनांसि जानताम्। देवा भागं यथा पूर्वे सञ्जानाना उपासते।।

हे परमात्मा! हम साथ मिलकर चलें, हम एक साथ अच्छे वचन बोलें तथा हम अधिकतम ज्ञान प्राप्त करें। महान लोगों के द्वारा प्रदर्शित पथ का अनुसरण करते हुए हम अपने कर्त्तव्यों के प्रति सदैव सचेष्ट रहें।

# स्कितयाँ

- न ऋते श्रान्तस्य सख्याय देवाः || ऋग्वेद 4.33.011 || देवता परिश्रमी के अतिरिक्त अन्य किसी की सहायता नहीं करते |
- 2. सर्वो व एष जग्धपाप यस्यान्नमश्नन्ति। अथर्व 9.6.25।। वह पुरुष निष्पाप होता है, जिसका अन्न दूसरे खाते हैं।
- 3. न श्वः श्वमुपासीत को मनुष्य श्वो वेद। शत. ब्रा. 2.1.39।। भविष्य की चिन्ता नहीं करनी चाहिए, किसी मनुष्य के भविष्य को कौन जानता है?
- पराभवस्य हितन्मुखं यदितमानः।
   अभिमान ही पराभव या तिरस्कार का द्वार है।
- मन एव मनुष्याणां कारणं बन्धमोक्षयोः। मैत्रा 6.34।।
   मन ही मनुष्य के बंधन और मोक्ष का कारण है।
- 6. विद्ययाऽमृतमश्नुते। यजु. 140.4।। विद्या से अमरता प्राप्त होती है।
- 7. केवलाघो भवति केवलाघी। ऋग्वेद 10.117.6।। अकेला खाने वाला केवल पाप खाता है।
- 8. **सर्वं खिलवदं ब्रह्म। छान्दो 2.13.1।।** यह सारा (दृश्यमान जगत्) ब्रह्म ही है।
- 9. एकं सद्विप्रा बहुधावदन्ति। ऋग् 1.164.46 एक ब्रह्म को ही मनीषीजन अनेक नामों से पुकारते हैं।
- 11. ऋतस्य पथि अपायि। ऋग् 6.44।। सत्य के पथ में परमात्मा रक्षा करते हैं।

ध्यानमूलं गुरोर्मूर्तिः पूजामूलं गुरोः पदम्।
 मन्त्रमूलं गुरोर्वाक्यं मोक्षमूलं गुरोः कृपा।।

ध्यान का मूल कारण गुरु की मूर्ति है, पूजा का मुख्य स्थान गुरूचरण है, सभी मन्त्रों का मूल गुरु वाक्य है और मुक्ति का कारण गुरू की कृपा है।

 पुनरेहि वाचस्पते देवेन मनसा सह। वसोस्पते निरमय मय्येवास्तु मिय श्रुतम्।

हे वाणी के रक्षक स्वामी! तुम दैविक चिन्तनशक्ति के साथ आओ। हे प्रभो! तुम हमें आनंद प्रदान करो। हम जो सुनें, वह हमारे स्मरण में बना रहे। (अथर्ववेद)।

- 14. यो विश्वाभि विपश्यित भुवना सं च पश्यित। स नः पूषाविता भुवत्। जो समस्त लोकों को प्रत्यक्ष देखता है और अच्छी तरह देखता है, वह ईश्वर हमारे बाहरी और भीतरी (हृदय) शत्रुओं से हमारी रक्षा करें। (ऋग्वेद)।
- 15. यस्मिन् सर्वाणि भूतान्यात्मैवाभूद्विजानतः। तत्र को मोहः कः शोकः एकत्वमनुपम्यतः।।

जिस ज्ञानावस्था में सब प्राणी आत्मा ही हो जाते हैं, वहाँ एकत्व का साक्षात् करनेवाले ज्ञानी व्यक्ति को कौन सा शोक और मोह रह जाता है? (यजुर्वेद)

- 16. आ नो भद्राः क्रतवो यन्तु विश्वतः। हमें चारो तरफ से श्रेष्ठ विचार ही प्राप्त हों। (ऋग्वेद)
- 17. निह ज्ञानेन सदृशं पिवत्रिमिह विद्यते।
  इस लोक में ज्ञान के सदृश पिवत्र कोई दूसरी वस्तु नहीं है। (गीता)
- नाभिषेको न संस्कारः सिंहस्य क्रियते वने।
   विक्रमार्जितसत्त्वस्य स्वयमेव मृगेन्द्रता।।

सिंह को जंगल का राजा नियुक्त करने के लिए न तो कोई अभिषेक किया जाता है, न कोई संस्कार। अपने गुण और पराक्रम से वह खुद ही मृगेन्द्र पद (जंगल का राजा का पद) प्राप्त करता है।

# ॐ श्रीपरमात्मने नमः

# श्रीमद्भगवद्गीता

# अथ प्रथमोऽध्यायः मोक्षसन्यासयोगः

धृतराष्ट्र उवाच

धर्मक्षेत्रे कुरुक्षेत्र समवेता युयुत्सव: । मामका: पाण्डवाश्चैव किमकुर्वत सञ्जय ।१। सञ्जय उवाच

दृष्ट्वा तु पाण्डवानीकं व्यूढ़ं दुर्योधनस्तदा। आचार्यमुपसङ्गम्य राजा वचनमब्रवीत्।२। पश्यैतां पाण्ड्पुत्राणामाचार्य महतीं चमूम्। व्यूढ़ां द्रुपदपुर्त्रेण तव शिष्येण धीमता ।३। अत्र शूरा महेष्वासा भीमार्जुनसमा युधि विराटश्च द्रुपदश्च महारथ: युयधानो धृष्टकेतुश्चेकितानः काशिराजश्च वीर्यवान् । पुरुजित्कुन्तिभोजश्च शैयश्च नरपुङ्गवः ।५। युधामन्युरच विक्रान्त उत्तमौजाश्च वीर्यवान् । सौभद्रो द्रौपदेयाश्च सर्व एव महारथा: ।६। अस्माकं तु विशिष्टा ये तान्निबोध द्विजोत्तम नायका मम सैन्यश्य सञ्ज्ञार्थं तान्त्रवीमि ते भावान्भीष्मश्च कर्णश्च कृपश्च समितिञ्जयः अश्वत्थामा विकर्णश्च सौमदत्तिस्तथैव अन्ये च बहव: शूरा मदर्थे त्यक्तजीविता: नानाशस्त्रप्रहरणाः सर्वे युद्धविशारदाः अपर्याप्तं तदस्माकं बलं भीष्माभिरक्षितम् । पर्याप्तं त्विदमेतेषां बलं भीमाभिरक्षितम् ।१०। अयनेषु च सर्वेषु यथाभागमवस्थिताः । भीष्ममेवाभिरक्षन्तु भवन्तः सर्व एव हि ।११। तस्य सञ्जनयन्हर्ष कुरुवृद्धः पितामहः । सिंहनादं विनद्योच्चैः शृङ्खौदध्मौ प्रतापवान् ।१२। ततः शङ्खाश्च भेर्यश्च पणवानकगोमुखाः । सहसैवाभ्यहन्यन्त स शब्दस्तुमुलोऽभवत् ।१३। ततः श्वेतैर्हयैर्युक्ते महति स्यन्दने स्थितौ माधवः पाण्डवश्चैव दिव्यौ शङ्खौ प्रदध्मतुः ।१४। पाञ्जजन्यं हषीकेशो देवदत्तं धनञ्जयः पौण्ड्रं दध्मौ महाशङ्खं भीमकुर्मा वृक्रोदरः अनन्तविजयं राजा कुन्तीपुत्रो युधिष्ठिरः सहदेवश्च सुघोषमणिपुष्पकौ नकुल:

