

SARALA BIRLA PUBLIC SCHOOL

MAHILONG, RANCHI-PURULIA HIGHWAY, RANCHI-835103, JHARKHAND (Affiliated to C.B.S.E, DELHI), Affiliation No.: 3430269

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TRANSFER CERTIFICATE

| T.C. No. : | SBPS | ΓC/51 | | | Re | egistration No. | : P/2/19/58041/0009 | |
|---|---------------------|---|--------------------------------|---------------|----------|--|---------------------|--|
| | | | | | Во | oard Roll No. | : 7710721 | |
| 01. UID No. : | SBPS | 5/09-10/225 | | | | | | |
| 02. Name of the Pup | : DEEPAK KUMAR MU | INL | DA | | | | | |
| (a) Mother's Name | | : MRS. BASANTI BALA | : MRS. BASANTI BALA | | | | | |
| (b) Father's Name | | : MR. BHUWANESHWA | : MR. BHUWANESHWAR SINGH MUNDA | | | | | |
| 03. Nationality : INDIAN | | | | | | | | |
| 04. Residential Add | : X-SERVICE COLONY, | , JORAR, NAMKUM, RANCHI, JHARKHAND-834010 | | | | | | |
| 05. Date of first adm | nission | in the school 09-A _F | pr- | -2009 | | Class III | | |
| 06. Date of birth (in | Christia | an Era) according to the A | Adı | mission regis | ter (ir | — ———————————————————————————————————— | ov-2001 | |
| (in words) : | FOUI | RTEEN NOVEMBER TWO | TI | HOUSAND OF | VE | | | |
| 07. Class in which th | ne pupi | last studied : XII | | | | | | |
| 08. School/Board Ar | ınual E | xamination last taken with | h r | result : A | ISSCI | E-2019, PASS | | |
| 09. Subject studied | (1) | 301-English Core | | | (2) | 042-Physics | | |
| | (3) | 043-Chemistry | l3-Chemistry | | (4) | 041-Mathematics | s | |
| (5) | | 048-Physical Education | 048-Physical Education | | (6) | 034-Hind. Music | Vocal | |
| | (7) | | | | (8) | | | |
| | | | | | | | | |
| 10. Whether qualified for promotion to higher Class | | | | YES | | | | |
| | | If so, to which Class | : | | | | | |
| 11. School fee paid upto | | | : | MARCH-201 | 9 | | | |
| 12. Date of application for the Certificate | | | : | | | | | |
| 13. Date of issue of th | ne Certi | ificate | : | 15-May-2019 |) | | | |
| 14. Reason for leaving | g the s | chool | : | HIGHER EDU | JCATI | ON | | |
| 15. General Conduct | | | : | GOOD | | | | |
| 16. Any other remarks | s | | : | | | | 0 | |
| | | | | | | | | |