

## SARALA BIRLA PUBLIC SCHOOL

MAHILONG, RANCHI-PURULIA HIGHWAY, RANCHI-835103, JHARKHAND (Affiliated to C.B.S.E, DELHI), Affiliation No.: 3430269

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## TRANSFER CERTIFICATE

| 1.C. NO. ;  | 3073                     | P3/1C/2/2                   |                         |               | Registration No. |                                |        |             |  |
|---|--------------------------|-----------------------------|-------------------------|---------------|------------------|--------------------------------|--------|-------------|--|
|   |                          |                             |                         |               | Во               | ard Roll No.                   |        |             |  |
| 01. UID No. :                                       | SBPS                     | 5/12-13/1775                |                         |               |                  |                                |        |             |  |
| 02. Name of the Pup                                 | : SAUMYA KASHYAP         |                             |                         |               |                  |                                |        |             |  |
| (a) Mother's Nar                                    | ne                       | : MRS. MADHULIKA K          | : MRS. MADHULIKA KUMARI |               |                  |                                |        |             |  |
| (b) Father's Nan                                    | пе                       | : MR. PRABHAKAR CHOUDHARY   |                         |               |                  |                                |        |             |  |
| 03. Nationality                                     |                          | : INDIAN                    |                         |               |                  |                                |        |             |  |
| 04. Residential Add                                 | ress                     | : C/O MAHENDRA PD.          | SI                      | NGH, TANGR    | A TOL            | .I, PISKA MORE, RA             | ANCHI  | , JHARKHAND |  |
| 05. Date of first adm                               | ission                   |                             |                         |               |                  | Class KG-I                     |        |             |  |
| 06. Date of birth (in                               | Christ                   | ian Era) according to the A | Adı                     | mission regis | ter ( in         | — — ———<br>1 figures ) : 01-Ma | ay-200 | 8           |  |
|   |                          | E MAY TWO THOUSAND E        |                         |               |                  |                                | -      |             |  |
| 07. Class in which th                               | ne pup                   | il last studied : VI        |                         |               |                  |                                |        |             |  |
|   |                          | Examination last taken with | h r                     | esult : §     | <br>СНОС         | DL EXAM                        |        |             |  |
| 09. Subject studied                                 | (1)                      | ENGLISH                     | ENGLISH<br>SANSKRIT     |               |                  | HINDI                          |        |             |  |
|   | (3)                      | SANSKRIT                    |                         |               |                  | MATHEMATICS                    |        |             |  |
|   | (5)                      | SCIENCE                     |                         |               | (4)              | SOCIAL SCIENC                  | F      |             |  |
|   | (7)                      | COMPUTER                    |                         |               | (8)              |                                |        |             |  |
|   |                          |                             |                         |               |                  |                                |        |             |  |
| 10. Whether qualified for promotion to higher Class |                          |                             | :                       | YES           |                  |                                |        |             |  |
|   |                          | If so, to which Class       | :                       | STD. VII      |                  |                                |        |             |  |
| 11. School fee paid u                               | 11. School fee paid upto |                             |                         | MAR-2020      |                  |                                |        |             |  |
| 12. Date of applicatio                              | n for t                  | he Certificate              | :                       | 19-Feb-2020   | )                |                                |        |             |  |
| 13. Date of issue of the Certificate                |                          |                             | :                       | 18-Mar-2020   | )                |                                |        |             |  |
| 14. Reason for leavin                               | g the                    | school                      | :                       | PARENT'S T    | RANS             | FER                            |        |             |  |
| 15. General Conduct                                 |                          |                             | :                       | GOOD          |                  |                                |        |             |  |
| 16. Any other remarks                               |                          |                             | :                       |               |                  |                                | $\cap$ |             |  |
|   |                          |                             |                         |               |                  |                                |        |             |  |