काश्यश्च परमेष्वास: शिखण्डी च महारथ: । धृष्टद्युम्नो विराटश्च सात्यिकश्चापराजित: ।१७। द्रुपदो द्रौपदेयाश्च सर्वश: पृथिवीपते । सौभद्रश्च महाबाहु: शङ्कन्दध्मु: पृथक् पृथक् ।१८। स घोषो धार्तराष्ट्राणां हृदयानि व्यदारयत् । पृथिवीं चैव तुमुलो व्यनुनादयन् ।१९। नभश्च व्यवस्थितान्दृष्ट्वा कपिध्वज: अथ प्रवृत्ते शस्त्रसम्पाते धनुरुद्यम्य पाण्डव: ।२०। हृषीकेशं तदा वाक्यिमदमाह महीपते। अर्जुन उवाच सेनयोरुभयोर्मध्ये रथं स्थापय मेऽच्युत ।२१। यावदेतान्निरीक्षेऽहं योद्धुकामानवस्थितान् । कैर्मया सह योद्धव्यमस्मिन्रणसमुद्यमे ।२२। योत्स्यमानानवेक्षेऽहं य एतेऽत्र समागता: । दुबुद्धेर्युद्धे प्रियचिकीर्षव: ।२३। धार्तराष्ट्रस्य सञ्जय उवाच एवमुक्तो हषीकेशो गुडाकेशेन भारत। सेनयोरुभयोर्मध्ये स्थायित्वा रथोत्तमम् ।२४। भीष्मद्रोणप्रमुखत: सर्वेषां च महीक्षिताम् । उवाच पार्थ पश्यैतान् समवेतान्कुरूनिति ।२५। तत्रापश्यत्स्थितान् पार्थ: पितृनथ पितामहान् । आचार्यान्मातुलान्भ्रातृन्पुत्रान्पौत्रान्सखींस्तथा ।२६। सुहृदश्चैव सेनयोरुभयोरपि । श्वश्रान् तान्समीक्ष्य स कौन्तेयः सर्वान्बन्धूनवस्थितान् ।२७। परयाविष्टो विषीदन्निदमब्रवीत् । कुपया अर्जुन उवाच दृष्ट्वेमं स्वजनं कृष्ण युयुत्सुं समुपस्थितम् ।२८। सीदन्ति मम गात्राणि मुखं व परिशुष्यति । वेपथुश्च शरीरे मे रोमहर्षश्च जायते ।२९। गाण्डीवं स्त्रंसते हस्तात्त्वक्चैव परिदह्यते ।

#### **SESSION 2019-2020**

न च शक्रोम्यवस्थातुं भ्रमतीव च मे मन: ।३०।

# वन्दना

# गणेश वन्दना

गाइये गणपित जग वन्दन। शंकर सुवन भवानी नन्दन।।।।।
सिद्धि सदन, गज—वदन, विनायक। कृपा सिंधु, सुंदर, सब लायक।।2।।
मोदक प्रिय, मुद—मंगल दाता। विद्या—वारिधि, बुद्धि—विधाता।।3।।
माँगत तुलसीदास कर जोरे। बसहिं राम सिय मानस मोरे।।4।।

## सरस्वती वन्दना

- या कुन्देन्दु—तुषार—हार—धवला, या शुभ्रवस्त्रावृता, या वीणा—वरदण्डमण्डित—करा, या श्वेतपद्मासना। या ब्रह्माच्युत—शंकर—प्रभृतिभिर्देवैः सदा वन्दिता, सा मां पातु सरस्वती भगवती निःशेष—जाड्यापहा।।
- शुक्लां ब्रह्मविचार—सारपरमामाद्यां जगद्व्यापिनीम्, वीणापुस्तक—धारिणीमभयदां जाड्यान्धकारापहाम्।
- हस्ते स्फाटिकमालिकां विदधतीं पद्मासने संस्थिताम् वन्दे तां परमेश्वरीं भगवतीं बुद्धिप्रदां शारदाम।।

# वर दे वीणा वादिनी

वर दे वीणा वादिनी वर दे
प्रिय स्वतंत्र रव, अमृत मंत्र नव,
भारत में भर दे।
काट अन्ध उर के बन्धन स्तर
ब्रह्म जननि ज्योतिर्मय निर्झर
कलुष भेद तम हर प्रकाश भर,
जगमग जग कर दे।

 नव गित नव लय ताल छन्द नव, नवल कण्ठ नव जलद मन्द रव, नव नभ के नव विहग वृन्द को, नव पर नव स्वर दे।

### सर्वधर्म प्रार्थना

ऊँ तत्सत् श्री नारायण तू, पुरूषोत्तम गुरू तू, सिद्ध—बुद्ध तू स्कन्दिवनायक सविता पावक तू।। ब्रह्म मज्द तू यहव शक्ति तू, यीशु पिता प्रभु तू, रूद्र विष्णु तू राम कृष्ण तू रहीम ताओ तू।। वासुदेव गो विश्वरूप तू, चिदानंद हिर तू अद्वितीय तू अकाल निर्भय, आत्मिलंग शिव तू।।

# ज्योतिर्मय कर दो

जग का व्यापक अंधकार हर निज प्रकाश भर दो ज्योतिर्मय कर दो

- चाहे जितने शूल अड़े हों, चाहे कितने फूल पड़े हों, केवल इस पग को बढ़ने के, हित निर्भय कर दो
- मोह नहीं है तारा गण से, या प्राणों के दीप सुजन से, अपनी कृपा किरण से सूना अंतराल भर दो
- 3. लक्ष्य ने नयनों से ओझल हो, एक तुम्हारा ही सम्बल हो आलोकित कर मानस निज में मुझको लय कर दो

### दया कर दान भिकत का

दया कर दान भक्ति का हमें परमात्मा देना। दया करना हमारी आत्मा में शुद्धता देना।।

- हमारे ध्यान में आओ, प्रभो! आँखों में बस जाओ।
   अँधेरे दिल में आकर के परम ज्याति जगा देना।। दया कर।।
- बहा दो प्रेम की गंगा, दिलों में प्रेम का सागर।
   हमें आपस में मिल—जुलकर, प्रभो! रहना सिखा देना।। दया कर।।
- हमारा धर्म हो सेवा हमारा कर्म हो सेवा।
   सदा ईमान हो सेवा, व सेवक चर बना देना।। दया कर।।
- 4. वतन के वास्ते जीना वतन के वास्ते मरना। वतन पर जाँ फिदा करना, प्रभो! हमको सिखा देना।। दया कर।।

# तुम राम कहो

तुम राम कहो वे रहीम कहें, दोनों की गरज अल्लाह से है। तुम दीन कहो, वे धर्म कहें। मंशा तो उसी की चाह से है।।

- बनाओ शिवाला या मस्जिद, चूना है वही पत्थर है वही मालिक है वही मजदूर वही, अल्लाह वही और राम वही।
- कहते हैं नमाज जिसे मुस्लिम,
   हिन्दू के लिए पूजा है वही।
   फिर लड़ने से क्या हासिल है,
   जी फ़हम हो तुम नादान नहीं
- क्यों लड़ता है मूरख बन्दे
   यह तेरी ख़ाम ख़्याली है।
   है पेड़ की जड़ तो एक वही,
   हर मजहब डाली–डाली है।

### गुरु चरनन की

मोहे लागी लगन गुरू-चरनन की।

- चरण बिना मोहे कछु नहीं भावे,
   झुठी माया सपनन की।।
- भवसागर सब सूख गयो है,
   फिकर नहीं मोहे तरनन की।।
- 'मीरा' के प्रभु गिरधर नागर।
   पुलक भई मोरे नयनन की।।

### झीनी झीनी बीनी चदरिया

झीनी झीनी बीनी चदिरया काहे का ताना, काहे का बाना कौन तार से बीनी चदिरया इंगला पिंगला ताना भरनी सुषुमन तार से बीनी चदिरया आठ कमल—दल चरखा डोल, पाँच तत्व गुण तीनी चदिरया सो चादर सुर नर मुनि ओढ़ी, ओढ़ी के मैली कीनी चदिरया दास 'कबीर' जतन से ओढी, ज्यों की ज्यों धर दीनी चदिरया

# चैती (मैथिली)

जनक ललित फुलवरिया हो रामा चलु सब सखियाँ

- ओही फुलविरया में सब रंग फुलवा हो चुनी चुनी सिया ले अन लिये हो रामा.....
- 2. फुलवा जे चुनि—चुनि हार गुँथलिए हो राम जी के गेल मोतीहरवा हो रामा ......

### मानत नाही

मानत नाहीं मन मोरा, साधो बार—बार मैं यह समझायो जग जीवन है थोरा

- या देह का गरब ना किरये क्या साँवर, क्या गोरा, बिना भिक्त तन काम न आए कोटि सुगुंधि चपोरा।।
- या माया का गरब ना किरये क्या हाथी क्या घोड़ा। जोरी जोरी धन बहुत बटोरा लाखो कोटि करोड़ा।।
- लेत उठाय परत भूमि गिरी गिरी जो बालक बिन कोरा।
   कहत 'कबीर' चरन चित राखो जो सूई में डोरा।।

# महिमा तुम्हारी भगवन्

महिमा तुम्हारी भगवन् जग में समा रही है सूरज और चाँद सितारे तुमने बनाये सारे तेरी ये शान सुन्दर मन को लुभा रही है कला का नमूना तेरा रंजित मयूर बना है भगवन् तुम्हारे यश को कोकिल भी गा रही है आओ सब मिलकर गायें महिमा परमपिता की हम सब के ऊपर जिसकी महती दया रही है

# लब पे आती है दुआ

लब पे आती है दुआ बनके तमन्ना मेरी जिन्दगी शम्मा की सुरत हो खुदाया मेरी

> हो मेरे दम से यूं ही मेरे वतन की जीनत जिस तरह फूल से होती है चमन की जीनत जिन्दगी हो मेरे परवाने की सूरत या रब इल्म की शम्मा से हो मुझको मुहब्बत या रब

हो मेरा काम गरीबों की हिमायत करना दर्दमन्दों से जइफों से मुहब्बत करना मेरे अल्लाह बुराई से बचाना मुझको नेक जो राह हो उस राह पे चलाना मुझको

### वैष्णव जन

वैष्णव जन तो तेने किहये जे, पीर पराई जाणे रे, पर दुःख उपकार करे तोय, मन अभिमान न आणे रे, सकल लोक मां सहुने वन्दे, निंदा न करे केनी रे वाच काछ मन निश्चल राखे, धन—धन जननी तेनी रे।। सम दृष्टि ने तृष्णा त्यागी, पर स्त्री जेने मात रे जिह्वा थकी असत्य न बोले, पर धन नव झाले हाथ रे मोह माया व्यापे निह जेने, दृढ़ वैराग जेना मन मां रे राम नाम शूँ ताली लागी, कल तीरथ तेना मनमां रे।। वण लोभी रे कपट रहित छे, काम क्रोध निर्वाया रे भणे, नससैंयुँ तेना दरसन करतां, कुल एकोतेर तायौ रे।।

# रघुपति राघव राजाराम

रघुपति राघव राजाराम
पतित पावन सीताराम
ईश्वर अल्ला तेरे नाम
सबको सन्मति दे भगवान, रघुपति ....
सीताराम सीताराम
भज प्यारे तू सीताराम, रघुपति ....
जय रघुनन्दन जय सिया राम
जानकी वल्लभ सीता राम, रघुपति ....
राम—5 सीताराम, राम—3 सीताराम जय जय राम
जय जय राम गोविंद हरि हरि

# प्रेरणा गीत

# मुस्कुराने के लिए है जिन्दगी

मुस्कुराने के लिए है जिन्दगी।।
गीत गाने के लिए है जिन्दगी।।
हारने की बात मन में क्यों उठे
जीत जाने के लिए है जिन्दगी
मुस्कुराने
सर झुका के जो चले उससे कहो,
सर उठाने के लिए है जिन्दगी।।
मुस्कुराने
आँसुओं की इस झड़ी को रोक दो,
खिलखिलाने के लिए है जिन्दगी।।
मुस्कुराने
"""

# मनुष्य तू बड़ा महान है

धरती की शान तू है मनु की संतान, तेरी मुट्ठियों में बंद तूफान है रे, मनुष्य तू बड़ा महान है।

- तू जो चाहे पर्वत पहाड़ों को फोड़ दे तू जो चाहे निदयों के मुख को भी मोड़ दे तू जो चाहे माटी से अमृत निचोड़ दे तू जो चाहे धरती को अम्बर से जोड़ दे अमर तेरे प्राण मिला तुझको वरदान तेरी आत्मा में स्वयं भगवान है रे, मनुष्य तू ...
- 2. नयनों में ज्वाल तेरी गति में भूचाल, तेरी छाती में छिपा महाकाल है, पृथ्वी के बाल तेरा हिमगिरी—सा भाल, तेरी भृकुटि में तांडव—सा ताल है, निज को तू जान जरा शक्ति पहचान, तेरी वाणी में युग का आह्वान है रे, मनुष्य तू...
- 3. धरती—सा धीर तू है अग्नि सा वीर, तू जो चाहे तो काल को भी थाम ले, पापों का प्रलय रुके पशुता का शीश झुके, तू जो अगर हिम्मत से काम ले, गुरु—सा मतिमान, पवन—सा तू गतिमान, तेरी नभ से भी ऊँची उड़ान है रे, मनुष्य तू...

### ये उथल पुथल उत्ताल लहर

ये उथल पुथल उत्ताल लहर पथ से न डिगाने पाएगी पतवार चलाते जाएँगे मंजिल आएगी आएगी

- लहरों की गिनती क्या करना, कायर करते हैं करने दो, तूफानों से सहमे जो हैं, पल-पल मरते हैं मरने दो, चिर पावन नूतन बीज लिए, मनु की नौका तिर जाएगी, मंजिल ..
- 2. अनिगन संकट जो झेल बढ़ा, वह यान हमारा अनुपम है, नायक पर है विश्वास अटल, दिल में बाँहों में दम खम है, यह रैन अंधेरी बीतेगी, उषा जय मुक्ट चढाएगी, मंजिल ..

# दसों दिशाओं में जाएँ

दसों दिशाओं में जाएँ, दल बादल से छा जाएँ उमड़ घुमड़ हर धरती को, नंदन वन—सा लहराएँ ये मत समझो किसी क्षेत्र को, खाली रह जाने देंगे, दानवता की बेल विषैली, कहीं नहीं बोने देंगे, जहाँ कहीं लू झुलसाती, अमृत रिमझिम बरसाएँ फूल सुकोमल खेती पर हम, बिजली नहीं गिराते हैं किन्तु अड़ीले बालू टीले, वर्षा में ढह जाते हैं, ध्वंस हमारा काम नहीं, अविरल जीवन सरसाएँ

# मनसा सततं (संस्कृतम्)

मनसा सततं स्मरणीयम्, वचसा सततं वदनीयम्, लोकहितं मम करणीयम्।।

- . न भोग भवने रमणीयम्, न च सुख शयने शयनीयम्, अहर्निशं जागरणीयम्, लोकहितं .......
- . न जातु दुःखं गणनीयम्, न च निज सौख्यं मननीयम्, कार्यक्षेत्रे त्वरणीयम्, लोकहितं .......
- . दुःख सागरे तरणीयम्, कष्टपर्वते चरणीयम्, विपत्ति विपिने भ्रमणीयम्, लोकहितं .......
- . गहनारण्ये घनान्धकारे, बन्धुजना ये स्थिता गह्वरे, तत्र मया सञ्चरणीयम्, लोकहितं .......

### उद्बोधन

ये वक्त की आवाज़ है ये वक्त की आवाज़ है, मिल के चलो ये ज़िन्दगी का राज है, मिल के चलो। मिल के चलो. मिल के चलो. मिल के चलो।

- आज दिल की रंजिशें मिटा के आओ,
   आज भेद—भाव सब भुला के आओ,
   आज़ादी से है प्यार जिन्हें देश से है प्रेम,
   कदम—कदम से और दिल से दिल मिला के आओ।
   मिल के चलो
- 2. जैसे सुर से सुर मिले हों राग के, जैसे शोले मिल के बढ़ें आग के, जिस तरह चिराग से जलें चिराग, वैसे चलो भेद तेरा मेरा त्याग के, मिल के चलो ..............

### होंगे कामयाब

होंगे कामयाब (3) एक दिन हो हो मन में है विश्वास पूरा है विश्वास, हम होंगे कामयाब एक दिन।

- होगी शांति चारों ओर (3) एक दिन,
   हो हो मन में है विश्वास, पूरा है विश्वास होगी शांति चारों ओर एक दिन।
- हम चलेंगे साथ-साथ, डाल हाथों में हाथ हम चलेंगे साथ-साथ एक दिन।। हो हो मन में है विश्वास, पूरा है विश्वास हम चलेंगे साथ-साथ एक दिन।।
- 3. नहीं डर किसी का आज, नहीं भय किसी का आज नहीं डर किसी का आज के दिन।। हो हो मन में है विश्वास, पूरा है विश्वास नहीं डर किसी का आज के दिन

### यकीन कर

त् जिन्दा है त् ज़िन्दगी की जीत पर यकीन कर। अगर कहीं है स्वर्ग तो उतार ला जमीन पर।। ये गम के और चार दिन, सितम के और चार दिन, ये दिन भी जायेंगे गुजर, गुजर गये हजार दिन। कभी तो होगी इस चमन पे भी बहार की नजर।। अगर कहीं है हजार वेश धर के आई मौत तेरे द्वार पर. मगर तुझे ना छल सकी चली गई वो हार कर। नई सुबह के संग सदा मुझे मिली नई उमंग।। अगर कहीं है स्वर्ग सुबह औ' शाम के रंग हुए गगन को, चूम कर, तू सुन ज़मीन गा रही है कब से झूम-झूम कर। तू आ मेरा सिंगार कर तू आ मुझे महान कर अगर कहीं है स्वर्ग नई डगर नया सफर नई डगर, नया सफ़र कदम मिला के चल। नौनिहाल देश के अब मुस्कुरा के चल।। पर्वतों को लाँघते शेर से दहाडते बढ चले वे काफिले मुश्किलें पछाडते हर कदम नई उमंग में उठा के चल नौनिहाल

हाथ—हाथ में लिये साथ—साथ चल दिये देश पर सदा मिटे देश के लिए जिए एकता का गीत आज गुनगुना के चल नौनिहाल ......

अब विकास की किरण खोल रही है नयन मेघ सरस झूमते हो रही धरा मगन खेत—खेत से किसानों को जगा के चल नौनिहाल ......

### तुम समय की रेत पर

तुम समय की रेत पर छोड़ते चलो निशां। देखती तुम्हें ज़मीं देखता है आसमां।। तुम समय की रेत पर ......

- लेखते चलो, नौजवाँ, नित नई कहानियाँ, तुम मिटा दो ठोकरों से जुल्म की निशानियाँ। कल की तुम मशाल हो सबसे बेमिसाल हो। तिनके—तिनके को बना दो, जिंदगी का आशियाँ।।1।। तम समय की रेत पर ......
- 2. तुम जिधर चलो उधर ही रास्ता बने नया, इस उठाये सबका बोझ वक्त तो चला गया। सब कमायें साथ—साथ काम करें सबके हाथ। जो भी आगे बढ़ रहा है देखता उसे जहाँ।।3।। तुम समय की रेत पर ...... ये निशान, एक दिन ज़हान का अमन बने ये निशान, एक दिन ज़हान का चमन बने लिखते चलें हमसफ़र, आगे बढ़ें हो निडर आगे आगे बढ़ता चले, जिंदगी का कारवाँ

### हो गई है पीर पर्वत

हो गई है पीर पर्वत—सी पिघलनी चाहिए इस हिमालय से कोई गंगा निकलनी चाहिए।

> आज यह दीवार परदों की तरह हिलने लगी शर्त लेकिन थी कि ये बुनियाद हिलनी चाहिए।

हर सड़क पर, हर गली में, हर नगर, हर गाँव में हाथ लहराते हुए हर लाश चलनी चाहिए।

> सिर्फ हंगामा खड़ा करना मेरा मकसद नहीं मेरी कोशिश है कि ये सूरत बदलनी चाहिए।

मेरे सीने में नहीं तो तेरे सीने में सही हो कहीं भी आग, लेकिन आग जलनी चाहिए।

### देश गान

सारे जहाँ से अच्छा सारे जहाँ से अच्छा हिन्दोस्ताँ हमारा। हम बुलबुलें है इसकी ये गुलिस्ताँ हमारा।। पर्वत वो सबसे ऊँचा, हम साया आसमाँ का। वो संतरी हमारा, वो पासवाँ हमारा।। गोदी में खेलती हैं, जिसकी हजारों नदियाँ। गुलशन है जिसके दम से, रश्के जहाँ हमारा। मज़हब नहीं सिखाता आपस में बैर रखना। हिन्दी हैं हम वतन हैं हिन्दोस्ताँ हमारा।।

#### जय जन भारत

जय जन भारत, जन मन अभिमत जन गण तंत्र विधाता

- गौरव भाल हिमालय उज्ज्वल हृदय हार गंगाजल, कटि विन्ध्याचल सिन्धु चरण तल महिमा शाश्वत गाता!
- हरे खेत लहरें नद निर्झर जीवन शोभा उर्वर, विश्व कर्मरत कोटि बाहुकर अगणित पद ध्रुव पथ पर!
- प्रथम सभ्यता ज्ञाता, साम ध्वनित गुणगाता जय नव मानवता निर्माता, सत्य—अहिंसा दाता जय हे! जय हे !! जय हे!!!
   शान्ति अधिष्ठाता!

### जागे जागे अमर भावना

जागे अमर भावना, जागे देश हमारा।।

- व्यास सदा नीर नर्मदा, सतलज, यमुना, गंगा,
   ब्रह्मपुत्र, कृष्णा, कावेरी पावन-प्राण-तिरंगा,
   सामगान में शुचि विहान में गाती है यश सारा, जागे देश हमारा।।
- उत्तर पर्वतराज हिमालय, अविचल जिसका प्रहरी दक्षिण हिन्द महासागर की, नील छटा क्या छहरी जो बादल बन बरसे वन–वन, शाश्वत जीवन धारा, जागे देश हमारा।।
- जिसकी उज्ज्वल गौरव गाथा, शेष भारती गाये,
   वीर भूमि उस भारत की, हम विजय ध्वजा फहरायें
   जल पर, थल पर, नील गगन पर अमर तिरंगा प्यारा, जागे देश हमारा।।

### जय जय भारत भारती

जय जय भारत भारती.

कोटि-कोटि कंटों से बोलें, जय भारत जय भारती

- उत्तर में हिमवान सुशोभित, दक्षिण में सागर आलोकित इसका है हर कण आलोकित, बारी—बारी आकर ऋतुएँ इसके चरण पखारतीं, जय जय .....
- इसका ऑगन सदा सलोना, हरा–भरा इसका हर कोना इसकी धरती उगले सोना, इसके चप्पे–चप्पे पर श्री वैभव को है वारती, जय जय ......
- 3. हिन्दू मुस्लिम सिख ईसाई, बौद्ध जैन हैं भाई—भाई सबने है आवाज़ लगाई, आओ मिलकर आज उतारें, भारत माँ की आरती. जय जय ......

### भारत वंदे मातरम्

भारत वंदे मातरम्, जय भारत वंदे मातरम् रूक ना पायें तूफ़ानों में, सबके आगे बढ़े कदम जीवन पुष्प चढ़ाने निकले, माता के चरणों में हम

- मस्तक पर हिमराज विराजित, उन्नत माथा माता का चरण धो रहा विशाल सागर, देश यही सुन्दरता का हरियाली साड़ी पहने माँ, गीत तुम्हारे गायें हम
- निदयों की पावन धारा है, मंगल माला गंगा की, कमरबंद है विन्ध्याद्रि का सतपुड़ा की श्रेणी की, सहयाद्री का वरद हस्त है, पौरुष को पहचानें हम
- नहीं किसी के सम्मुख हमने, अपना शीश झुकाया है जो हमसे टकराने आया, काल उसी का आया है तेरा वैभव अमर रहे माँ, गीत तुम्हारे गायें हम।

# श्रमिक कृषक वैज्ञानिक शिल्पी

जय स्वतंत्रते, भारत जन तन मन धन प्राण वंदिते भारतीय आन स्वाभिमान वंदिते भूमि गगन दिशा देश गान वंदिते जय स्वतंत्रते

श्रमिक कृषक वैज्ञानिक शिल्पी कला मनीषी आओ मुक्त हृदय से मिलो साथियों मुक्त कंठ से गाओ, आओ सब मिल गाओ

- है भारत देश हमारा, हैं सब भारत के हम है यही हमारा नारा, संघे संगच्छध्वं हे चक्रध्वज युग के सूरज, जागो और जगाओ
- जागृत जीवन की बेला, प्रतिभा श्रम का संगम है कोई नहीं अकेला, सहयोगी हर उद्यम जय भारत जय बोलो, निर्भय गगन गुँजाओ।

### देश गान

हमारे खून में वतन तुम्हारा ही तो रंग है, तुम्हारे धूल से बना हमारा अंग-अंग है। सौ दफा मर के भी हम, फिर यहीं लेंगे जनम। दौर कितने आए तुफां बन कर छाए, मुस्कुराता ही रहा फिर भी हमारा देश, जालिमों ने लूटा तीरों से, तलवारों से, खाया हमने धोखा हर बार गददारों से, लेकिन अब ना चल पाएगी, गददारों की चाल, हमने सारे काट दिए हैं मक्कारों के जाल। अब नए हैं हौसले अब नई उमंग है. हर तरफ बहार है तरंग ही तरंग है।। दीप वो लाए हैं हम, रौशनी होगी न कम हमारे खुन में ..... भागीरथ के तप से, सच्चाई से मेहनत से, जैसे अंबर से धरती पर आकर उतरी गंगा. हम भी अपने तप से. बदलेंगे जग की काया. प्यार और मेहनत से लाएँगे सुख की छाया, हम छू लेंगे चंदन बनकर, महकेगी ये रेत, सोना उगलेंगे ये देखो अपने प्यारे खेत। अब नए हैं हौसले, अब नई उमंग है. हर तरफ बहार है तरंग ही तरंग है।। दीप वो लाए हैं हम, रौशनी होगी न कम, हमारे खून में वतन तुम्हारा ही तो रंग है, तुम्हारी धूल से बना हमारा अंग-अंग है।

# देश भिकत गीत

हिन्द देश के निवासी सभी जन एक हैं... रंग रूप वेश-भूषा चाहे अनेक हैं... हिन्द देश के निवासी सभी जन एक हैं... रंग रूप वेश-भूषा चाहे अनेक हैं... बेला, गुलाब जुही, चम्पा चमेली... प्यारे-प्यारे फुल गृंथे माला में एक हैं... हिन्द देश के निवासी सभी जन एक हैं... रंग रूप वेश-भूषा चाहे अनेक हैं... गंगा, यमुना, ब्रह्मपुत्र, कृष्णा, कावेरी... जाकर मिल गई सागर में हुई सब एक हैं... हिन्द देश के निवासी सभी जन एक हैं... रंग रूप वेश-भूषा चाहे अनेक हैं... कोयल की कूक प्यारी पपीहे की टेर न्यारी... गा रही तराना बुलबुल राग मगर एक हैं... हिन्द देश के निवासी सभी जन एक हैं... रंग रूप वेश-भूषा चाहे अनेक हैं...

> मनोजवं मारुततुल्यवेगं जितेन्द्रियं बुद्धिमतां वरिष्ठं वातात्मजं वानरयूथ मुख्यं, श्रीरामदूतं शरणं प्रपद्ये।

ओ३म् सहनाववतु । सह नौ भुनक्तु । सह वीर्यं करवावहै । तेजस्विनावधीतमस्तु मा विद्विषावहै । । ओ३म् शान्तिः!! शान्तिः!!!

# ओ इम् भूर्भुवः स्वः तत्सवितुर्वरेण्यं। भर्गो देवस्य धीमहि धियो यो नः प्रचोदयात्।।

तू ही राम है तू रहीम है, तू करीम कृष्ण खुदा हुआ। तू ही वाहेगुरु, तू ईसामसीह, हर नाम में, तू समा रहा। तेरी जात पात कुरान में, तेरा दर्श वेद पुराण में, गुरुग्रंथ के दरबार में, तू प्रकाश अपना दिखा रहा। अरदास है कहीं कीर्तन कहीं, रामधुन कहीं आह्वान, विधि वेद का है ये सब रचन, तेरा भक्त तुझको बुला रहा।

ओ३म् सहनाववतु । सह नौ भुनक्तु सह वीर्यं करवावहै । तेजस्विनावधीतमस्तु मा विद्विषावहै । । ओ३म शान्तिः!! शान्तिः!!! शान्तिः!!!

# जय विवेकानंद

जागो मेरे भारतवासी, समय नहीं सोने का, लेकर संदेश स्वामी जी का, करके कुछ दिखाने का, जय विवेकानंद, जय विवेकानंद।

भारतवासी भाई हमारे, सेवा उनकी करने का, डरो नहीं तुम भारत वीरों, निर्माण करो नव भारत का, लेकर संदेश स्वामीजी का, करके कुछ दिखाने का, जय विवेकानंद, जय विवेकानंद।

त्याग और सेवा धर्म हमारा, भावी उज्ज्वल भारत का, धर्म है भारत का प्राण, धर्म की रक्षा करने का, लेकर संदेश स्वामीजी का, करके कुछ दिखाने का, जय विवेकानंद, जय विवेकानंद।

बहु कष्टों से स्वराज्य मिला है, रक्षा उसकी करने का, एक है हम सब भारतवासी, दुनिया को दिखलाने का, लेकर संदेश स्वामी जी का, करके कुछ दिखाने का, जय विवेकानंद, जय विवेकानंद।

# तुम्हीं हो माता-पिता तुम्हीं हो

तुम्हीं हो माता—पिता तुम्हीं हो तुम्हीं हो बंधु सखा तुम्हीं हो।। तुम्हीं हो साथी तुम्हीं सहारे कोई न अपना सिवा तुम्हीं खिवैया तुम्हीं हो नैया तुम्हीं खिवैया तुम्हीं हो बंधु सखा तुम्हीं हो ।।1।। जो कल खिलेंगे वे फूल हम हैं तुम्हारे चरणों की धूल हम हैं — 2 दया की दृष्टि सदा ही रखना तुम्हीं हो बंधु सखा तुम्हीं हो ।।2।। तुम्हीं हो माता—पिता तुम्हीं हो ।।3।।

# राष्ट्रीय गीत

वन्दे मातरम् ॥ध्रुव॥ सुजलां सुफलां मलयज शीतलाम् शस्यश्यामलां मातरम् ॥1॥ वन्दे मातरम् शुभ्र-ज्योत्स्ना-पुलकित-यामिनीम् फुल्लकुसुमित-द्रुमदलशोभिनीम् स्हासिनीं स्मध्र भाषिणीम् सुखदां वरदां मातरम् ॥२॥ वन्दे मातरम् कोटि-कोटि कण्ड कल-कल निनाद कराले. कोटि-कोटि भुजैर्धृत खर-कर वाले अबला केनो माँ एतो बोले बहबल धारिणीं नमामि तारिणीम रिपुदलवारिणीं मातरम् ॥३॥ वन्दे मातरम् तुमि विद्या तुमि धर्म त्मि हृदि त्मि मर्म त्वं हि प्राणाः शरीरे बाहुते तुमि माँ शक्ति हृदये तुमि माँ भिकत

तोमारेई प्रतिमा गड़ि मन्दिरे—मन्दिरे ॥४॥ वन्दे मातरम् त्वं हि दुर्गा दशप्रहरणधारिणी कमला कमलदल विहारिणी वाणी विद्यादायिनी, नमामि त्वां, नमामि कमलाम् अमलां, अतुलां, सुजलां, सुजलां मातरम् ॥५॥

> वन्दे मातरम् श्यामलां, सरलां, सुस्मितां, भूषिताम् धरणीं, भरणीं, मातरम् ॥६॥ वन्दे मातरम्

### **GENERAL PLEDGE (IN ENGLISH)**

India is my country. All Indians are my brothers and sisters.

I love my country. I am proud of its rich and varied heritage I shall always Strive to be worthy of it.

I shall give my parents, teachers and all elders, respect and treat everyone with courtesy.

To my country and my people, I pledge my devotion.

In their well being and prosperity alone lies my happiness

# प्रतिज्ञा

भारत हमारा देश है हम सभी भारतवासी भाई—बहन हैं। हमें हमारा देश प्राणों से भी प्यारा है। हमें इसकी समृद्धि एवं विविध संस्कृति पर गर्व है। हम इसके सुयोग्य अधिकारी बनने का सदा प्रयत्न करते रहेंगे। हम अपने माता—पिता, शिक्षकों तथा बड़ों का सदा सम्मान करेंगे एवम् सबके साथ शिष्टता का व्यवहार करेंगे। हम अपने देश और देशवासियों की निष्ठापूर्वक सेवा करने की प्रतिज्ञा करते हैं। उनके कल्याण और समृद्धि में ही हमारा सुख निहित हैं।

### **PREAMBLE**

We, the People of India, having solemnly resolved to constitute India into a (Sovereign Socialist Secular Democratic Republic) and to secure to all its citizens:

JUSTICE, social, economic and political;

LIBERTY of thought, expression, belief, faith and worship;

EQUALITY of status and of opportunity; and to promote among them all

FRATERNITY assuring the dignity of the individual and the 2(unity and integrity of the Nation);

IN OUR CONSTITUENT ASSEMBLY this twenty-sixth day of November, 1949, do HEREBY ADOPT, ENACT AND GIVE TO OURSELVES THIS CONSTITUTION.

### भैया बटोहिया रे

भैया बटोहिया रे, सरग से अलग है हमरो पियरवा देस

- माथा के मौरी हिमालय के चोटी संगम के गमगम बा पानी गरवा में सोहेला निदयन के गजरा केंसर के बिंदिया लुभानी हो रामा, भैया .......
- जो जो रे भैया बटोहिया तू गाँव गीता रामायन के बानी कैलास कासी दुअरका रामेसर संकर के आसन इ जानी हो रामा, भैया .......

### राष्ट्रगान

जन गण मन, अधिनायक जय हे, भारत भाग्य विधाता।
पंजाब, सिन्ध, गुजरात, मराठा, द्राविड़ उत्कल बंग।।
विंध्य, हिमाचल, यमुना, गंगा उच्छल जलिध तरंग।
तव शुभ नामे जागे,
तव शुभ आशीष मांगे,
गाहे तव जय गाथा।।
जन गण मंगल दायक जय हे,
भारत भाग्य विधाता।
जय हे, जय हे, जय हे,

Fortune favours the brave.	
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देने	के	लिए	दान,	लेने	के	लिए	ज्ञान	और	त्यागने	के	लिए	अभिमा	न सबसे	उत्तम	है।

अच्छी	किताबें	और	अच्छे	लोग	तुरंत	समझ	में व	नहीं	आते,	उन्हें	पढ़न	ा पर्	इता हं	<u>}</u>

Nothing will come to you if you won't go after it.	
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हर	छोटा	बदलाव	बड़ी	कामयाबी व	न हिस्सा	होता है	1		
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Choose your habits carefully. They decide your future.

सा सोचेंगे वैसा बनेंगे।	

Education is an ornament in prosperity and a refuge in adversity.

भापके अन्दर संघर्ष का जज्बा है, तो आप सर्वदा विजयी हैं।

सिर्फ	सपनों	से	कुछ	नहीं	होत	Τ, 🔻	सफ	लता	प्रय	गसों	ं से	हार्रि	सेल	हो	ती ह	<del>}</del>		

Believe you can and you're halfway there.

देने	के	लिए	दान,	लेने	के	लिए	ज्ञान	और	त्या	गने	के	लिए	अभि	मान	सबर	उत्तम	है।

bung macht den Meister (German Proverb) Practice makes a man perfect.	

Nur die Harten Kommen in den Garten (German Proverb) Only the strongest survive.

Aller Anfang ist schwer (German Proverb) All beginnings are hard.

Aus Schaden wird man Klug (German Proverb) Failure provides learning experiences.	

The power of concentration is the only key to the treasure-house of knowledge.

Taten sagen mehr als Worte. (German Proverb) Action speaks louder than words.	

Fais toujours de ton mieux même si personne ne regarde. (French Proverb, Always do your best even if no one's looking.

C'est toujours le bon moment. (French Proverb) It's always the right time.	
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Votre source de motivation est l'ingrédient qui peut faire toute la différence. (French Provert Your source of motivation is an ingredient which can make all the difference.

ouloir c'est pouvoir. (French Proverb) Where there's a will, there's a way.

विद्वान सर्वत्र पूज्यते। विद्वान सब जगह आदर पाता है।

Believe you can and you're halfway there.

अविवेकः परमापदां पदम् विवेकहीनता घोर आपदाओं की जननी है।	

Live simply so that others may simply live.

भूमे: भूमि	गर्र से	ोयसी श्रेष्ठ	माता माता	, स्ट है,	गर्गात् स्वर्ग	उच् से उ	वतरः फ्रँचे 1	: पित पिता	ग । है ।	जनन मात	ी ज ा औ	न्मभू र मा	मिश्च तृभूगि	ा स्व ने स्व	र्गादि गिसे	ने ग भी	रीयर्स श्रेष्ठ	ो।। हैं।
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Live as if you were to die tomorrow. Learn as if you were to live forever.

बुद्धिर्यस्य बलं तस्य। जिसके पास बुद्धि है, उसके पास बल है।

Be the change that you wish to see in the world.

गुणाः सर्वत्र पूज्यन्ते पितृवंशो निरर्थकः। गुण की ही सब जगह पूजा होती है, पितृवंश तो निरर्थक है।

Strength does not owill.	ome from phy	sical capacity.	It comes from a	an indomitable

देने	के	लिए	दान,	लेने	के	लिए	ज्ञान	और	त्या	गने	के	लिए	अभि	मान	सबर	उत्तम	है।

Fortune favours the brave.

अच्छी	किताबें	और	अच्छे	लोग	तुरंत	समझ	में •	नहीं	आते,	उन्हें	पढ़न	ग प	ड़ता	है ।	

Nothing will come to you if you won't go after it.

हर	छोटा	बदलाव	बड़ी	कामयाबी व	न हिस्सा	होता है	1		
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Choose your habits carefully. They decide your future.

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Time is the coin of life. Only you can determine how it will be spent.

सिर्फ	सपनों	से	कुछ	नहीं	होता	, सप	कलत	ा प्र	यासं	ों से	हार्वि	सेल	हो	ती ह	<del>}</del>		
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Believe you can and you're halfway there.	
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Aus Schadei Failure provi	n wird man K des learning	(lug (Germ experienc	an Provei es.	rb)	

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सिर्फ	सपनों	से	कुछ	नहीं	होता,	, सफ	जता	प्रया	सों ः	से ह	ासिल	होत	ी है	I	
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Believe you can and you're halfway there.

देने के	लिए	दान,	लेने	के	लिए	ज्ञान	और	त्याग	ाने के	लिए	अभि	मान	सबसे	उत्तम	है।

übung macht den Meister (German Proverb) Practice makes a man perfect.

Nur die Hart Only the stro	en Kommen ongest surviv	in den Ga /e.	rten (Gerr	man Prove	erb)	

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हमेशा ध्यान महत्वपूर्ण है	कि	आपका	सफल	होने	का	संकल्प	किसी	भी	और	संकल्प	से

उठो	जागो	और	तब	तक	रूको	नहीं	जब	तक	मंजि	ाल प्र	ाप्त	न ह	ो ज	। गृ	

विद्वान सर्वत्र पूज्यते। विद्वान सब जगह आदर पाता है।								
विश्वा त्व जग्ह जापर वाता है।								

अविवेकः परमापदां पदम् वेवेकहीनता घोर आपदाओं की जननी है।							

तभी बोलो जब वो मौन से बेहतर हो।
·

भूमे: भूमि	गर से	रीयसी श्रेष्ट	माता माता	, स्ट है,	वर्गात् स्वर्ग	उच्च से उं	वतरः हॅचे र्	पित पेता	ता। र है।	जनर्न माता	ो जन् और	मभूगि मातृ	नेश्च [भूमि	स्वर्गा स्वर्ग	दपि से	गर भी	रीयर्स श्रेष्ठ	ो।। हैं।

Don't Judge a book by its cover								

**SESSION 2019-2020** 

Live as if you were to die tomorrow. Learn as if you were to live forever.

गुणाः सर्वत्र पूज्यन्ते पितृवंशो निरर्थकः।

Live simply so that others may simply live.								

## **SESSION 2019-2020**

देने के	लिए	दान,	लेने	के	लिए	ज्ञान	और	त्याग	ाने के	लिए	अभि	मान	सबसे	उत्तम	है।

ortune favours the brave.	
	_

Be the change that you wish to see in the world.						

Nothing will come to you if you won't go after it.						

हर	छोटा	बदलाव	बड़ी	कामयाबी व	न हिस्सा	होता है	1		
_									
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Choose your habits carefully. They decide your future.						

## **SESSION 2019-2020**

Remarks of Principa	ıl
Name	Class
Domonto	Simpeture of
Remarks	Signature of Parent/Guardian

	Remarks of Section Incl	harge
UID	Name	Class
Date	Remarks	Signature of Parent/Guardi

Remarks of Discipline Inc	charge
Name	Class
Remarks	Signature of Parent/Guardi

$\int$		
	Remarks of Transport Incharge	
UID	Name	Class
Date	Remarks	Signature of Parent/Guardian
	SESSION 2019-2020	

Remarks of House Warden / Tutor  UID Name Class  Date Remarks Signature of Parent/Guardian	$\int_{-}^{-}$		
Date Remarks Signature of		Remarks of House Warden / Tutor	r
Date Remarks Signature of	UID	Name	Class
Parent/Guardian		Remarks	Signature of
			Parent/Guardian
SESSION 2019-2020		SESSION 2019-2020	

$\int$		
	Remarks of Regularity Incharge	
UID	Name	Class
Date	Remarks	Signature of Parent/Guardian
	SESSION 2019-2020	

	Remarks of Counsellor / Special Educator				
UID	Name	Class			
Date	Remarks	Signature of			
	. Comunic	Parent/Guardian			
	SESSION 2019-2020				

$\int$				
Remarks of Subject Teacher				
UID	Name	Class		
Date	Remarks	Signature of Parent/Guardian		
	SESSION 2019-2020			

Remarks of Subject Teacher				
UID	Name	Class		
Date	Remarks	Signature of Parent/Guardian		
	SESSION 2019-2020			

Remarks of Subject Teacher				
UID	Name	Class		
Date	Remarks	Signature of Parent/Guardian		
	SESSION 2019-2020			

$\int$				
Remarks of Class Teacher				
UID	Name	Class		
Date	Remarks	Signature of Parent/Guardian		
	05001011 0040 0000			
	SESSION 2019-2020			

$\int$				
Remarks of Class Teacher				
UID	Name	Class		
Date	Remarks	Signature of Parent/Guardian		
	05001011 0040 0000			
	SESSION 2019-2020			

Remarks of Class Teacher			
UID	Name	Class	
Date	Remarks	Signature of Parent/Guardi	

Remarks of Class Teacher			
UID	Name	Class	
Date	Remarks	Signature of Parent/Guardi	

Remarks of Class Teacher			
UID	Name	Class	
Date	Remarks	Signature of Parent/Guardi	

## **Book Reading Record - 2019-2020** UID Name Class Name of the Book Librarian's SI. No. Date Signature **SESSION 2019-2020**

# **Late Arrival Record** UID Name Class Time of Arrival Signature of Teacher Remarks Date **SESSION 2019-2020**

## **School Infirmary Record** UID Name Class Signature of Teacher in Class Time Ailment or Reason Signature Date Time of Nurse in Out **SESSION 2019-2020**

## Record of Absence (To be filled by the Parent/Guardian)

UID	Name	Class

SI. No.	Leave on/from	No. of Days	Reason	Parent's Signature	C/T Sign.
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					
21					
22					
23					
24					
25			SESSION 2040 202		

## Uniform Non-Compliance (To be filled by the Teacher)

UID	Name	Class

SI. No.	Date	Uniform	Shoes & Socks	Accessories	Others	Teacher Incharge's Signature	Parent's Signature
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							
16							
17							
18							
19							
20							
21							
22							
23							

\*Put 'X' mark in the respective column where there is Non Compliance.

## Personal Hygiene (To be filled by the Teacher)

UID	Name	Class

SI. No.	Date	Nail	Hair	Teeth	Teacher's Signature	Parent's Signature
1						
2						
3						
4						
5						
6						
7						
8						
9						
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15						
16						
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18						
19						
20						
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22						
23						
24						
25						
			SESSIC	ON 2019-202	0	

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#### Coming to school unprepared for the day

(To be filled by the Teacher)

(Not-bringing of 1. Text Book (T.B.), 2. Note Book (N.B.), 3. Text Note Book (T.N.B.), 4. Stationery (S), 5. Art & Craft Materials (A & C), 6. Test Papers not signed (T.P.N.S.) by the parents, 7. Project Work (PW), 8. Assignment (A), Practical Copy (PC).

Class

Name

HID

SI. No.	Date	Item not brought	Subject	Subject Tead Signatu	cher's re	Parent's Signature
1						
2						
3						
4						
5						
6						
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21						
22						
23						
24						

#### Project Work (To be filled by the Student)

UID			Name	Class
01	-	-4-	Toute	Out in a
SI. No.	Da	ate	Торіс	Subject
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				
21				
22				
23				
24				
25				
		•	SESSION 2019-2020	

#### Project Work (To be filled by the Student)

UID			Name	Class
01	-	-4-	Toute	Out in a
SI. No.	Da	ate	Торіс	Subject
1				
2				
3				
4				
5				
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23				
24				
25				
		•	SESSION 2019-2020	

Remarks of Parent  UID Name Class  Date Remarks Signature of Teacher	$\int$		
		Remarks of Parent	
	UID	Name	Class
Date Remarks Signature of Teacher  Signature of Teacher			
	Date	Remarks	Signature of Teacher
SESSION 2019-2020			

Remarks of Parent  UID Name Class  Date Remarks Signature of Teacher	$\int$		
		Remarks of Parent	
	UID	Name	Class
Date Remarks Signature of Teacher  Signature of Teacher			
	Date	Remarks	Signature of Teacher
SESSION 2019-2020			

Remarks of Parent  UID Name Class  Date Remarks Signature of Teacher	$\int$		
		Remarks of Parent	
	UID	Name	Class
Date Remarks Signature of Teacher  Signature of Teacher			
	Date	Remarks	Signature of Teacher
SESSION 2019-2020			

PTA / Open Day Record / Other Interactions			
UID	Name	Class	
Date	Remarks	Signature of Guardian	
\	SESSION 2019-2020		

## **Record of Co-Scholastic Activities** Session 2019-2020 UID Name Class Name of participated Activity Date of Position SI. House Class Activity No. Obtained Warden's Teacher's Signature Signature

#### Application format for change in the student's profile The Principal Sarala Birla Public School Mahilong, Ranchi-Purulia Highway Ranchi - 835103. Jharkhand Date ..... Dear Madam. You are requested to make changes in my ward's profile as per the details given below: Change Previous New Student's Name Father's Name Mother's Name Address Phone No. (Tick the change desired) I'm enclosing the requisite supporting document for the same. Kindly do the needful at your end and oblige. Thanking you Yours sincerely Student's Name ..... Class & Section ..... UID No. ..... Photo copy of the format may be used.

Please Note:

Avoid making any change in the profile after class V.

Application will be accepted in this format only.

Fee of ₹250 will be charged for making any change in the profile.

Affidavit of first class magistrate will be required to make any change in the name of student, mother or father.

#### **LEAVE APPLICATION FORMAT**

The Principal,
Sarala Birla Public School Mahilong, Ranchi-Purulia Highway, Ranchi - 835103, Jharkhand
Date :
Dear Madam,
You are requested to grant leave to my ward, Master/MissUID
studying in Class & Sec of your school from to
for (total no. of days) days.Purpose.  Reason for leave
(Submit Doctor's Prescription for a sick leave) Regards
Sign of Father/Sign of Mother
olgh of Father, olgh of Mother
FOR OFFICE USE
Granted / Not granted
Class Teacher's Remarks & Sign
Section Incharge
Note: Photocopy of the format may be used.
Application will be accepted in this format only.

#### **APPLICATION FOR CHANGE OF BUS**

(Photocopy may be used)

Date:	
UID. No.:	Class & Sec.
Student's Name :	
Father's Name:	
Shift from Bus No	Stoppage
From (Address) :	
,	
	Ph. No
Class Teacher's (Sign.)	Parent's (Sign.)
<u>For</u>	Transport Office Use Only
1. New Bus No.	
2. New Stoppage	
	Transport Incharge's (Sign.)
Principal's Signature	

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Recent Coloured Stamp Size Photo of the Student's Mother Recent Coloured Stamp Size Photo of the Student in Summer Uniform with School Tie

Recent Coloured Stamp Size Photo of the Student's Father

#### **Session 2019-2020**

UID :Categor	y :
Class / Section :Hous	e:
Father's Name :	
Mother's Name :	
Local Guardian's name, if applicable (Class V	′I onwards)
Mobil	e:
Whether using School Bus /Cycle / P.V. / Other	er
Bus No. :Bus Stop :	
Telephone No. : P&T	
Telephone No.: Office	
Residence	
Mobile No. Father'sMothe	r's
Email ID :	
Mobile No. for SMS alerts (only one)	
Signature of Father/Mother  Date	Signature of the Class Teacher Date

				DAILY 7	DAILY TIME TABLE	3LE			
		1st	2nd	3rd	4th	5th	6th	7th	8th
	Day	Period	Period	Period	Period	Period	Period	Period	Period
	Monday								
SESSIO	Tuesday								
N 2019-20	Wednesday								
20	Thursday								
	Friday								
	Saturday								

				DAILY	DAILY TIME TABLE	3LE			
	i	1st	2nd	3rd	4th	5th	6th	7th	8th
	Day	Period	Period	Period	Period	Period	Period	Period	Period
	Monday								
SESSIO	Tuesday								
N 2019-20	Wednesday								
20	Thursday								
	Friday								
	Saturday								

### **TRUST**

KNOWLEDGE
PASSION
CHANGE
SUCCESS

**HARMONY** 

### PERSEVERANCE GROWTH

HONESTY

GUIDANCE ASPIRE WISDOM

EXCELLENCE
KINDNESS
MAGNANIMITY
FORGIVENESS
BENEVOLENCE
BELIEF

STRENGTH
SELF AWARENESS

**CREATIVITY** 

#### **SARALA BIRLA PUBLIC SCHOOL**

Birla Knowledge City
Ranchi-Purulia Highway, Village – Ara,
P.O. – Mahilong, Ranchi – 835103, Jharkhand

9507035717

: info@sbpsranchi.com

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